



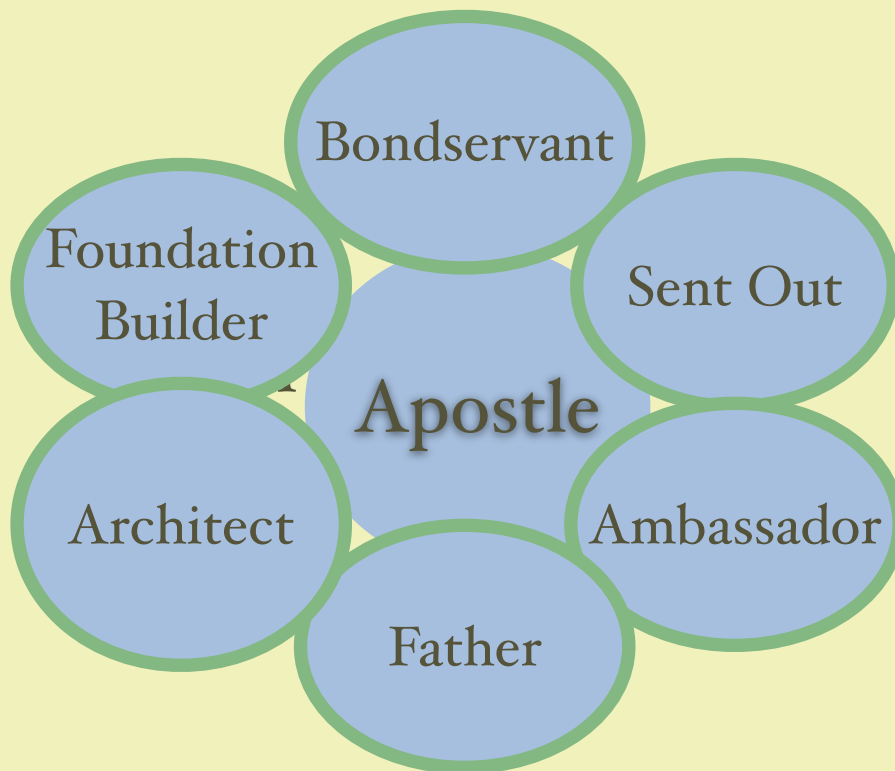
Paul's Epistle to the Romans

- Introduction
- Background from Rom.15-16

Romans 1.1-16 Paul's Greeting and Introduction

- Introduction Rom 1.1-7

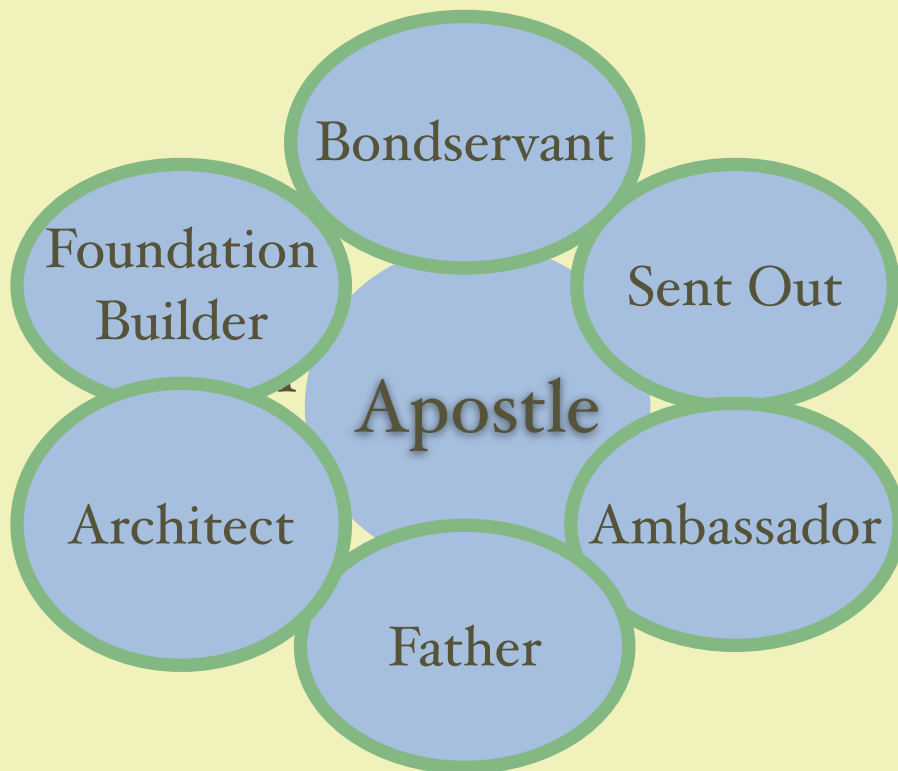
1. Who is Paul - v.1



Rom. 1.1 ¶ Paul, a bond-servant of
Christ Jesus, called as an apostle, set
apart for the gospel of God,

- Introduction Rom 1.1-7

1. Who is Paul - v.1



Rom. 1.5 through whom we have received grace and apostleship to bring about the obedience of faith among all the Gentiles for His name's sake

3. Paul introduces himself as an apostle of Jesus Christ Rom 1.5

v.5 “grace” here includes more than the unmerited love of God

v. 5 “apostleship” Paul is a gift given by the Lord to the whole church to lay the foundation of Jesus Christ and build upon it even in Rome

v.5 Paul both begins his letter and ends it (Rom.16.26) with this unusual term “the obedience of faith”

v.5 Paul acknowledges that his apostleship brings this about especially among Gentiles

Rom. 1.2 which He promised beforehand through His prophets in the holy Scriptures

Rom. 1.3 concerning His Son, who was born of a descendant of David according to the flesh

Rom. 1.4 who was declared the Son of God with power by the resurrection from the dead, according to the Spirit of holiness, Jesus Christ our Lord

- Introduction Rom 1.1-7

- 2. Who is the Gospel - v. 2-4

- v.2 gospel promised by OT prophets

- 3. He was a Man God's Son who became a human descendant of King David

- 4. He was God: Declared "Son of God" forever in earth and Heaven by His powerful human resurrection accomplished by the Holy Spirit

Paul's point: his gospel was about a Person not a kingdom or a doctrine or a covenant or a religion

Rom. 1.5b–6 ...among all the Gentiles for His name's sake, among whom you also are the called of Jesus Christ;

Rom. 1.7 ¶ to all who are beloved of God in Rome, called as saints: Grace to you and peace from God our Father and the Lord Jesus Christ

- Introduction Rom 1.1-7

5. Who is the church in Rome v.5b-7

v. 5b predominantly Gentile

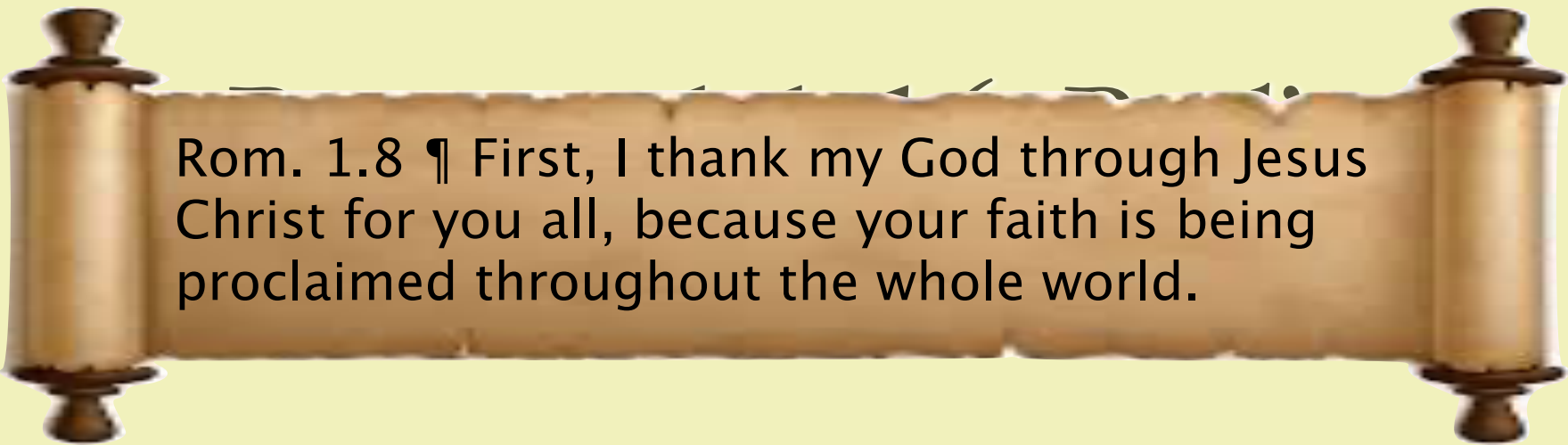
v.6 “Called of Jesus Christ”

v.7 “beloved of God”

v.7 now called “holy, set apart ones”

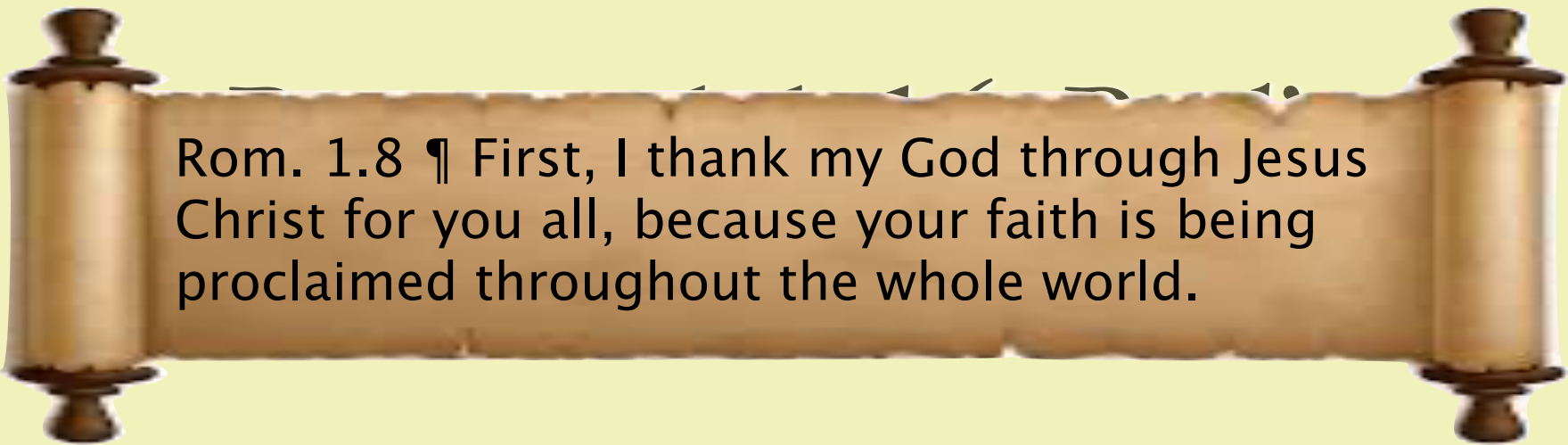
6. grace and peace - Greetings

Romans 1.1-16 Paul's Greeting and Introduction

A horizontal scroll with a light brown, parchment-like texture is centered on a solid yellow background. The scroll is unrolled, showing text in a black serif font. It has dark brown, cylindrical handles at both ends.

Rom. 1.8 ¶ First, I thank my God through Jesus Christ for you all, because your faith is being proclaimed throughout the whole world.

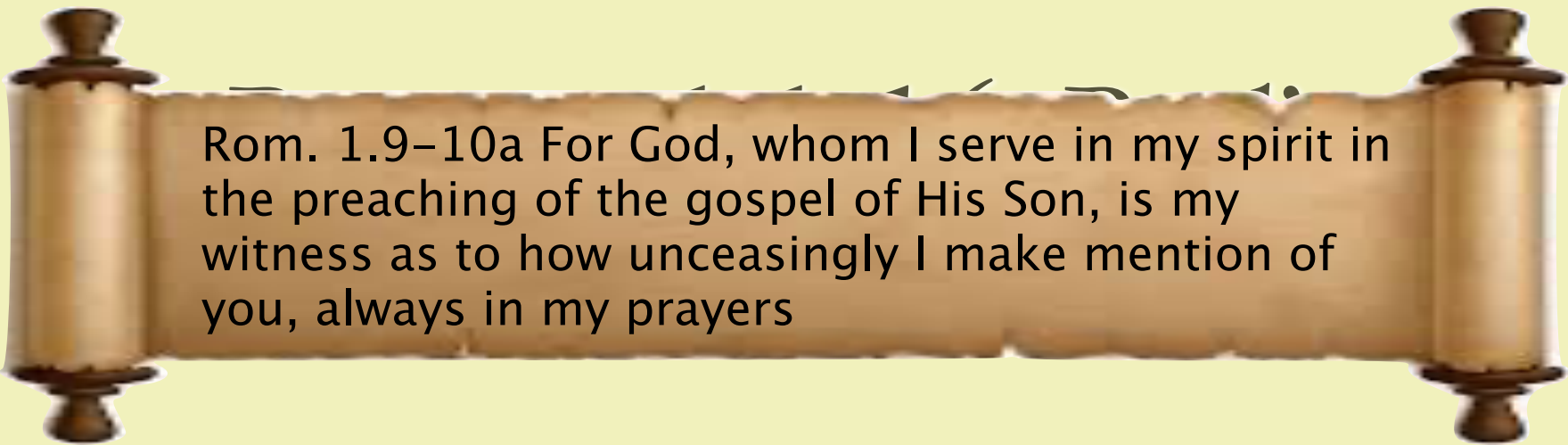
Introduction: Paul's relationship to the church in Rome Rom 1.8-15



Rom. 1.8 ¶ First, I thank my God through Jesus Christ for you all, because your faith is being proclaimed throughout the whole world.

Introduction: Paul's relationship to the church in Rome Rom 1.8-15

v.8 as a believer who rejoices in the testimony of Christ that is going out to the world from the church in Rome

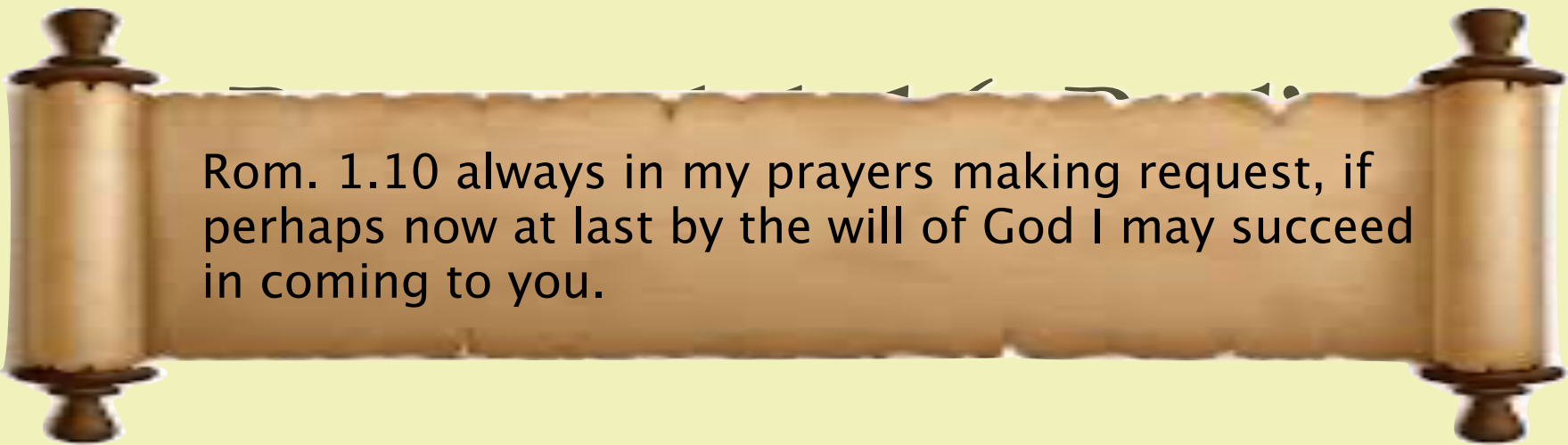


Rom. 1.9–10a For God, whom I serve in my spirit in the preaching of the gospel of His Son, is my witness as to how unceasingly I make mention of you, always in my prayers

Introduction: Paul's relationship to the church in Rome Rom 1.8-15

v.8 as a believer who rejoices in the testimony of Christ that is going out to the world from the church in Rome

v.9-10a as a gospel preacher who unceasingly prays for the assemblies in Rome



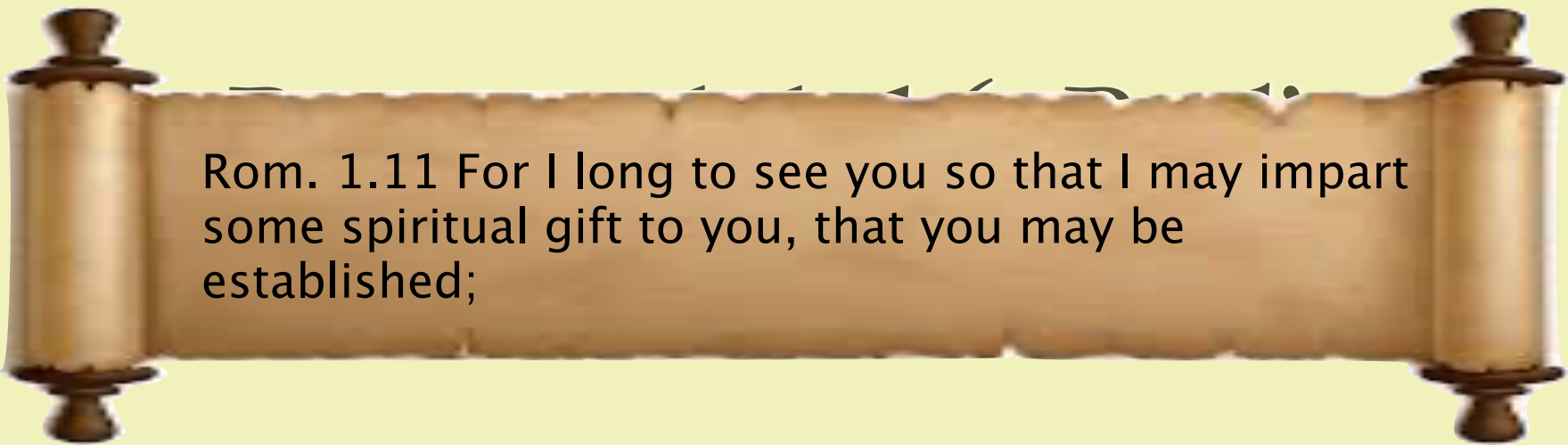
Rom. 1.10 always in my prayers making request, if perhaps now at last by the will of God I may succeed in coming to you.

Introduction: Paul's relationship to the church in Rome Rom 1.8-15

v.8 as a believer who rejoices in the testimony of Christ that is going out to the world from the church in Rome

v.9-10a as a gospel preacher who unceasingly prays for the assemblies in Rome

v. 10b and also praying to the Lord that I might come to you in Rome



Rom. 1.11 For I long to see you so that I may impart
some spiritual gift to you, that you may be
established;

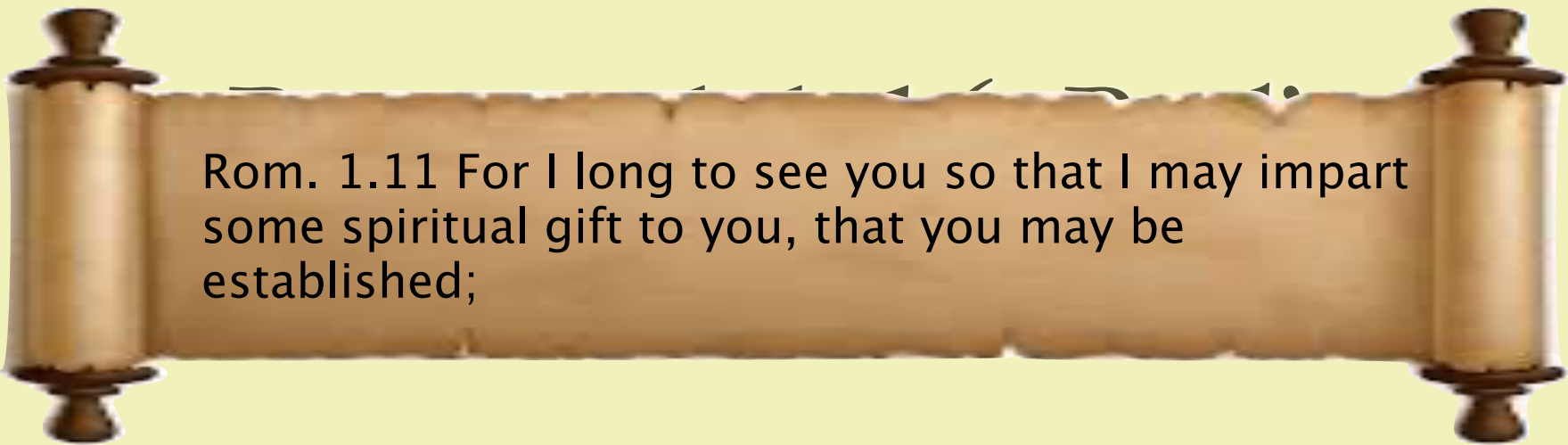
Introduction: Paul's relationship to the church in Rome Rom 1.8-15

v.8 as a believer who rejoices in the testimony of Christ that is going out to the world from the church in Rome

v.9-10a as a gospel preacher who unceasingly prays for the assemblies in Rome

v. 10b and also praying to the Lord that I might come to you in Rome

v.11 Paul has an apostolic burden to strengthen the saints as the Lord imparts some spiritual gift through him



Rom. 1.11 For I long to see you so that I may impart
some spiritual gift to you, that you may be
established;

Introduction: Paul's relationship to the church in Rome Rom 1.8-15

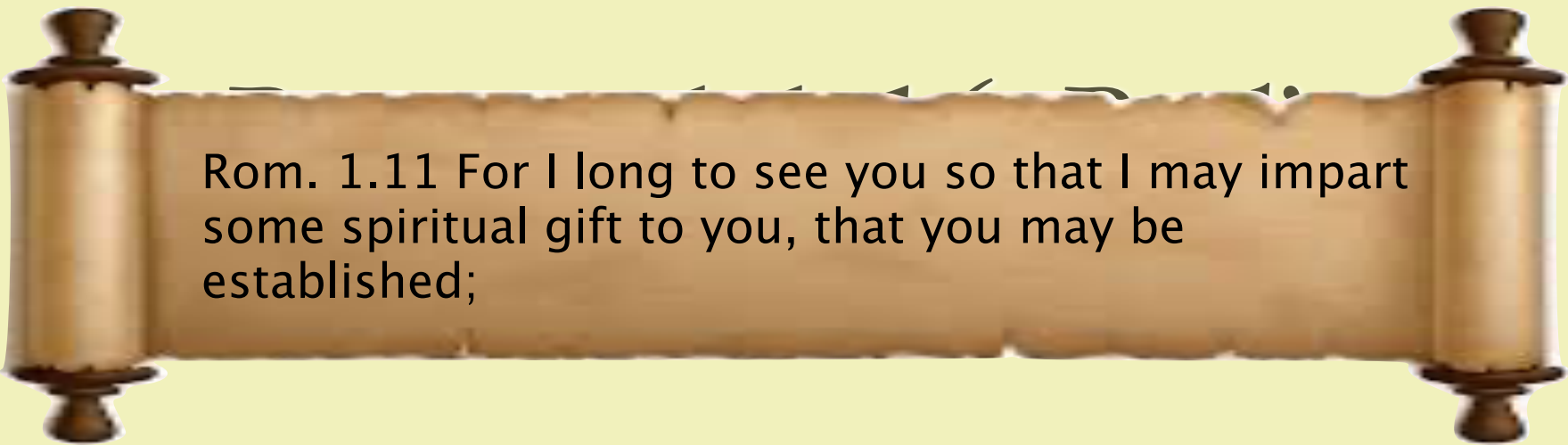
v.8 as a believer who rejoices in the testimony of Christ that is going out to the world from the church in Rome

v.9-10a as a gospel preacher who unceasingly prays for the assemblies in Rome

v. 10b and also praying to the Lord that I might come to you in Rome

v.11 Paul has an apostolic burden to strengthen the saints as the Lord imparts some spiritual gift through him

- Paul's burden is always firmly setting the foundation of Jesus Christ alone



Rom. 1.11 For I long to see you so that I may impart some spiritual gift to you, that you may be established;

Introduction: Paul's relationship to the church in Rome Rom 1.8-15

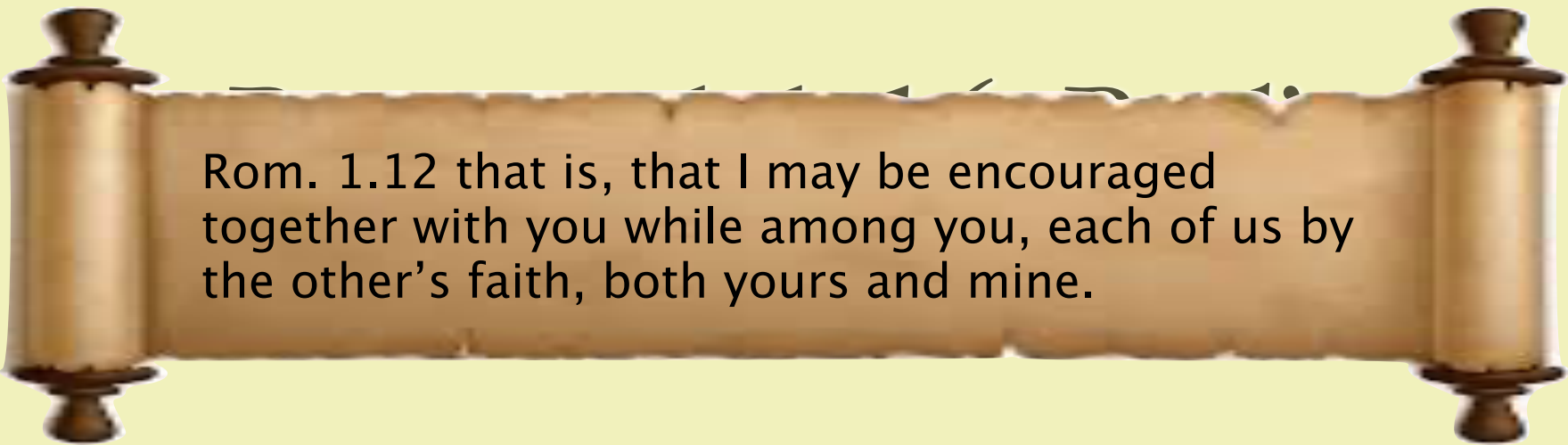
v.8 as a believer who rejoices in the testimony of Christ that is going out to the world from the church in Rome

v.9-10a as a gospel preacher who unceasingly prays for the assemblies in Rome

v. 10b and also praying to the Lord that I might come to you in Rome

v.11 Paul has an apostolic burden to strengthen the saints as the Lord imparts some spiritual gift through him

- Paul's burden is always firmly setting the foundation of Jesus Christ alone
- the "spiritual gift" he mentions is probably not a charismatic gift but a depositing more of Christ himself as they fellowship together



Rom. 1.12 that is, that I may be encouraged together with you while among you, each of us by the other's faith, both yours and mine.

Introduction: Paul's relationship to the church in Rome Rom 1.8-15

v.8 as a believer who rejoices in the testimony of Christ that is going out to the world from the church in Rome

v.9-10a as a gospel preacher who unceasingly prays for the assemblies in Rome

v. 10b and also praying to the Lord that I might come to you in Rome

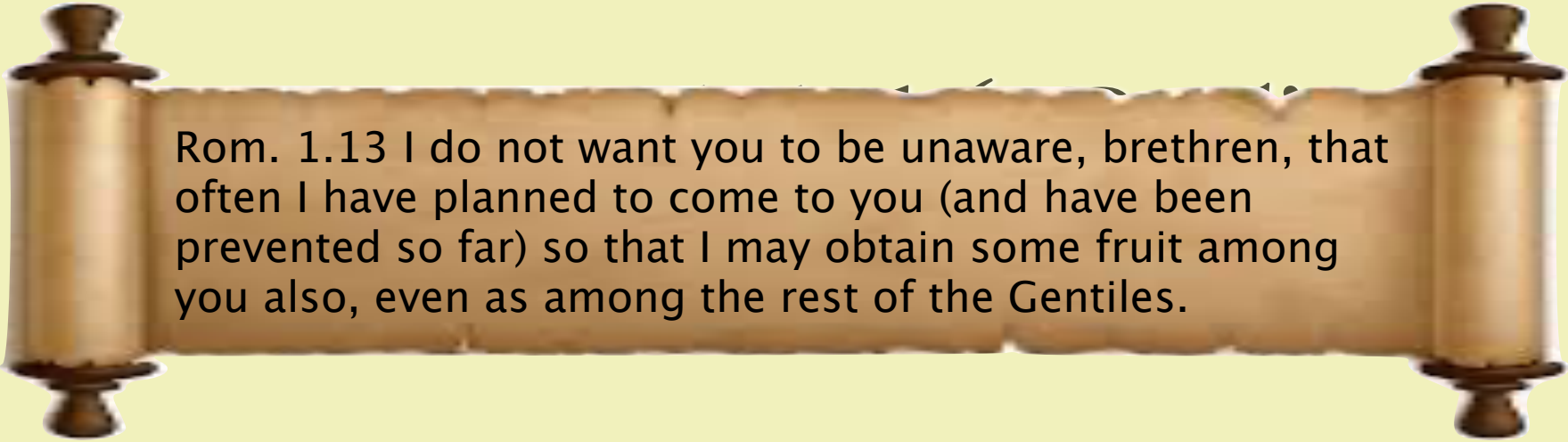
v.11 Paul has an apostolic burden to strengthen the saints as the Lord imparts some spiritual gift through him

- Paul's burden is always firmly setting the foundation of Jesus Christ alone

- the "spiritual gift" he mentions is probably not a charismatic gift but a depositing more of Christ himself as they fellowship together

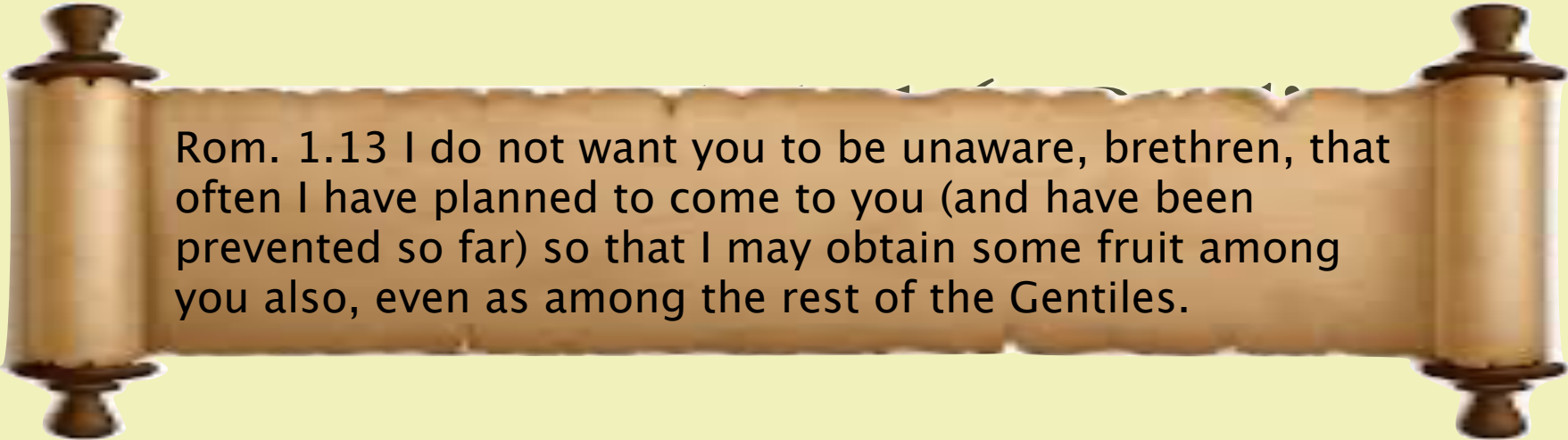
v.12 Paul does not want to seem overbearing so restates their meeting as a time of "coming alongside one another" as faith builds faith in each other

Romans 1.1-16 Paul's Greeting and Introduction



Rom. 1.13 I do not want you to be unaware, brethren, that often I have planned to come to you (and have been prevented so far) so that I may obtain some fruit among you also, even as among the rest of the Gentiles.

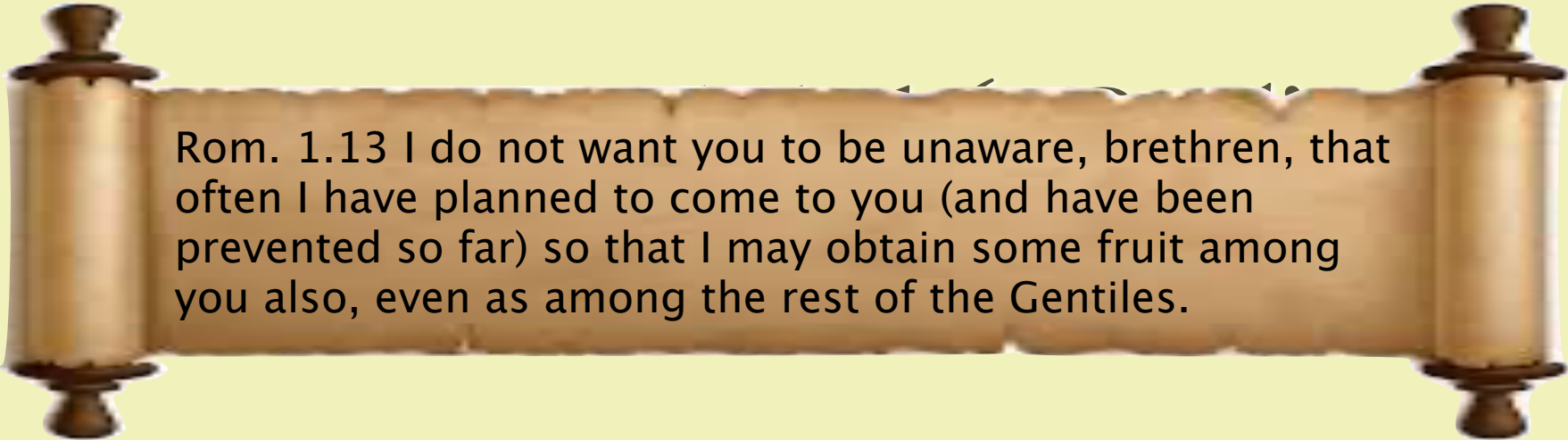
Introduction: Paul's relationship to the church in Rome Rom 1.13-15



Rom. 1.13 I do not want you to be unaware, brethren, that often I have planned to come to you (and have been prevented so far) so that I may obtain some fruit among you also, even as among the rest of the Gentiles.

Introduction: Paul's relationship to the church in Rome Rom 1.13-15

v.13 Paul shares how long he has known about them and his longing to come to Rome even if they had not even heard of him

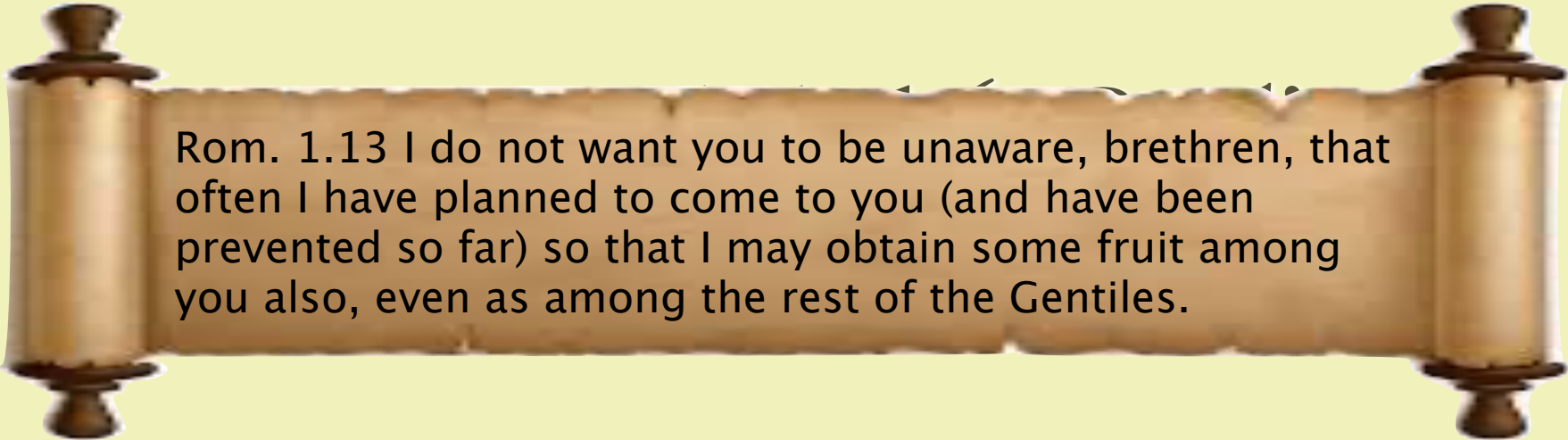


Rom. 1.13 I do not want you to be unaware, brethren, that often I have planned to come to you (and have been prevented so far) so that I may obtain some fruit among you also, even as among the rest of the Gentiles.

Introduction: Paul's relationship to the church in Rome Rom 1.13-15

v.13 Paul shares how long he has known about them and his longing to come to Rome even if they had not even heard of him

v.13 Paul often shares that his plans are ruled or overruled by the Lord as he simply acknowledges he has been prevented from coming



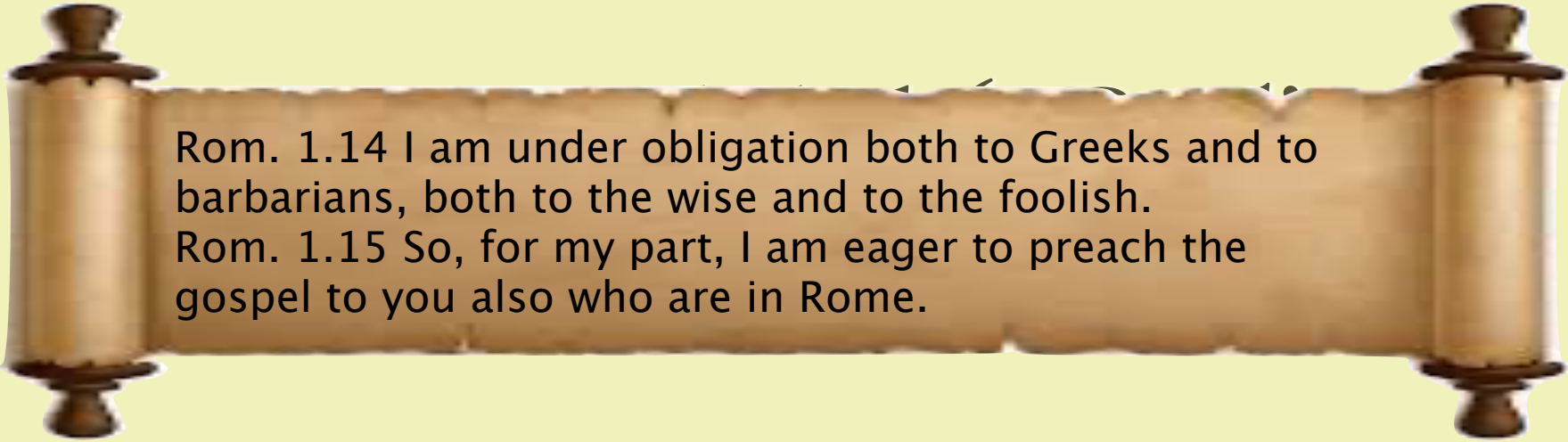
Rom. 1.13 I do not want you to be unaware, brethren, that often I have planned to come to you (and have been prevented so far) so that I may obtain some fruit among you also, even as among the rest of the Gentiles.

Introduction: Paul's relationship to the church in Rome Rom 1.13-15

v.13 Paul shares how long he has known about them and his longing to come to Rome even if they had not even heard of him

v.13 Paul often shares that his plans are ruled or overruled by the Lord as he simply acknowledges he has been prevented from coming

v. 13 Paul's faith expects fruit and blessing everywhere he serves the Lord especially among the Gentiles



Rom. 1.14 I am under obligation both to Greeks and to barbarians, both to the wise and to the foolish.
Rom. 1.15 So, for my part, I am eager to preach the gospel to you also who are in Rome.

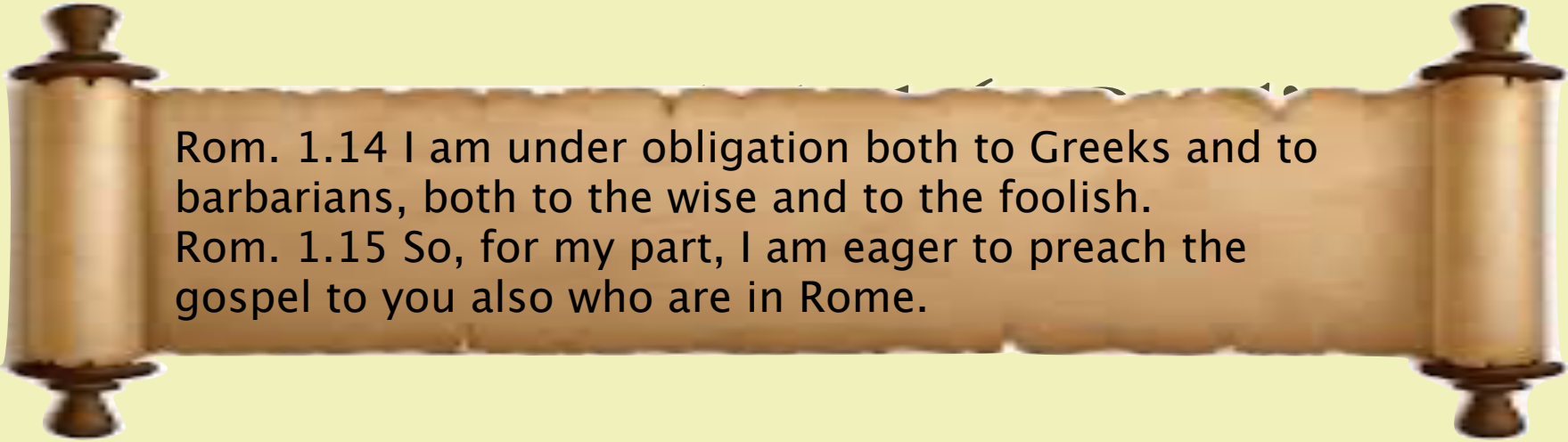
Introduction: Paul's relationship to the church in Rome Rom 1.13-15

v.13 Paul shares how long he has known about them and his longing to come to Rome even if they had not even heard of him

v.13 Paul often shares that his plans are ruled or overruled by the Lord as he simply acknowledges he has been prevented from coming

v. 13 Paul's faith expects fruit and blessing everywhere he serves the Lord especially among the Gentiles

v.14 Paul is a "debtor" to preach the gospel to all men everywhere: Greeks, non-greek speaking peoples and tribes; wise and foolish



Rom. 1.14 I am under obligation both to Greeks and to barbarians, both to the wise and to the foolish.
Rom. 1.15 So, for my part, I am eager to preach the gospel to you also who are in Rome.

Introduction: Paul's relationship to the church in Rome Rom 1.13-15

v.13 Paul shares how long he has known about them and his longing to come to Rome even if they had not even heard of him

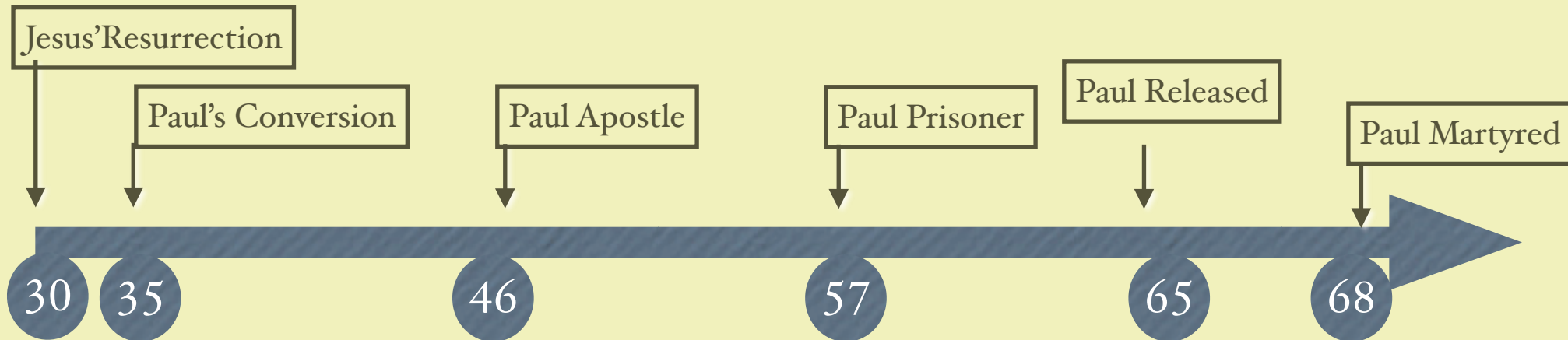
v.13 Paul often shares that his plans are ruled or overruled by the Lord as he simply acknowledges he has been prevented from coming

v. 13 Paul's faith expects fruit and blessing everywhere he serves the Lord especially among the Gentiles

v.14 Paul is a "debtor" to preach the gospel to all men everywhere: Greeks, non-greek speaking peoples and tribes; wise and foolish

v.15 that's why Paul eagerly looks forward to preaching the gospel also in Rome

Romans - Paul's Life in Christ



- Paul's Christian life began with his miraculous conversion in about 33AD and progressed through 3 phases each lasting about 11 years:
 - 35-46 AD - saved and in the 'school of Christ' mainly in Tarsus
 - 46- 57 AD called and served as an apostle building the church
 - 57-68 AD years spent mostly in prisons in Caesarea and Rome with a final brief release and ministry before re-capture and martyrdom

Romans - Apostolic Letter



Romans - Apostolic Letter



- Near the end of his 3rd missionary journey (57AD) he wrote Romans looking forward to extending his ministry to Rome and beyond

Acts 19.21 ¶ Now after these things were finished, Paul purposed in the Spirit to go to Jerusalem after he had passed through Macedonia and Achaia, saying, “After I have been there, I must also see Rome.”



- Near the end of his 3rd missionary journey (57AD) he wrote Romans looking forward to extending his ministry to Rome and beyond
 - For 3 yrs. Ephesus had been a fruitful center of the work throughout Asia but now Paul sensed in his spirit that after visiting Jerusalem with the collection “I must see Rome.” Ac.19.21

Romans - Apostolic Letter

Rom. 16.1 ¶ I commend to you our sister Phoebe, who is a servant of the church which is at Cenchrea; Rom. 16.2 that you receive her in the Lord in a manner worthy of the saints, and that you help her in whatever matter she may have need of you; for she herself has also been a helper of many, and of myself as well.



- Near the end of his 3rd missionary journey (57AD) he wrote Romans looking forward to extending his ministry to Rome and beyond
 - For 3 yrs. Ephesus had been a fruitful center of the work throughout Asia but now Paul sensed in his spirit that after visiting Jerusalem with the collection “I must see Rome.” Ac.19.21
 - While in Corinth Paul learned that a woman of means and a “deacon of the Lord” in Cenchrea named Phoebe (Rom.16.1f.) was about to visit Rome and so sent this letter by her to Rome

Romans - Apostolic Letter

Rom. 16.1 ¶ I commend to you our sister Phoebe, who is a servant of the church which is at Cenchrea; Rom. 16.2 that you receive her in the Lord in a manner worthy of the saints, and that you help her in whatever matter she may have need of you; for she herself has also been a helper of many, and of myself as well.



- Near the end of his 3rd missionary journey (57AD) he wrote Romans looking forward to extending his ministry to Rome and beyond
 - For 3 yrs. Ephesus had been a fruitful center of the work throughout Asia but now Paul sensed in his spirit that after visiting Jerusalem with the collection “I must see Rome.” Ac.19.21
 - While in Corinth Paul learned that a woman of means and a “deacon of the Lord” in Cenchrea named Phoebe (Rom.16.1f.) was about to visit Rome and so sent this letter by her to Rome
 - Paul’s plans would be overruled when he was imprisoned while in Jerusalem and never got to visit the church in Rome as a free man but only as a “prisoner of the Lord”

Romans 15.14-29 - Back story Details



Romans 15 14-29 - Back story Det

Rom. 15.14 ¶ And concerning you, my brethren, I myself also am convinced that you yourselves are full of goodness, filled with all knowledge and able also to admonish one another.

Rom. 15.15 But I have written very boldly to you on some points so as to remind you again, because of the grace that was given me from God,

- Paul's burden to go to Rome comes out of years of priestly intercession for them:

Romans 15 14-29 - Back story Det

Rom. 15.16 to be a minister of Christ Jesus to the Gentiles, ministering as a priest the gospel of God, so that my offering of the Gentiles may become acceptable, sanctified by the Holy Spirit.

- Paul's burden to go to Rome comes out of years of priestly intercession for them:
 - v.16 the boldness in his letter comes out of his prayers and desire to bring the Gentiles in Rome as his acceptable offering to his King Messiah

Romans 15 14-29 - Back story Det

Rom. 15.17 Therefore in Christ Jesus I have found reason for boasting in things pertaining to God.

Rom. 15.18 19a For I will not presume to speak of anything except what Christ has accomplished through me, resulting in the obedience of the Gentiles...from Jerusalem and round about as far as Illyricum

- Paul's burden to go to Rome comes out of years of priestly intercession for them:
 - v.16 the boldness in his letter comes out of his prayers and desire to bring the Gentiles in Rome as his acceptable offering to his King Messiah
 - v.17-19 his apostolic 'boasting' in his letter was to let the Romans know what great things the Lord had done through him in gathering Gentiles into the kingdom from Jerusalem even to Illyricum (modern day Albania)

Romans 15 14-29 - Back story Det

Rom. 15.18 For I will not presume to speak of anything except what Christ has accomplished through me, resulting in the obedience of the Gentiles by word and deed,
Rom. 15.19 in the power of signs and wonders, in the power of the Spirit; so that from Jerusalem and round about as far as Illyricum I have fully preached the gospel of Christ.

- Paul's burden to go to Rome comes out of years of priestly intercession for them:
 - v.16 the boldness in his letter comes out of his prayers and desire to bring the Gentiles in Rome as his acceptable offering to his King Messiah
 - v.17-19 his apostolic 'boasting' in his letter was to let the Romans know what great things the Lord had done through him in gathering Gentiles into the kingdom from Jerusalem even to Illyricum (modern day Albania)
 - v.18-19 Paul used every tool available by the Spirit including "word," "deed," "signs and wonders," as he preached the full gospel from initial saving faith to final glorious faith

Romans 15.14-29 - Back story Details



Romans 15.14-29 - Back story Details



- Paul now explains that the Lord continues to send him out further to “make disciples of all nations”

Romans 15:14-20 – Back story Det

Rom. 15.20 And thus I aspired to preach the gospel, not where Christ was already named, so that I would not build on another man's foundation;

Rom. 15.21 but as it is written,

“THEY WHO HAD NO NEWS OF HIM SHALL SEE,
AND THEY WHO HAVE NOT HEARD SHALL UNDERSTAND.”

- Paul now explains that the Lord continues to send him out further to “make disciples of all nations”
 - v.20-21 Paul has no desire to build upon the foundation of others (as in Rome) but to stretch out as far as Spain and visit Rome on the way to new work beyond

Romans 15:14-20 – Back story Det

Rom. 15.22 ¶ For this reason I have often been prevented from coming to you;

Rom. 15.23 but now, with no further place for me in these regions, and since I have had for many years a longing to come to you

Rom. 15.24 whenever I go to Spain — for I hope to see you in passing, and to be helped on my way there by you, when I have first enjoyed your company for a while

- Paul now explains that the Lord continues to send him out further to “make disciples of all nations”
 - v.20-21 Paul has no desire to build upon the foundation of others (as in Rome) but to stretch out as far as Spain and visit Rome on the way to new work beyond
 - v.22-24a So far he has been prevented from visiting Rome but feels there is “no further place for me” to begin any new apostolic work in Asia and Greece

Romans 15:14-20 – Back story, Detour

Rom. 15.22 ¶ For this reason I have often been prevented from coming to you;

Rom. 15.23 but now, with no further place for me in these regions, and since I have had for many years a longing to come to you

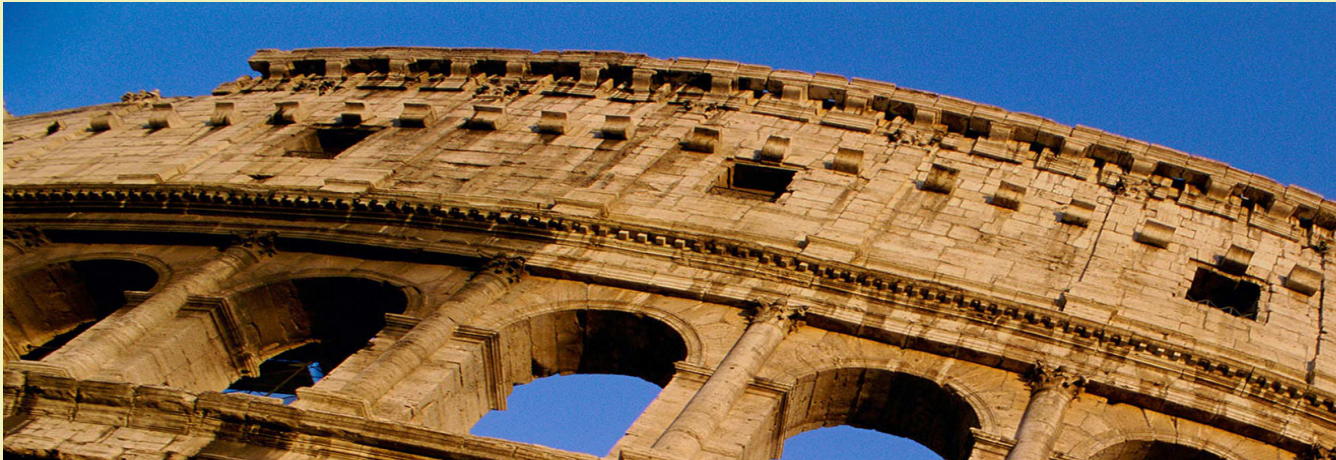
Rom. 15.24 whenever I go to Spain — for I hope to see you in passing, and to be helped on my way there by you, when I have first enjoyed your company for a while

- Paul now explains that the Lord continues to send him out further to “make disciples of all nations”
 - v.20-21 Paul has no desire to build upon the foundation of others (as in Rome) but to stretch out as far as Spain and visit Rome on the way to new work beyond
 - v.22-24a So far he has been prevented from visiting Rome but feels there is “no further place for me” to begin any new apostolic work in Asia and Greece
 - v. 25-29 Paul shares of his present ministry taking the collection from the Gentile churches to the Jews in Jerusalem as a testimony of the unity of the Body of Christ

Romans 16 - Apostolic Connections with Rome



Romans 16 - Apostolic Connections with Rome



- Paul's connection with the church in Rome included those he met in ministry; christian travelers visiting the churches in Asia as they passed through; even perhaps some relatives living in Rome:

Romans 16 Apostolic Connections with Rome

Rom. 16.3 ¶ Greet Prisca and Aquila, my fellow workers in Christ Jesus,

Rom. 16.4 who for my life risked their own necks, to whom not only do I give thanks, but also all the churches of the Gentiles;

Rom. 16.5 also greet the church that is in their house



- Paul's connection with the church in Rome included those he met in ministry; christian travelers visiting the churches in Asia as they passed through; even perhaps some relatives living in Rome:
 - 16.3-5 Now living again in Rome were his fellow tentmakers and co-workers Aquila and Priscilla who now once again hosted a meeting in their house in Rome

Romans 16 Apostolic Connections with Rome

Rom. 16.7 Greet Andronicus and Junias, my kinsmen and my fellow prisoners, who are outstanding among the apostles, who also were in Christ before me.



- Paul's connection with the church in Rome included those he met in ministry; christian travelers visiting the churches in Asia as they passed through; even perhaps some relatives living in Rome:
 - 16.3-5 Now living again in Rome were his fellow tentmakers and co-workers Aquila and Priscilla who now once again hosted a meeting in their house in Rome
 - Rom.16.7 mentions Andronicus and Junias together: two workers in Rome who were either apostles or gave great assistance to the apostles as they visited Rome

Romans 16: Apostolic Connections with Rome

Rom. 16.10 ... Greet those who are of the household of Aristobulus.

Rom. 16.11 ... Greet those of the household of Narcissus, who are in the Lord.

Rom. 16.14 Greet Asyncritus, Phlegon, Hermes, Patrobas, Hermas and the brethren with them.

Rom. 16.15 Greet Philologus and Julia, Nereus and his sister, and Olympas, and all the saints who are with them.



- Paul's connection with the church in Rome included those he met in ministry; christian travelers visiting the churches in Asia as they passed through; even perhaps some relatives living in Rome:
 - 16.3-5 Now living again in Rome were his fellow tentmakers and co-workers Aquila and Priscilla who now once again hosted a meeting in their house in Rome
 - Rom.16.7 mentions Andronicus and Junias together: two workers in Rome who were either apostles or gave great assistance to the apostles as they visited Rome
 - From Rom.16.10-15 Four times "the household of" various named persons is mentioned where meetings occurred leading many to believe there may have been a house church on each of the 7 hills of Rome — yet all these meetings made up one church in Rome

Romans 16: Apostolic Connections with Rome

Rom. 16.10 ... Greet those who are of the household of Aristobulus.

Rom. 16.11 ... Greet those of the household of Narcissus, who are in the Lord.

Rom. 16.14 Greet Asyncritus, Phlegon, Hermes, Patrobas, Hermas and the brethren with them.

Rom. 16.15 Greet Philologus and Julia, Nereus and his sister, and Olympas, and all the saints who are with them.



- Paul's connection with the church in Rome included those he met in ministry; christian travelers visiting the churches in Asia as they passed through; even perhaps some relatives living in Rome:
 - 16.3-5 Now living again in Rome were his fellow tentmakers and co-workers Aquila and Priscilla who now once again hosted a meeting in their house in Rome
 - Rom.16.7 mentions Andronicus and Junias together: two workers in Rome who were either apostles or gave great assistance to the apostles as they visited Rome
 - From Rom.16.10-15 Four times "the household of" various named persons is mentioned where meetings occurred leading many to believe there may have been a house church on each of the 7 hills of Rome — yet all these meetings made up one church in Rome
 - In all 26 people with ties to Rome are mentioned by Paul as indeed 'all roads' led either to and from Rome

Romans 16: Apostolic Connections with Rome

Rom. 16.10 ... Greet those who are of the household of Aristobulus.

Rom. 16.11 ... Greet those of the household of Narcissus, who are in the Lord.

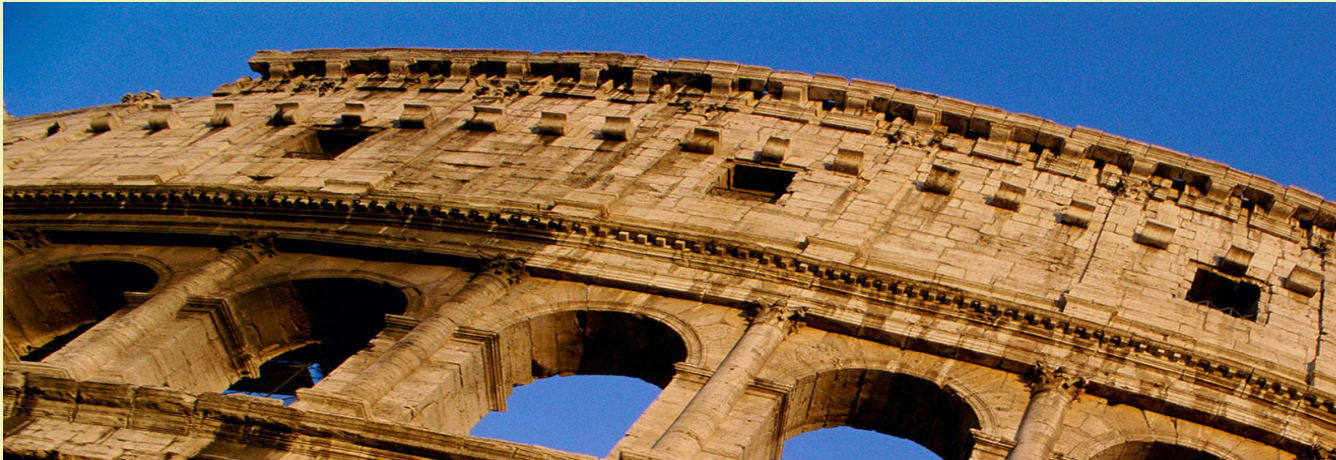
Rom. 16.14 Greet Asyncritus, Phlegon, Hermes, Patrobas, Hermas and the brethren with them.

Rom. 16.15 Greet Philologus and Julia, Nereus and his sister, and Olympas, and all the saints who are with them.



- Paul's connection with the church in Rome included those he met in ministry; christian travelers visiting the churches in Asia as they passed through; even perhaps some relatives living in Rome:
 - 16.3-5 Now living again in Rome were his fellow tentmakers and co-workers Aquila and Priscilla who now once again hosted a meeting in their house in Rome
 - Rom.16.7 mentions Andronicus and Junias together: two workers in Rome who were either apostles or gave great assistance to the apostles as they visited Rome
 - From Rom.16.10-15 Four times "the household of" various named persons is mentioned where meetings occurred leading many to believe there may have been a house church on each of the 7 hills of Rome — yet all these meetings made up one church in Rome
 - In all 26 people with ties to Rome are mentioned by Paul as indeed 'all roads' led either to and from Rome
- These contacts provided a thorough knowledge of the spiritual condition of the church and its leaders and ministers to whom he now writes

Romans: Burden of Teaching



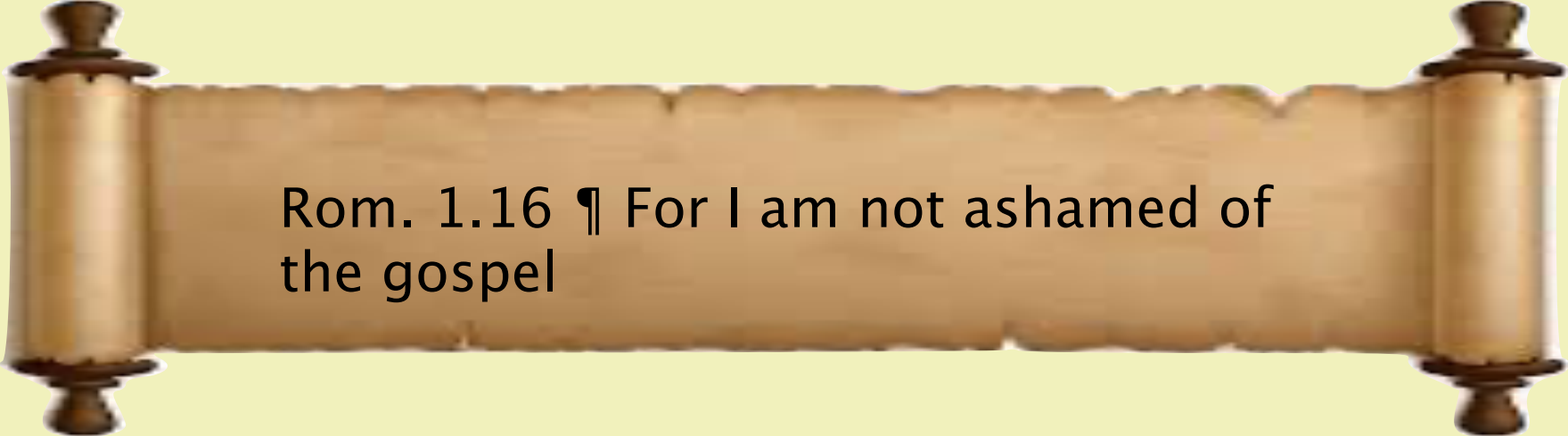
- Three overall burdens are behind Paul's epistle to the Romans
 1. The joining of both Jews and Greeks in one church necessitated defining their salvation "in Christ" in ways transcending both their former Jewish religion and the Gentile's Graeco-Roman culture
 2. Paul used the sharp two-edged sword of the Living Word to separate "soul and spirit" and reveal the deepest spiritual way of holiness as the work of the cross nullifies sinful flesh and builds the inner spirit life
 3. The "mystery" of why the Jews had rejected their Messiah while the Gentiles so abundantly accepted Him will be explained as a part of God's larger predestined plan in Romans 9-11

Romans - Paul's Thesis

Paul now begins his epistle by revealing its theme: the righteousness of God in Christ

Rom. 1.16 He starts with a statement of faith for which he has received great opposition both by Jews and Greeks: "I am not ashamed of the gospel....

- Why are we Christians ashamed of the gospel?
- Why would Timothy be tempted to be ashamed? How can this apply to our lives? (2 Tim 1.8)
- In Mark 8.38, in what specific way would a disciple reveal he is ashamed?



Rom. 1.16 ¶ For I am not ashamed of
the gospel

Paul now begins his epistle by revealing its theme: the righteousness of God in Christ

Rom. 1.16 He starts with a statement of faith for which he has received great opposition both by Jews and Greeks: “I am not ashamed of the gospel....

- Why are we Christians ashamed of the gospel?
- Why would Timothy be tempted to be ashamed? How can this apply to our lives? (2 Tim 1.8)
- In Mark 8.38, in what specific way would a disciple reveal he is ashamed?

Romans 1.16-17 The Gospel

- The Gospel's Truth and Power Rom 1.16
 - Not ashamed
 - Power of God
 - Salvation
 - Everyone who believes

Romans 1.16-17 The Gospel

- The Gospel reveals the Righteousness of God Rom 1.17
- The righteousness of God cannot be known apart from revelation
- An 'instinctive' righteousness is known in every man's heart (conscience) 2.14-15

Romans 1.16-17 The Gospel

- The Gospel reveals the Righteousness of God
Rom 1.17
- The righteousness of God is defined by the *essence* of God
 - God is Righteous
 - God is Love
 - God is Holy
 - God is _____

Romans 1.16-17 The Gospel

- The Gospel reveals the Righteousness of God
Rom 1.17
- The gospel reveals God's righteousness from the OT
 - God in Himself alone is all Right
 - God in Himself is always Right
 - God in Himself alone always does things Right
 - God in Himself _____?

Romans 1.16-17 The Gospel

- The Gospel reveals the Righteousness of God Rom 1.17
- The gospel reveals God's righteousness from faith to faith
 - faith to faith
 - Hab. 2.4 "But the righteous man shall live by faith"



Paul's Epistle to the Romans

- next time: Rom 1.18-32
- Righteousness revealed in wrath