



Nebí'im - The Prophets

先知書

Jehoshua 約書亞記 = Joshua (Yeshua) 約書亞
“the Lord is salvation” 主是救恩(combination of
“YHVH” and “yasha” = salvation, deliverer
= 耶和華及救恩、釋放者的合併)

Unseen Reality in Torah 在托拉裡看不見的事實

Behind each book in the Torah what unseen message have you heard?

在托拉的每一卷書背後，你聽見了哪些見不到的信息？

Genesis
創世記

Behind Creation is JHVH's covenant love and choosing

在創造的背後是耶和華立約的愛及揀選

Exodus
出埃及記

In redemption JHVH chooses to dwell among men

在救贖裡，耶和華選擇住在人中間

Leviticus
利未記

In the priesthood and sacrifices JHVH reveals the beauty of holiness

在祭司制度及獻祭的事上，耶和華啟示了聖潔的美麗

Numbers
民數記

In the wilderness JHVH disciplines to prepare for conquest

在曠野裡，耶和華管教並為了爭戰而預備人

Deuteronomy
申命記

In the 2nd Law JHVH reveals His heart

在第二條律法裡，耶和華表達了祂的心



Nebiim: The Prophets 先知書

1. God first spoke through
Covenant Love in the LAW -
the Torah

1. 神首先在托拉的律法裡藉著約來
說話

2. Now in the Hebrew Bible
God began to speak in a new
section called “Nebi'im = The
Prophets

2. 現在在希伯來文的聖經裡，祂開
始在一個新的範圍裡說話，稱為
“Nebi'im”=先知書

律法 LAW	先知書 PROPHETS
創 Genesis 出 Exodus 利 Leviticus 民 Numbers 申 Deuteronomy	Former Prophets 前先知書 Joshua 書 Judges 士 1-2 Samuel 撒下、撒下 1-2 Kings 王上、王下
	Latter Prophets 後先知書 Isaiah 賽 Jeremiah 耶 Ezekiel 結 The Twelve 十二先知



Nebiim: The Prophets 先知書

3. In the Hebrew bible the “Prophets” are divided into

Former and **Latter**

3. 在希伯來文聖經裡，先知書被分為前先知書及後先知書

a. **Former** prophets were Joshua, Judges, Samuel, Kings (Nathan, Gad)

a. 前先知書是約書亞記、士師記、撒母耳記、列王記（拿單及迦得）

b. **Latter** prophets were Isaiah, Jeremiah, Ezekiel, and **The Twelve**

b. 後先知書是以賽亞書、耶利米書、以西結書及十二先知書

c. **The Twelve** collected into **one book** what the English Bible calls the **Minor Prophets**

c. 十二先知書被組成一卷書，英文稱為小先知書

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Nebiim: The Prophets 先知書

4. What our Bibles call “the history books” are called “the former prophets” in the Hebrew Bible

4. 我們的聖經稱為的“歷史書”，
在希伯來文聖經裡稱為
“前先知書”

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Joshua: Beginning of “the Historical Prophets”

約書亞記-“歷史先知書”的開始

Moses was a prophet who paved the way for a new dimension of Living before a Covenant God

摩西是個先知，他在立約的神面前為了一個新的、活潑的領域而鋪路

Deut. 18.18 ‘I will raise up a prophet from among their countrymen like you, and I will put My words in his mouth, and he shall speak to them all that I command him.

申18:18 我必在他們弟兄中間、給他們興起一位先知像你、我要將當說的話傳給他、他要將我一切所吩咐的、都傳給他們。

**A. Joshua was the first of the former historical prophets:
Logos is both a present forthtelling and a retrospective prophecy**

A.約書亞記是前歷史先知書裡的第一卷書：話語(婁格斯)不但是當下的，也是預先說出的話及回顧性的預言

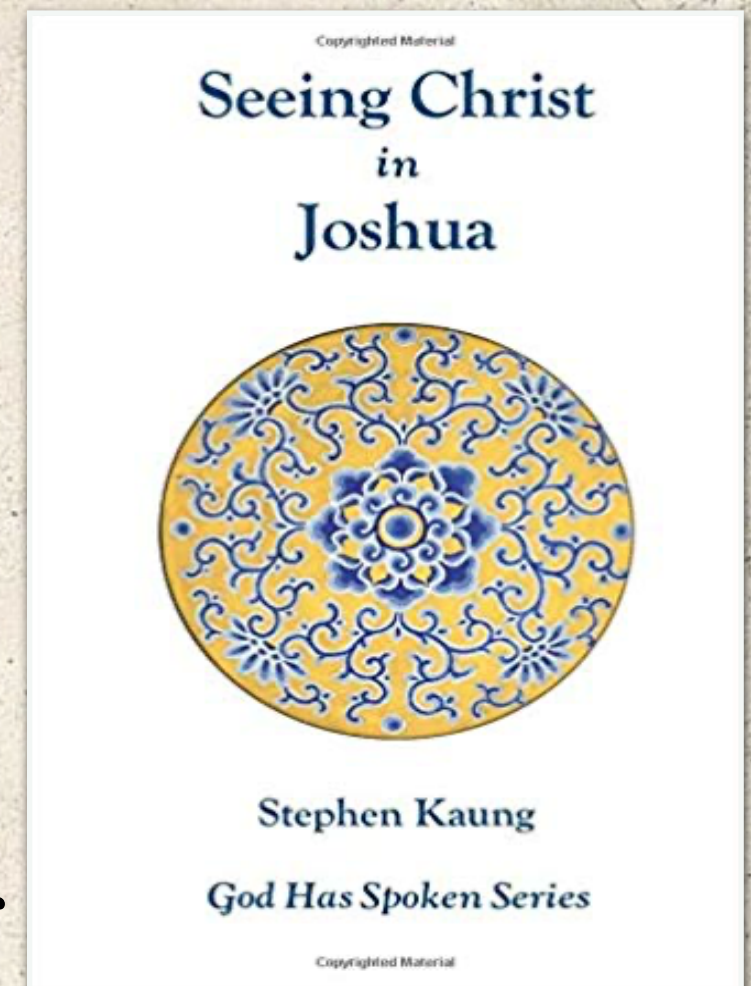
1.Joshua’s prophecy is a present Logos exhortation to enter by Faith

1. 約書亞的預言是為了憑信心進入而給的的當下話語(婁格斯)及鼓勵

a. **key verse** in Joshua - **Josh. 1.9 “Have I not commanded you? Be strong and courageous! Do not tremble or be dismayed, for the LORD your God is with you wherever you go.”**

a. 約書亞記裡的重點經文：

約1:9 我豈沒有吩咐你麼·你當剛強壯膽·不要懼怕、也不要驚惶、因為你無論往那裡去、耶和華你的 神必與你同在。



“神說話了”系列-
“在約書亞記裡看見基督”
江守道著

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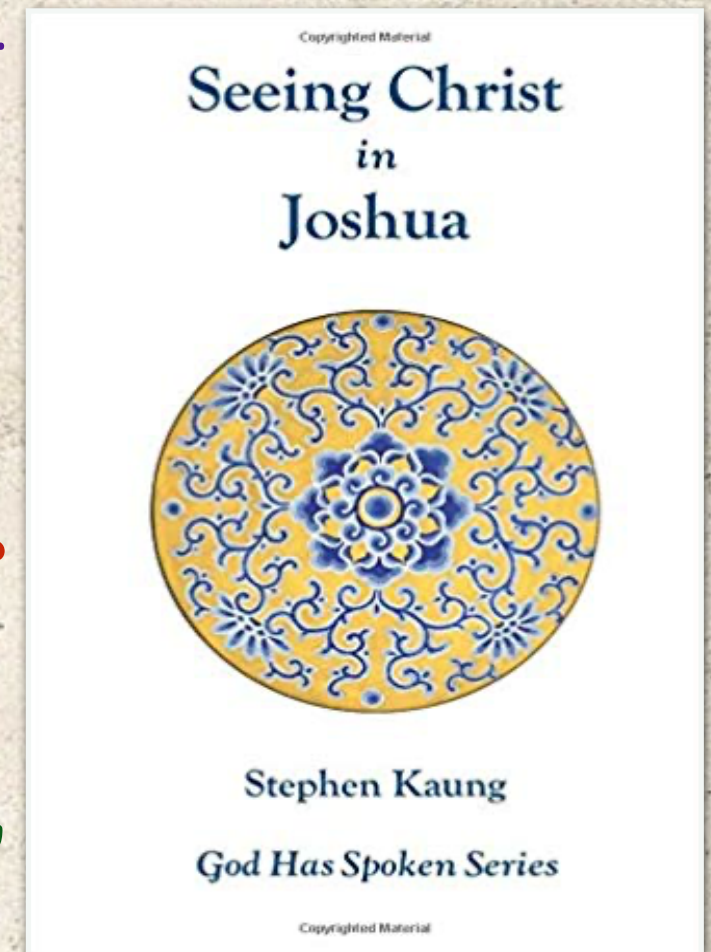
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b. **Faith** in JHVH enables the “**soles of our feet**” to possess our inheritance

b. 在耶和華裡的信心能讓“**我們的腳掌**”佔領我們的產業

c. Joshua a present prophetic picture of **being more than conquerors through Him that loved us**

c. 約書亞是現今先知的預表- 藉著祂對我們的愛，我們能得勝有餘



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2. Joshua is a historical prophecy with lessons from history:

2.約書亞記是個歷史預言書，裡面記載了從歷史學到的功課

a. it **reveals** Israel's **possessing inheritance in**

JHVH

a.它啟示了以色列如何在耶和華裡得到了產業

b. **Joshua becomes a prophetic foretelling of the coming of Jesus (Joshua).**

b.約書亞記預言性的說出了耶穌(約書亞)的來臨



what is the main prophetic
lesson from Joshua?

約書亞記裡主要
預言性的功課是什麼？

Spiritual Warfare is the only way to possess our Inheritance

屬靈的爭戰是我們得到產業唯一的路

**1. Joshua prophesies that God has
already given His people their
inheritance but they must possess it by
spiritual warfare**

1. 約書亞預言了神已經將祂子民的產業給了他們，但是他們要經過屬靈的爭戰才能得到

a. By Grace we learn to war unto victory

a. 藉著恩典，我們學會了爭戰直到得勝

**b. Faith and obedience brings us by the
Spirit into power, victory and rest.**

b. 信心及順服藉著聖靈帶給我們能力、得勝及安息



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2. Joshua outlines four major battles of
victory (prophetic connection to **Ephesians**)

2. 約書亞記標出了四個主要得勝的爭戰（預言性的
連上了以弗所書）

a. **Jericho: victory over the world**

a. 耶利哥：勝過了世界

b. **Ai: Christ crucified “for us” defeats sin**

b. 艾城：“為我們”被釘十字架的基督勝過了罪

c. **Gibeon: Christ crucified “as us” defeats the
flesh**

c. 基遍：“如同我們”被釘十字架的基督戰勝了肉體

d. **Waters of Merom: Christ crucified “in us”
defeats Satan**

d. 米倫的水：“在我們裡面”被釘十字架的基督戰勝了撒旦



Overview: Transition from Torah to Historical Former Prophetic Books

縱覽：從托拉到前先知歷史書的轉換過程

The need of a priest, developed in Torah, now grows to include the need for a King (messiah) in history
需要祭司、產生托拉……現在進展到包括需要一個王（彌賽亞）出現在歷史上

Torah 托拉	Book of Joshua 約書亞記
Redemption and birth of a People 救恩並產生一群人	Inheriting JHVH's Kingdom 承受耶和華的國度為產業
Out of Egypt 離開埃及	Into Canaan 進迦南
Battle over Lordship vs. an enslaving enemy [world] 爭奪主權及對抗奴役的敵人[世界]	Battle over Inheritance (58X) vs. a defeated enemy [old man] 為產業而爭戰 (58次)及戰勝敵人[舊人]
By Grace of a Covenant God(stand still) 依靠立約的神的恩典 (站住)	Through faith of a Covenant People (put your foot) 藉著守約的人的信心(腳掌踏過)
Brought out by Blood of the Lamb 藉著羔羊的血而被帶出去	Brought in by Spirit and Word 憑著聖靈及神的道而被帶入
Red Sea: Christ's death for us 紅海：基督的死是為了我們	Jordan: Christ died <u>as us</u> 基督的死就如我們死了
Death to world 向世界死	Dead to old man 向舊人死
Led out by Moses [LAW] 由摩西帶領出去[律法]	Led in by Joshua [GRACE] 是由約書亞進帶領進去[恩典]

God raises up an Apostle to bring into Rest:
Sovereign Preparation of a Servant of JHVH

神興起一位使徒來帶人安息：神掌權的安排了一位耶和華的僕人

**Joshua's apostleship prepared after
years of faithful serving**

約書亞的使徒職分是經過多年忠心的服事而
被預備的

1. **Ex 17.8-16** Veteran warrior against Amalek (flesh)

1. **出17:8-16** 有經歷的戰士對付亞瑪力人(肉體)

2. **Ex 24.13** Stood in the Glory with Moses 40 days
on Mt Sinai

2. **出24:13** 在西乃山上與摩西一同站立在榮耀裡40天

3. **Ex 33.11** He learned worship and prayer alone in
the Tabernacle

3. **出33:11** 他在會幕裡一同學會了敬拜及禱告



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4. Num 11.28 Zealous for the Lord

4. 民 11:28 為主而熱心

5. Num 14.7-9 A spy with eyes of faith to see the
Lord's victory

5. 民 14:7-9 是個有信心遠見的探子，能看見主得勝

6. Num 32.12 "wholly followed Lord"

6. 民 32:12 "專心跟從主"



Crisis moment: Crossing the Jordan

關鍵時刻：過約旦河

Crisis: obeying God's impossible command by a step of faith

**關鍵：順從神給的不可能的吩咐—
跨出信心的一步**

1. 38 yrs ago it was **unbelief** -
now **trusting faith** will cross but
“**How?**” (outwardly **impossible**)

1. 38年前是出於**不信**，現在是憑**信**相信能過去，
但是要“**如何**”發生呢？（外表看似**不可能**）

2. **Rema** is strong but the river at flood tide
appears stronger

2. 神活的話語（**Rema**）是強烈的，但是漫溢的
河水看似更猛烈

How? 如何發生？

Just ask W Nee why he ran
about crying, “I’m dead!”
只要問倪柝聲，他為什麼
跑出去大聲宣告說：“我死了！”



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3. This “**impossible command**”⁴ led to fasting, seeking, and a faith declaration: “**follow the Ark**”

3. 這個“**不可能的吩咐**”帶來禁食、尋求神及信心的宣告-要“**跟隨約櫃**”

4. As the **first “toe steps in”** there is no sign of any change nor any sense of miracle

4. 當他們**第一步“跨入”**時，沒有任何變化的跡象，也沒有任何的神蹟奇事發生

How? 如何發生？

Just ask Moody why he asked the Lord to stop the ravishing lest he die!

只要問慕迪，為什麼他求神停止放肆的事，否則就讓他死？



Crisis moment: Crossing the Jordan

關鍵時刻：過約旦河

Crisis: crossing through death and burial into Resurrection Life

關鍵：跨入死與埋葬，進入復活的生命

5. Each step is taken by faith in the **Ark** as two things become reality:

5. 在約櫃裡，每一步都是憑信心跨出，有二件事就成了事實：

a. we went down with the **Ark** into the Jordan (baptised unto His death)

a. 我們與約櫃一同進入約旦河（受浸歸入祂的死）

b. we came up with the **Ark** and saw our **stone of old life** lying on the river bottom

b. 我們與約櫃一同從水裏出來，並且看見我們的舊人如同石頭一樣的沉在水裡

How? 如何發生？

Just ask H Taylor about his secret

只要問戴得生，他的秘訣是什麼



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Crisis: crossing through death and burial into Resurrection Life

關鍵：跨入死與埋葬，進入復活的生命

6. Once stand on **Resurrection side**, two commandments:

6. 一但踏上了復活的地位，有二個誡命：

a. Take 12 stones **from the riverbed** and REST them upon your new **land of promise**

a. 在河底拿12塊石頭，並將它們安放在你新的應許美地上

b. **Testify** whenever someone asks about the stones: **"I have been crucified with Christ and now I live by His Life"**

b. 無論任何人問起有關石頭的事，都要見證說：“我已經與基督同釘十字架，如今我憑祂的生命而活”

How? 如何發生？

Just ask Andrew Murray about the exchanged Life

只要問慕安德烈什麼是替換的生命



Joshua divided into Three Parts

約書亞記被分為三部分 (一)

1. The People separated and prepared **Josh 1-5**

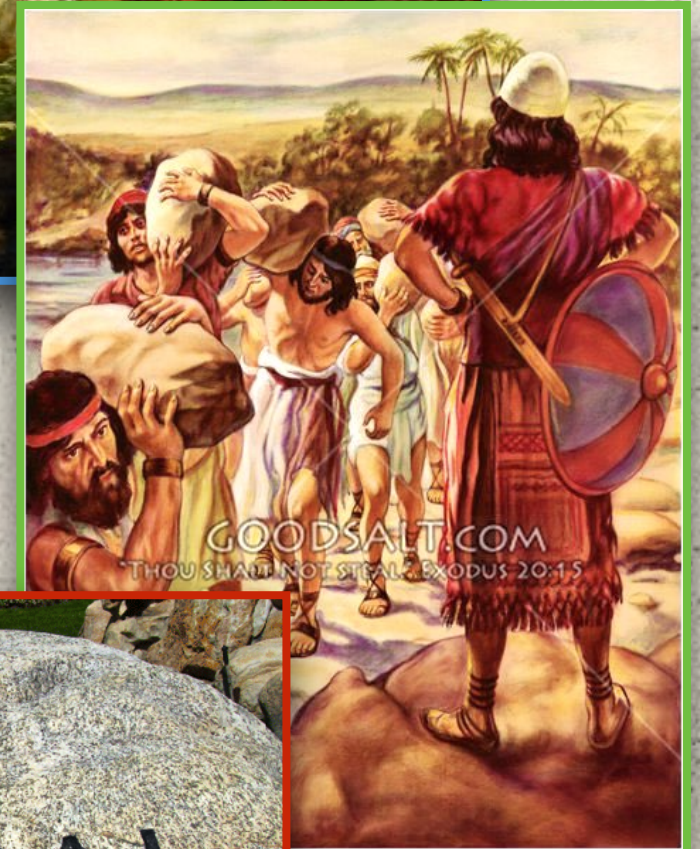
1. 人被分開並作預備 (約書亞記1-5章)

1. **Josh 1** Commanded to “be courageous” in faith and careful to study and obey the **Word** of the Lord

1. **約書亞記1章**— 命令在信心裡“當剛強壯膽”並且仔細的研讀及順從神的話

2. **Josh 2.9-10** Rahab's confession of the Lord's victory “saves” her

2. **約書亞記2:9-10** 喇合承認神的得勝讓她“得救”



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(約書亞記1-5章)

3. **Josh 3-4** By **Crossing** the Jordan
- must follow the ark
- **3.10** ye shall know living God among you

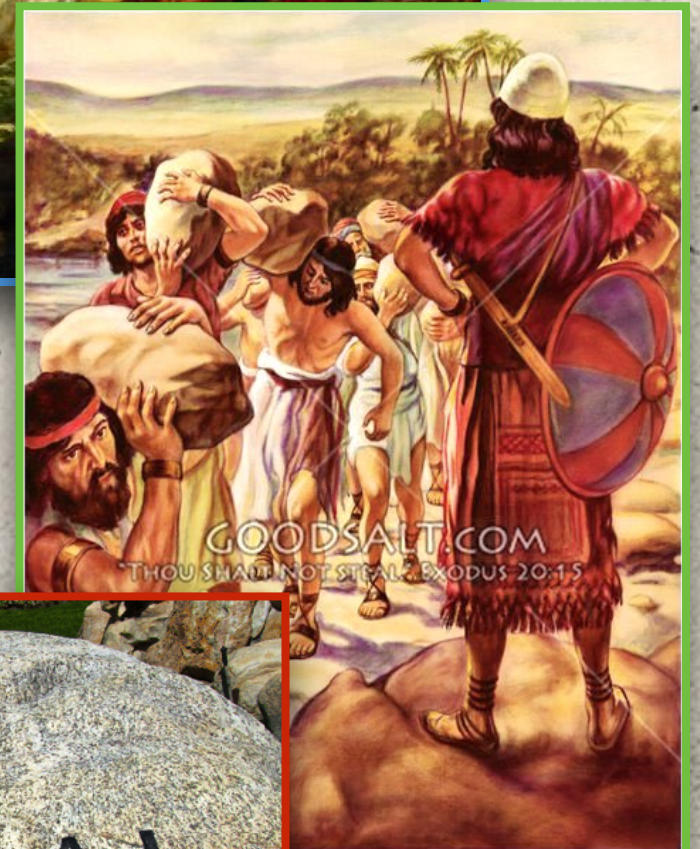
3. **約書亞記3-4章** 藉著跨過約旦河

- 必須跟隨約櫃

- **書3:10** 你們就知道在你們中間有永生 神

4. **Joshua 5.9** **Circumcising** the people so reproach of Egypt (world) rolled away

4. **約書亞記5:9** 給百姓行割禮，這樣埃及
(世界) 就被除去



Joshua divided into Three Parts: Part Two

約書亞記被分為三部分 (二)

2. The Enemy Subdued Josh 6-11

2. 仇敵被降伏 (約書亞記6-11章)

1. **Josh 6 Invisible Captain** of the angel hosts leads Israel around Jericho 7 days after which a shout breaks down walls (stronghold)

1. **約書亞記6章** **看不見的天使軍隊元帥**帶領以色列人在耶利哥七天，在那之後以吶喊而使城牆（營壘）塌陷

2. **Josh 7-9 Sin** in the camp causes problems

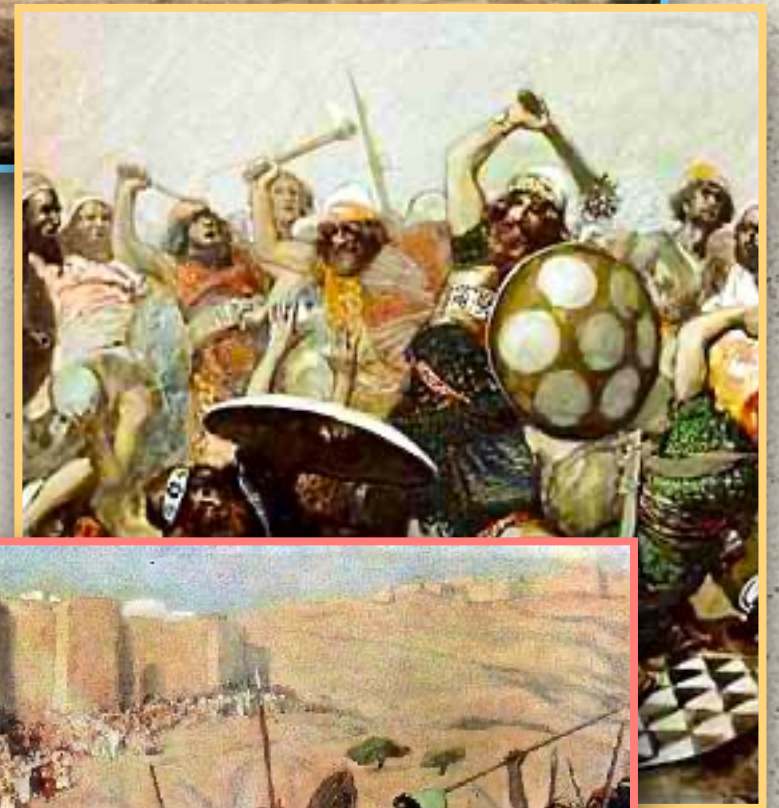
a. **Ai** and Achan's disobedience

b. **Gibeonites'** deceptive alliance when Israel did not seek the Lord

2. **約書亞記7-9章** 罪在營中造成問題，因為

a. **艾城及亞干的不順服**

b. 當以色列人不尋求神時，就被基遍人假意的合作而矇騙



"Ai is taken by Joshua"
By James Tissot (1836-1902)

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3. **Josh 8.30** Altar built upon Mt. Ebal where **covenant** is renewed in PL

3. **約書亞記8:30** 在以巴路山上建造祭壇，在那裡，約被更新

4. **Josh 10-11 Victories** throughout Canaan

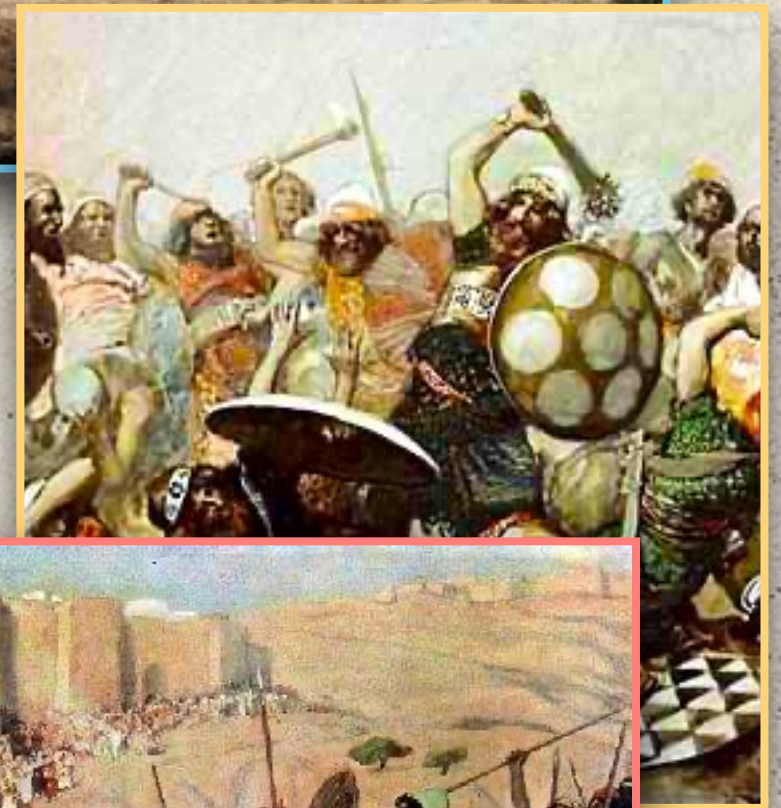
4. **約書亞記8:30** 在迦南全地得勝

a. **Josh 10** Southern cities and kings defeated

a. **約書亞記10章** 戰敗南邊的城邑及王

b. **Josh 11** Northern cities and kings defeated

b. **約書亞記11章** 戰敗北邊的城邑及王



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Jericho: Battle is the Lord's

耶利哥：爭戰是屬於耶和華的

**With Joshua's (Jesus) victory
our Canaan rest comes clearly
into our view**

**在約書亞（耶穌）的勝利中，我們在
迦南地的安息就清晰的呈現在我們的
視野中**

1. The “**captain of the angel army**” (Holy Spirit) leads the faithful into spiritual victory

1.“**天使軍隊的元帥**”（聖靈）帶領忠心的人進入屬靈的得勝

2. **Spiritual Warfare** first a picture of the rest of faith: we walk by faith and Lord conquers Jericho (world)

2.**屬靈的爭戰**首先是一個信心安息的圖畫：
我們憑信而行，並且主征服了耶利哥（世界）



Jericho: Battle is the Lord's

耶利哥：爭戰是屬於耶和華的

**With Joshua's (Jesus) victory
our Canaan rest comes clearly
into our view**

**在約書亞（耶穌）的勝利中，我們在
迦南地的安息就清晰的呈現在我們的
視野中**

3. Spiritual Warfare must always begin
from His victory as we surround the
world's strong holds

**3. 當我們被世界的營壘包圍時，屬靈的爭戰總
是從祂的得勝開始**

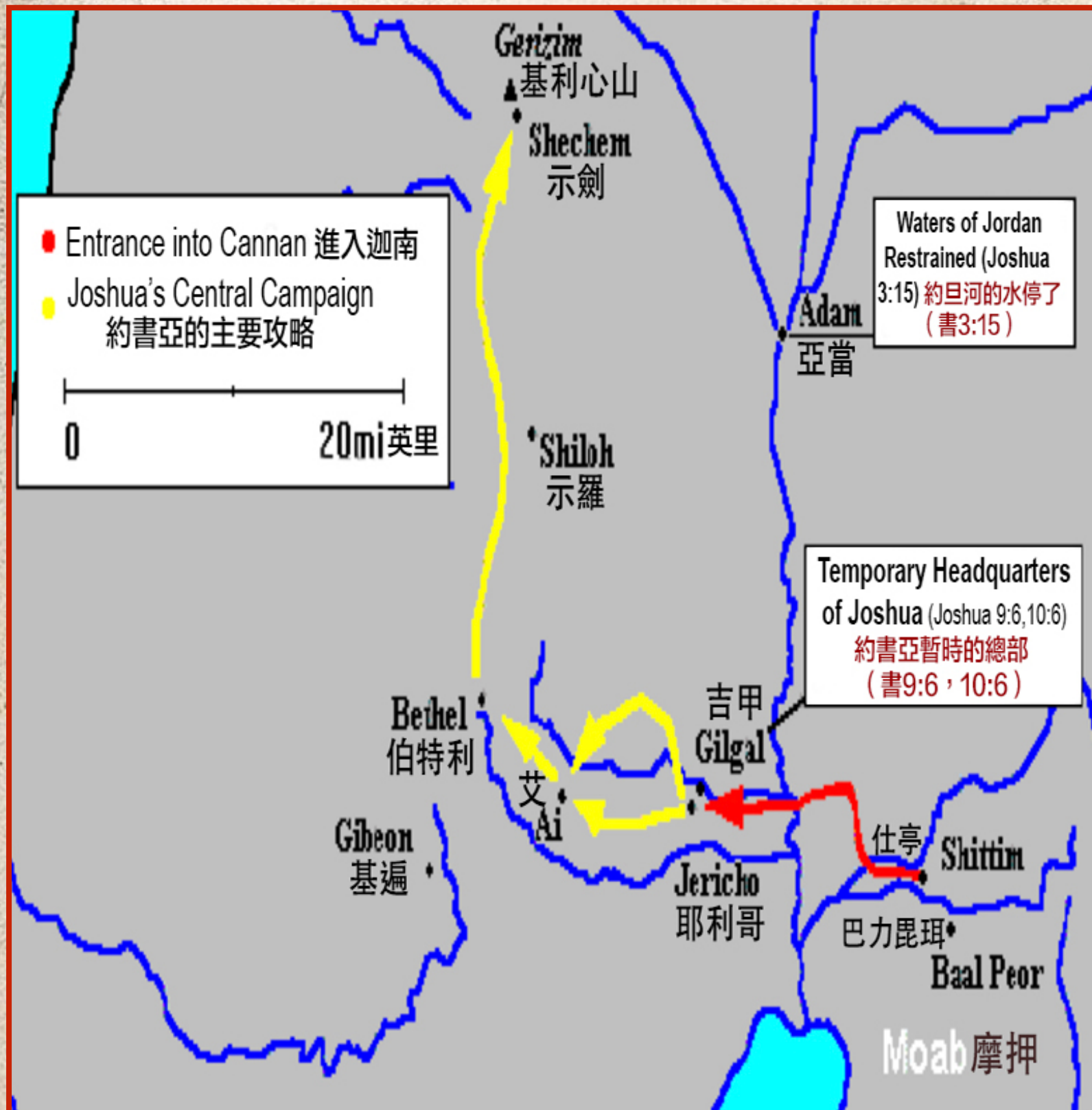
**4. The Lord's weapons are divinely
powerful to destroy every stronghold
(2Cor 10:4)**

**4. 主的兵器乃是有神的能力，可以攻破一切
的營壘（林後10:4）**



Joshua: Prophetic Battle Strategy #1: Capture the Heart

約書亞記：預言性的爭戰策略 1- 抓住核心



1st Campaign - Central 第一戰役- 在中間

1. JHVH's strategy: divide and conquer - capture heart first: **greatest stronghold**

1. 耶和華的策略：分而治之-先攻打中心點- 最強的營壘

2. First cut Canaan in half by taking Jericho

2. 攻佔耶利哥-先把迦南割成二半

3. Jericho: Ancient city & "fragrance" of world culture, wealth, religion - "Herem"

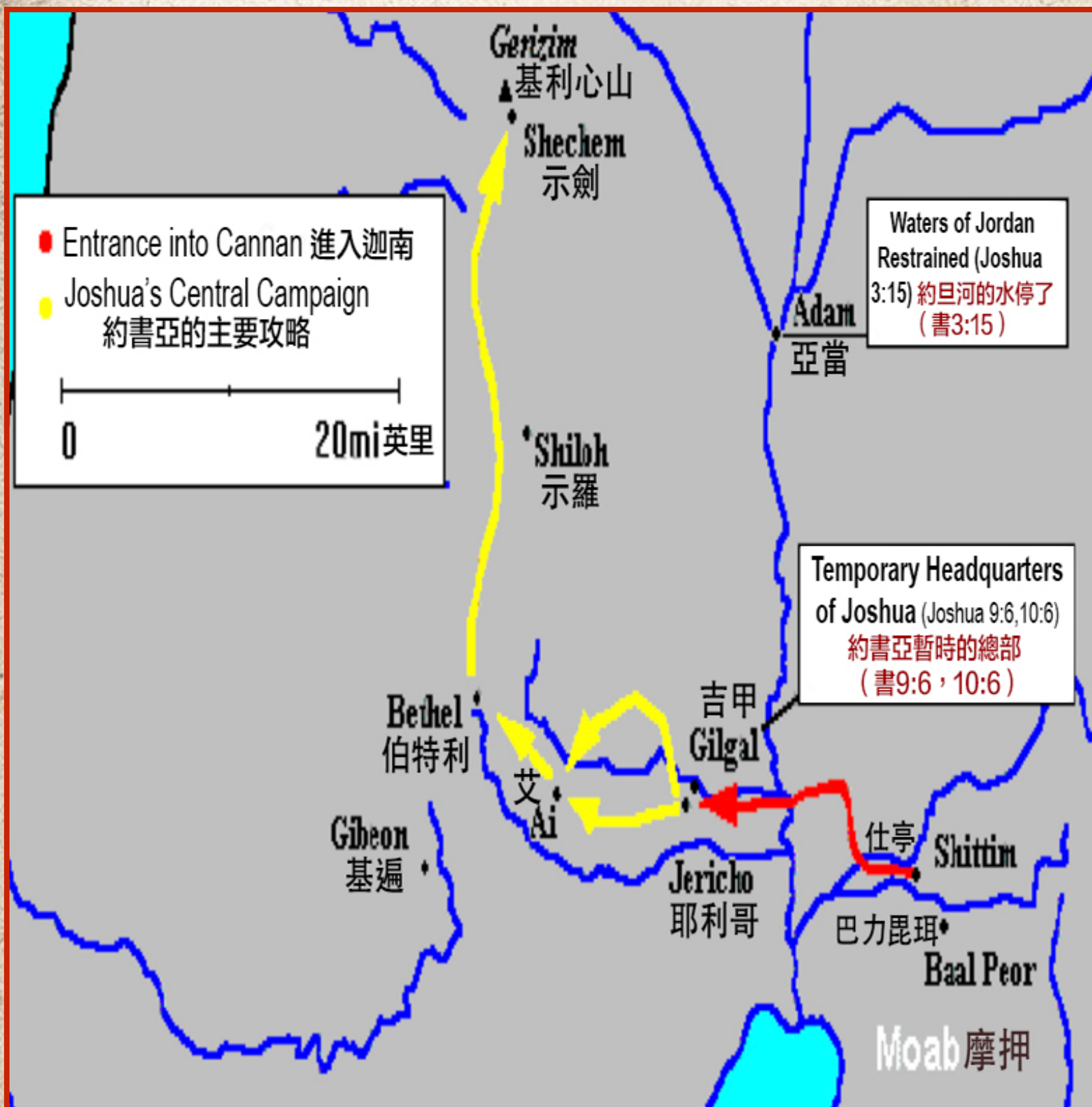
3. 耶利哥：古老的城市，有世界文化、財富、宗教的“味道”-“異端”

4. 7 days of spiritual warfare= "stand" and the walls crumble

4. 七天的屬靈爭戰=“站住”-接著，城牆就塌陷了

Joshua: Prophetic Battle Strategy #1: Capture the Heart

約書亞記：預言性的爭戰策略 1- 抓住核心



1st Campaign - Central 第一戰役- 在中間

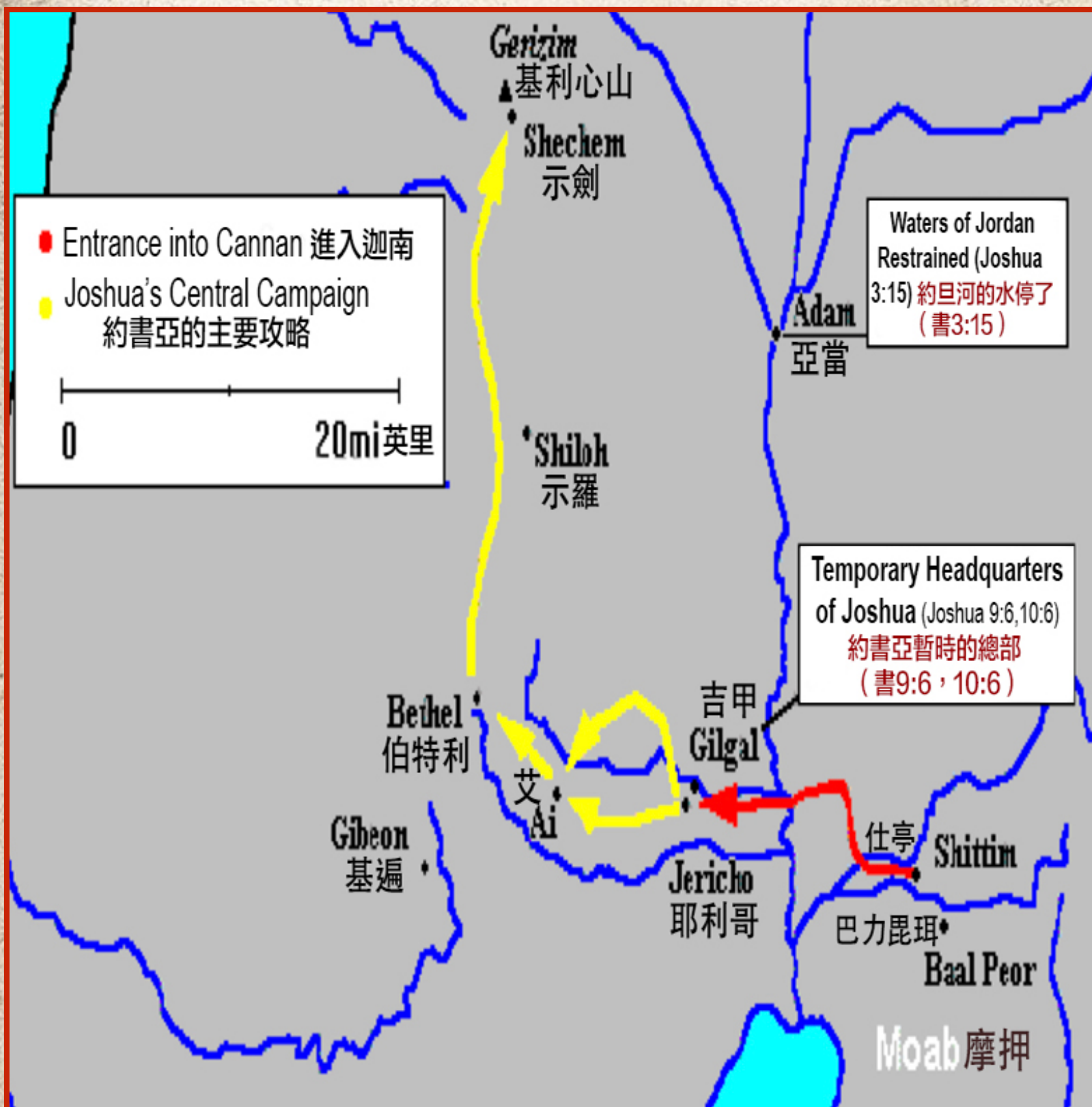
5. After Jericho, cut right through the heart of Canaan
5. 攻打完耶利哥之後，直接切入迦南的心臟

6. Begin at Gilgal (rolling) where victory of cross circumcises flesh and rolls away Egypt's reproach
6. 從吉甲(滾)開始，就有十字架的得勝-肉體的割禮及輓去埃及的恥辱

7. Church humbled at Ai (heap) by one man's sin until conquered in unity on way to Bethel (House of God)
7. 因著一個人的罪，教會在艾城(堆)謙卑，直到同心合意的在去伯特利(神的家)的路上得勝

Joshua: Prophetic Battle Strategy #1: Capture the Heart

約書亞記：預言性的爭戰策略 1- 抓住核心



1st Campaign -Central 第一戰役- 在中間

8. Possess Shechem ("shoulder") where life in Canaan must be governed by God

8. 佔領示劍("肩膀")，在那裡，迦南的生活必須由神掌權

- Josh 8 Mt Ebal altar at Shechem: Covenant of promised victory

-約書亞記8章-在示劍以巴路山上的祭壇-應許得勝的約

9. Personal lesson: Joshua's conquering begins at the Heart in believer

9. 個人的功課：約書亞的佔領是從相信的人的心裡開始

Joshua: Prophetic Battle Strategy # 2: Cross victorious over Flesh

約書亞記：預言性的爭戰策略 2- 勝過肉體

THE SOUTHERN CAMPAIGN 南邊的戰役

約書亞記第10章的長日

The Long Day

JOSHUA 10



2nd Campaign - Southern 第二戰役-在南邊

1. Caused by fleshly alliance with deceptive Gibeonites ("lifted up")

1. 跟欺騙性的基遍人("舉起")的聯合是肉體造成的聯合

- Pretenders: false religious humility with no cross

- 假裝的人- 假的、宗教性的謙卑而沒有十字架

- Israel did not consult with JHVH [9.14]

- 以色列人沒有尋問耶和華[書9:14]

- Israel had to honor covenant and fight even though unequally yoked

- 以色列人必須尊重約，就算不是同負一轡也必須要爭戰

Joshua: Prophetic Battle Strategy # 2: Cross victorious over Flesh

約書亞記：預言性的爭戰策略 2- 勝過肉體

THE SOUTHERN CAMPAIGN 南邊的戰役

約書亞記第10章的長日

The Long Day

JOSHUA 10



2nd Campaign - Southern 第二戰役-在南邊

2. JHVH used the campaign to discipline the flesh of Israel
2. 耶和華用戰役來管教以色列人的肉體

3. 5 king alliance [10.5]
3. 五王的聯合 [書10 : 5]

a. Jebus (threshing floor) of discipline unto fruitfulness
a. 耶布斯(禾場)的管教，直到結出果子為止

b. Hebron (fellowship) victory by sitting in heavenlies
b. 希伯倫(交通)坐在屬天的地位而得勝

c. Jarmuth (high) high thoughts and pride abased
c. 耶莫(高)高傲的思想及驕傲要被降卑

d. Lachish (invincible) strongholds torn down
d. 拉吉(隱而未見)的營壘被攻破

e. Eglon (calf) by faith the enemy becomes our food as we overcome
e. 伊磯倫(小牛)-當我們憑著信心得勝時，我們的仇敵就成了我們的食物

Joshua: Prophetic Battle Strategy # 2: Cross victorious over Flesh

約書亞記：預言性的爭戰策略 2- 勝過肉體

THE SOUTHERN CAMPAIGN 南邊的戰役

約書亞記第10章的長日

The Long Day

JOSHUA 10



2nd Campaign - Southern 第二戰役-在南邊

4. Lord Sabaoth provides divine weapons of victory-
4.主的安息日供應了得勝的神聖兵器

-JHVH's hailstones 10.11
-耶和華的聖潔(書10:11)

-Sun sits still until Beth Horon (house of caves) destroyed 10.12

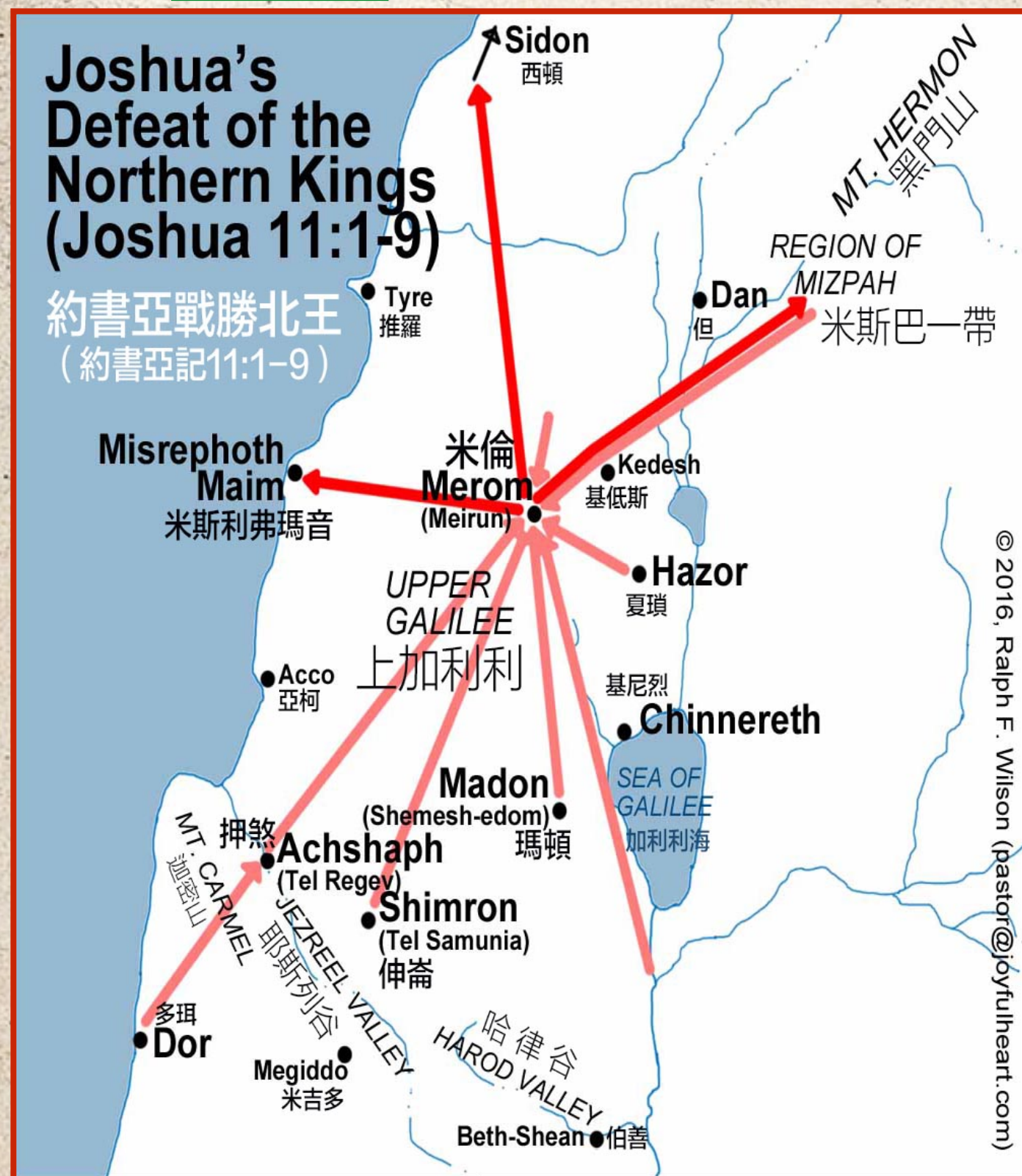
-日頭不動，直到伯和崙(小牛之家)被毀(書10:12)

-We must put our feet on necks of Lord's enemy 10.24

-我們必須將腳踩在耶和華敵人的脖子上(書10:24)

Joshua: Prophetic Battle Strategy #3: Faith the victory overcomes Satan

約書亞記：預言性的爭戰策略 3- 信心能勝過撒但



3rd Campaign Northern Josh 11-12

第三戰役-在北邊書11-12章

1. Enemy initiates attacks
on God's people:

1. 仇敵興起攻擊 神的子民

Jabin of Hazor gathers alliance of
all the Canaanite tribes to defeat
Israel with their superior iron
chariots 11.4

夏瑣的耶賓聚集迦南所有的族群，要用他
們超越的鐵戰車來戰勝以色列民（書11:4）

Joshua: Prophetic Battle Strategy #3: Faith the victory overcomes Satan

約書亞記：預言性的爭戰策略 3- 信心能勝過撒但

Joshua's Defeat of the Northern Kings (Joshua 11:1-9)

約書亞戰勝北王
(約書亞記11:1-9)



3rd Campaign Northern

Josh 11-12

第三戰役-在北邊

約書亞記11-12章

2. Canaanites aligned
against JHVH (Josh 11:1-2)

2. 迦南人聯合起來對抗耶和華
(書11:1-2)

Hazor (stronghold)

夏瑣 (營壘)

Amorites (bitter)

亞摩利人 (苦毒)

Hittites (broken)

赫人 (破碎)

Perrizites (crude dwellers)

比利洗人 (殘酷的居民)

Hivites (wickedness)

希未人 (邪惡的)

Joshua: Prophetic Battle Strategy #3: Faith the victory overcomes Satan

約書亞記：預言性的爭戰策略 3- 信心能勝過撒但

Joshua's Defeat of the Northern Kings (Joshua 11:1-9)

約書亞戰勝北王
(約書亞記11:1-9)



3rd Campaign Northern

Josh 11-12

第三戰役-在北邊

約書亞記11-12章

3. Strategic battle at Waters of Merom (Jezreel):

3. 有策略的戰役在米倫的水邊 (耶斯列)

Joshua suddenly attacks down from hills to waters where chariots mired and Canaanites defeated

約書亞突擊性的從上往下攻到水邊，使迦南人的戰車陷入困境而戰敗

4. Enemy strong-hold of Hazor burned to ground 11.11

4. 夏瑣敵軍的營壘全部被燒毀 (書11:11)

The Prophecy of History: God's children perfected through spiritual warfare

歷史的預言：神的兒女藉著屬靈的爭戰得以完全

Joshua's (Jesus) victory over Canaan means our life of "rest" is found wearing the full armor of God

約書亞（耶穌）在迦南全地得勝，意味著我們“安息”的生命是在於穿上 神的全副軍裝

1. Although Josh 12.1-24 mentions warfare over 24+ years possessing 31 cities and kingdoms, only four battles are detailed

1.雖然在約書亞記12:1-24裡的爭戰超過了24年、佔領了31個城邑及邦國，但只仔細的描述了4個戰役

a. Jericho: "I have overcome the world"

a. 耶利哥-“我已經勝過了世界”



The Prophecy of History: God's children perfected through spiritual warfare

歷史的預言：神的兒女藉著屬靈的爭戰得以完全

b. **Ai: Christ crucified “for us” defeats sin**

b. 艾城- 基督“為我們”被釘十字架而勝過了罪

c. **Gibeon: Christ crucified “as us” defeats the flesh**

c. 基遍- 基督“代替我們”被釘十字架而勝過了肉體

d. **Waters of Merom: Christ crucified “upon us” defeats Satan**

d. 米倫的水邊：基督“在我們之上”被釘十字架而勝過了撒旦

2. Joshua's prophecies of these four major battles therefore has a prophetic connection to Ephesians

2. 約書亞記裡有關這四個主要戰役的預言因此預言性的連上了以弗所書



Joshua: Part 3 - Possessing Inheritance

約書亞記 (三) 擁有產業

3. Possessing The Land Josh 12-22

3. 約書亞記12-22章- 佔領那地

1. Josh 12-19 Dividing Inheritance

1. 約書亞記12-19章 分割產業

a. **Josh 14.6** Caleb asks for **Hebron** acc. to faith in JHVH

a. 書14:6 加勒基於對耶和華的信心，
要求以希伯崙為產業

b. **Josh 17.3-6** Manasseh's 3 daughters of Zelophehad gain rightful inheritance

b. 書17:3-6 瑪拿西支派西羅非哈的三個女兒得到
應得的產業

c. **Josh 18.2-4** 7 tribes learned **war** but **now** commanded to **rest** and **possess** inheritance

c. 書18:2-4 七個支派學會了爭戰，但是現在被命令
要安息，並且要擁有他們的產業

Joshua's Altar



Joshua: Part 3 - Possessing Inheritance

約書亞記 (三) 擁有產業

3. Possessing The Land Josh 12-22

3. 約書亞記12-22章 - 佔領那地

2. **Josh 18.1** Joshua sets up
'permanent' Tabernacle at **Shiloh**
(walls, doors)

2. 約書亞記18:1 約書亞在示羅立了“永久的”
帳幕 (牆壁、門)

3. **Josh 20-21 Division** of cities for
refuge and for Levites to dwell in

3. 約書亞記20-21章 城市分出逃城及給利
未人住的地方



Joshua: Part 3 - Possessing Inheritance

約書亞記 (三) 擁有產業

4. **Josh 22** Reuben, Gad and 1/2 tribe of Manasseh depart back to Moab and Ammon east of Jordan

4. 約書亞記22章 流便、迦得及瑪拿西半個支派回到約旦河東的摩押地和亞捫地

a. **Josh 22.10,27** 2 1/2 tribes build altar of **testimony** on West Bank (in one spirit with all Israel)

a. 約書亞記22 : 10 , 27章二個半支派在西岸築起見證的壇 (與所有以色列人靈裡合一)

Joshua's Altar



Josh. 24.25 ¶ Joshua completed a Covenant for the people that day there at Shechem. He made it official, spelling it out in detail.

書24:25 當日約書亞就與百姓立約、在示劍為他們立定律例典章。

Joshua: Part 3 - Possessing Inheritance

約書亞記 (三) 擁有產業

4. **Josh 22** Reuben, Gad and 1/2 tribe of Manasseh depart back to Moab and Ammon east of Jordan

4. **約書亞記22章** **流便、迦得及瑪拿西半個支派**回到約旦河東的摩押地和亞捫地

b. But the tribes violated two principles of dwelling together in **unity**:

b.但是支派們違背了二個合一同住的原則

i. **Principle of steadfast corporate fellowship** is needed for real unity beyond just a “spiritual unity”

i.為了真正合一而需要堅定持續團體交通的原則，而不只是“靈裡的合一”

ii. Living **east of the Jordan** (a type of the cross) eventually resulted in a compromised testimony far from **Zion, Temple and the King** (2 1/2 tribes were the first exiled from Israel by Assyrians)

ii.住在約旦河東（十字架的預表）最終帶來了見證的妥協，使他們遠離了錫安、聖殿及王權（二個半支派是最早被亞述擄去流亡的）

Joshua's Altar



Josh. 24.26 Joshua wrote out all the directions and regulations into the Book of The Revelation of God. Then he took a large stone and set it up under the oak that was in the holy place of GOD.

書24:26 約書亞將這些話都寫在 神的律法書上，又將一塊大石頭、立在橡樹下耶和華的聖所旁邊。

Joshua: Part 3 - Possessing Inheritance

約書亞記 (三) 擁有產業

5. Josh 24.25-26 Consecration:

Joshua asks Israel “to choose” **JHVH** at **Shechem** and then wrote the book of “Joshua” before dying

5. 約書亞記24:25-26奉獻：

約書亞在示劍要求以色列人“選擇”耶和華，並且在他去世之前寫了約書亞記

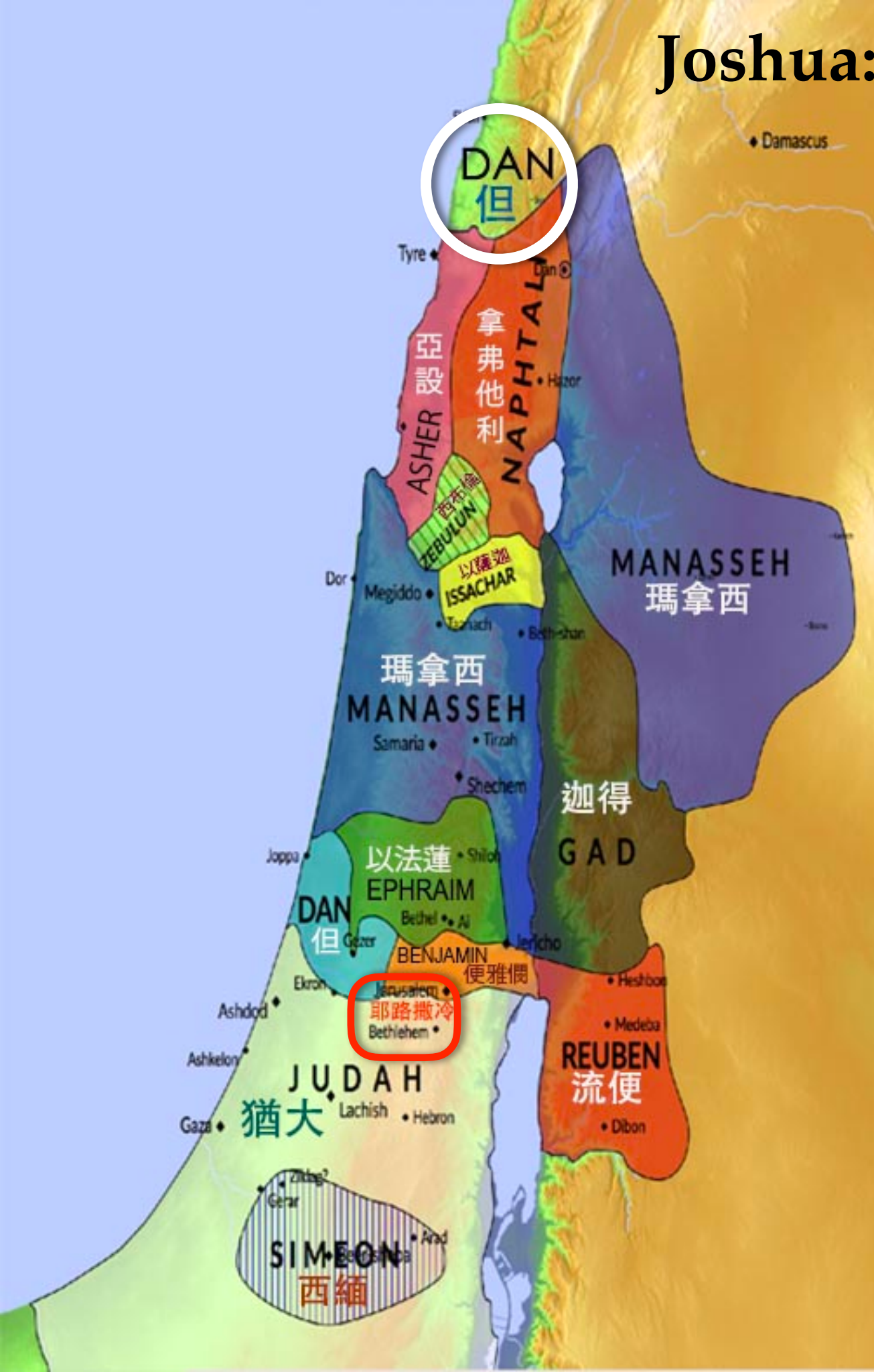
Joshua's Altar



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Joshua: 12 Tribes 約書亞記：12支派



12 Tribes Inheritance

12支派產業分佈圖

1. Why is Manasseh so big?

1. 為什麼瑪拿西的地那麼大？

2. Josh 19.19 Simeon in middle of Judah

2. 書19:19 西緬在猶大中間

3. 2 1/2 tribes east of Jordan

3. 二個半支派在約旦河東

4. Dan transplanted

4. 但是移植的

5. Judah and Benjamin both inherit Jerusalem

5. 猶大及便雅憫都繼承了耶路撒冷

Joshua: NT lessons and Types

約書亞記：新約的教訓和預表

Spiritual types in Joshua

約書亞記裡的屬靈預表

1. **Heb 4.8-9** - The **NT Yeshua** (JHVH saves) leads into the **rest** of corporate **Yeshua** (in **Christ**) through the **indwelling Yeshua** [Rez]

1. **希伯來書4:8-9** - 新約的約書亞 (耶和華拯救) 藉著內住的約書亞[Rez]帶領團體的約書亞(在基督裡)進入安息

2. **Joshua** spiritually seen in **Ephesians**

2. **約書亞記**屬靈的部分可以在**以弗所書**裡看見

a. **Eph 1.3, 2.6** living in the heavenlies

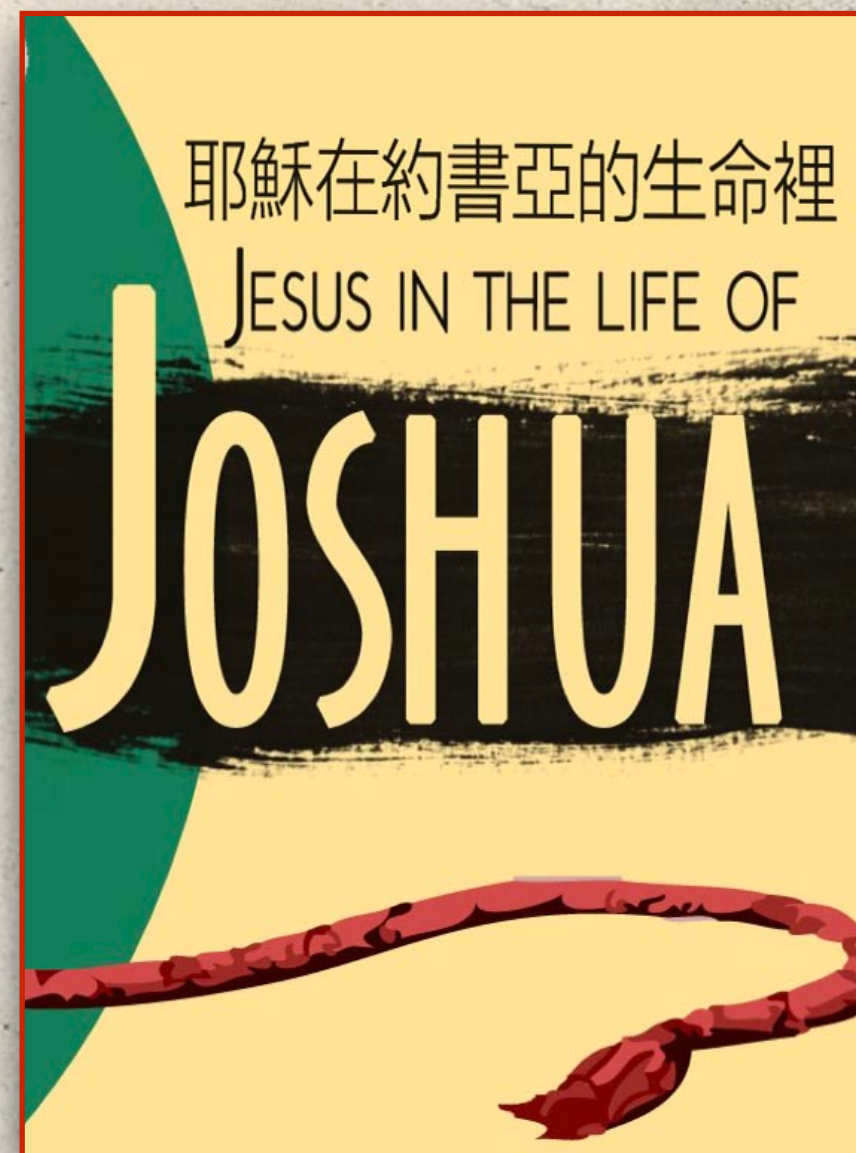
a. **弗1:3, 2:6** - 活在屬天的境界裡

b. **Eph 1.11, 14** sealed for an inheritance

b. **弗1:11及14章** - 承受產業的印記

c. **Eph 6.11-12** corporate warfare to victory

c. **弗6:11-14** - 團體爭戰的得勝



Joshua: NT lessons and Types

約書亞記：新約的教訓和預表

Spiritual types in Joshua

約書亞記裡的屬靈預表

3. **Crossing Jordan** and testimony of stones spiritually seen in **Colossians**

3. 過約旦河及石頭的見證的屬靈部分可以在歌羅西書裡看見

a. **Col 2.20 - if ye be dead with Christ** - stones left in the riverbed of **Jordan**

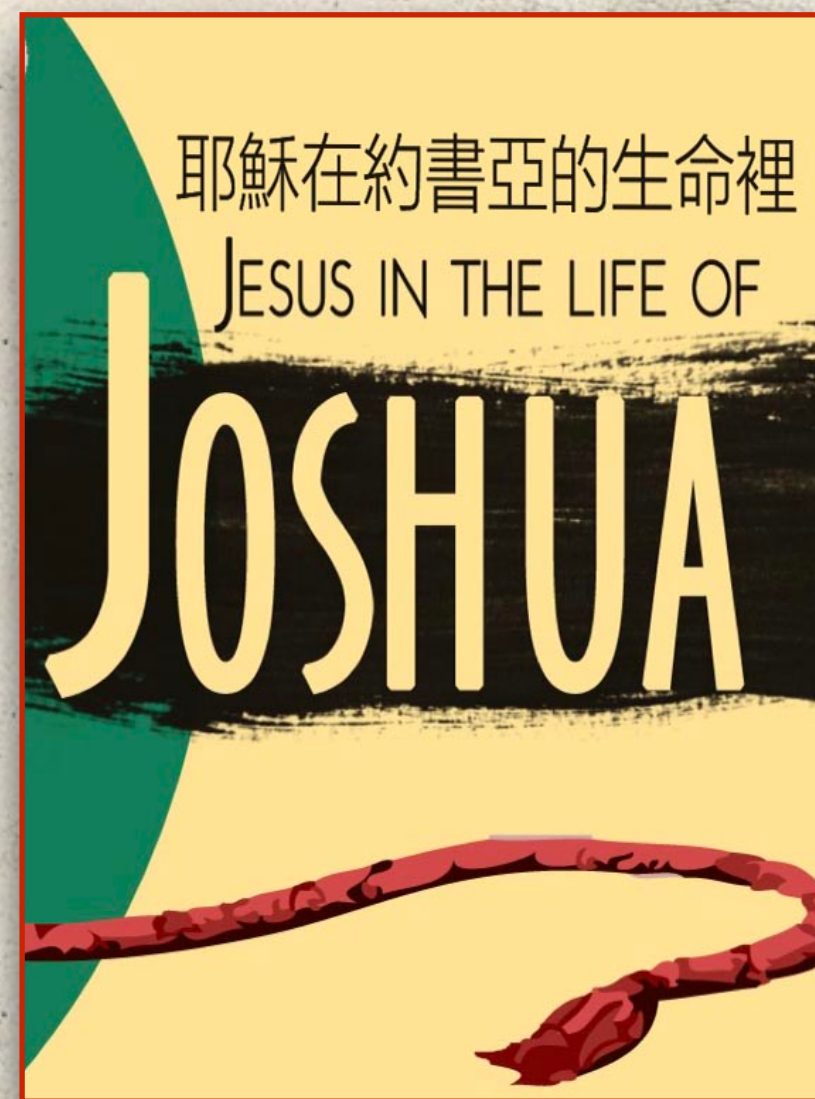
a. 西2:20-你們若是與基督同死-石頭留在約旦河底

b. **Col 3.1 - if ye then be risen with Christ**: stones left on resurrection side of **Jordan**

b. 西3:1-所以你們若真與基督一同復活：石頭留在約旦河復活的那一邊

c. **Col 2.11- in Him were ye circumcised...in the removal of the body of the flesh: Joshua our indwelling sanctifier** circumcises foreskins of our flesh at Gilgal

c. 西2:11-你們在他裡面...是基督使你們脫去肉體情慾的割禮：
住在我們裡面分別為聖的約書亞在吉甲為我們的肉體行了割禮



Joshua: NT lessons and Types

約書亞記：新約的教訓和預表

Spiritual lessons in Joshua

約書亞記裡的屬靈功課

1. **Josh 21.43-45** - JHVH is absolutely **faithful** to keep His Covenant in all its details

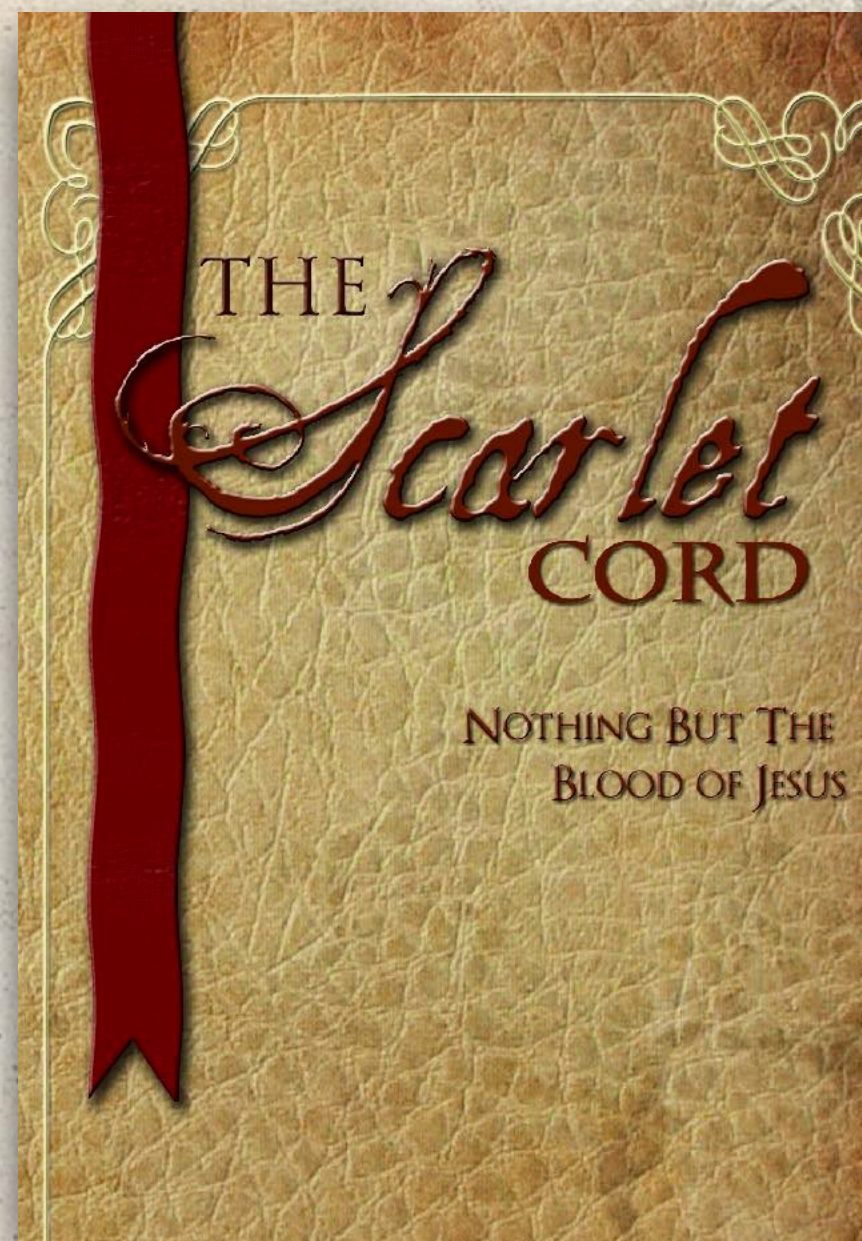
1. 書21:43-45 耶和華完全信實的保守著祂的約裡的每一個細節

2. **Josh 14.13** "**Caleb**" receives the **kingdom** reward of **Hebron** (fellowship, friendship) as a type of the **overcomer**

2. 書14:13 “**加勒**”得到了希伯崙作為國度的獎賞 (交通、友誼)這是得勝者的預表

3. **Josh 13.33** Levites received the **best inheritance** (**JHVH** Himself and cities in which to dwell)

3. 書13:33 利未人得到了最好的產業- (耶和華祂自己，以及可以居住的城市)



“救恩的紅絲線”

唯有基督的寶血

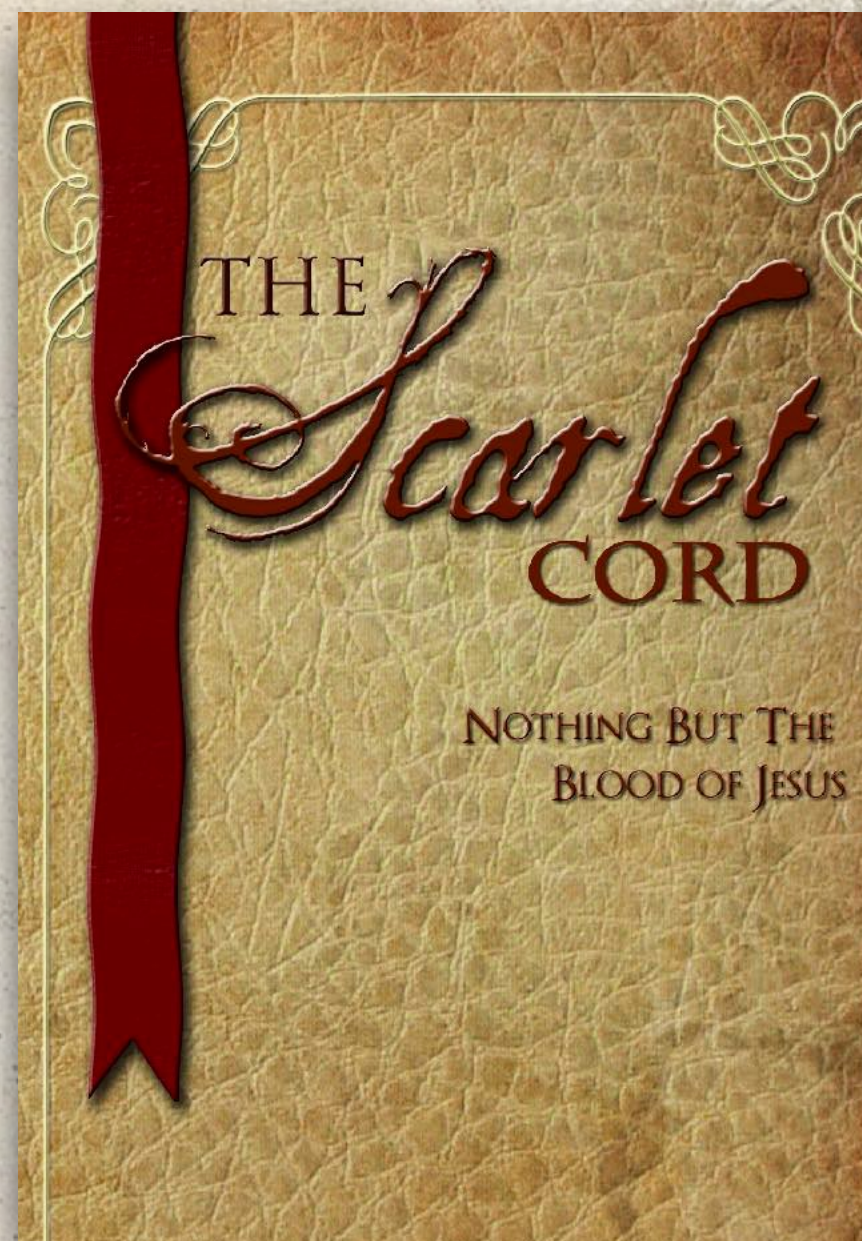
Joshua: NT lessons and Types

約書亞記：新約的教訓和預表

Spiritual lessons in Joshua

約書亞記裡的屬靈功課

4. Christians not only be “**more than conquerors**” but also **possess inheritance**
4. 基督徒不但應該只是“得勝有餘”並且還要得到產業
- a. **Josh 13.1** Much of Christ's fullness still needs to be surveyed
 - a. 書13:1 基督有更多的豐富是可以追測的
 - b. **Ex 23.28-30, Deut 7.22** **Growth** goes through seasons of warfare and rest
 - b. 出23:28-30，申7:22 成長會經過不同階段的爭戰及安息
5. **Josh 24.15-16** Even in inheritance, **each family must personally choose** to serve JHVH or forfeit their inheritance
5. 書24:15-16 就算是繼承的產業，每個家庭還是必須個別的選擇要侍奉耶和華還是失去產業



“救恩的紅絲線”

唯有基督的寶血

Joshua: Type of Jesus (Joshua)

約書亞記：基督的預表 (約書亞)

Prophecy of Joshua speaks of Jesus the Overcomer

約書亞記裡的預言提到了得勝者耶穌

1. Joshua is the apostle that leads us into the rest of salvation

1. 約書亞是帶領我們進入安息の使徒

2. Joshua led through the Jordan (death of the old man) and brought us up into resurrection life (“rest”)

2. 約書亞帶領我們過約旦河（舊人の死）並且把我們帶入復活的生命（“安息”）



Joshua: Type of Jesus (Joshua)

約書亞記：基督的預表 (約書亞)

Prophecy of Joshua speaks of Jesus the Overcomer

約書亞記裡的預言提到了得勝者耶穌

3. In Gilgal Christ is our circumcision of the body of sins of the flesh removing the reproach of Egypt (**Col 2.11**)

3. 在吉甲，基督是我們罪身肉體的割禮，將埃及的過犯從我們身上輾去 (**歌2:11**)

4. Joshua conquered Jericho as Christ overcomes the world in spiritual warfare when we wear His full armor

4. 約書亞在耶利哥得勝，就像我們穿上了全副軍裝，靠基督在屬靈的爭戰裡勝過了世界

5. Christ is the Land of our inheritance - our possession and our rest

5. 基督是我們得產業的美地- 我們的產業及我們的安息



Joshua: Type of the Church

約書亞記：教會的預表

Prophecy of Joshua also a type of the corporate new man
約書亞記裡的預言，也是團體新人的預表

1. **Jericho**: Joshua gained the victory of **faith that overcomes the world** despite his own human failings and fears

1. 耶利哥：雖然約書亞有他自己屬人的感覺及懼怕，但是他因著信心而戰勝了世界

2. **Joshua 7.5-10**: Joshua had to be corrected when the defeat of Ai brought discouragement

2. 書7:5-10: 約書亞在艾城失敗而沮喪，那必須被糾正



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3. **Gibeonites- Joshua 9.15:** Joshua represents the church leaders who made a covenant without first seeking the Lord

3. **基遍人- 書9:15**：約書亞代表教會的領袖們在立約之前沒有首先去詢問 主

4. Joshua was a type of the **church** as they grew from **unity of Spirit** to the **unity of the faith** as each tribe helped the other tribes in warfare, worship and possessing their Inheritance

4. **約書亞記也是教會的預表**：他們從靈裡的合一成長到信心的合一，每個支派幫助另一個支派面對屬靈的爭戰、敬拜及得到他們的產業



Old Covenant

舊約

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Judges 士師記