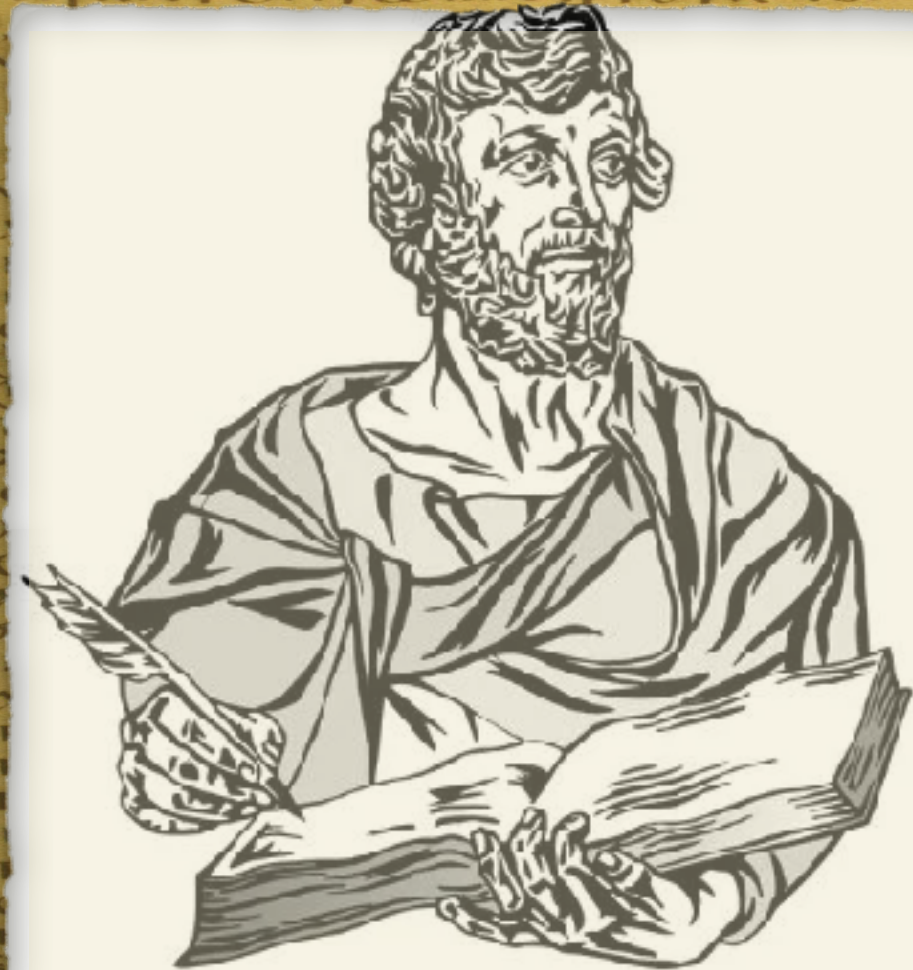


馬太 Gospel of Matthew 福音



MATTHEW

Introduction:

簡介:

*Matthew from
Sinner to
Master's Scribe*

馬太——
從罪人變成
主的文士

Matthew the 'King's scribe'

馬太——「王的文士」

Matt. 13.52 And Jesus said to them, "Therefore every scribe who has become a disciple of the kingdom of the heavens is like a head of a household, who brings out of his treasure things new and old."

太. 13: 52 他說：「凡文士受教作天國的門徒，就像一個家主，從他庫裡拿出新舊的東西來。」

**Gospel of Matthew reveals the greatness and wisdom of Jesus
as a King and a Scribe**

馬太福音揭示了耶穌作為君王和文士的偉大和智慧

1. Kings in God's kingdom were commanded to be scribes

神國度的君王被命令擔任文士

2. Matthew became a kingdom scribe by "beholding" Jesus the King Scribe and watching his master teaching with great wisdom using OT scripture

馬太成為國度的文士乃是因著"見到"耶穌這位王的文士，並觀察他的主在教導時引用舊約的經文是帶著極大的智慧

Matthew the 'King's scribe'

馬太福音

*Matt. 13.52 And Jesus said unto them, **the kingdom of the heavens is like unto things new and old.***

太. 13: 52 他說：「凡文士

Gospel of Matthew

馬太福音

1. Kings in God's kingdom
神國度的君王被命

2. Matthew became a scribe
watching his master
馬太成為國度的文士
教導時引用舊約的

Deuteronomy 17:18-20 (NKJV)

18 "Also it shall be, when he sits on the throne of his kingdom, that he shall write for himself a copy of this law in a book, from the one before the priests, the Levites. 19 And it shall be with him, and he shall read it all the days of his life, that he may learn to fear the Lord his God and be careful to observe all the words of this law and these statutes, ...

申命記17:18-20

他登了國位，就要將祭司利未人面前的這律法書，為自己抄錄一本，存在他那裡，要平生誦讀，好學習敬畏耶和華他的神，謹守遵行這律法書上的一切言語，和這些律例。免得他向弟兄心高氣傲，偏左偏右，離了這誡命。這樣，他和他的子孫便可在以色列中在國位上年長日久。

is become a disciple of
ings out of his treasure

里拿出新舊的東西來。」

Wisdom of Jesus

和智慧

King Scribe and
ipture

並觀察他的主在

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Matthew the 'King's scribe'

馬太——「王的文士」

Gospel of Matthew reveals the methods and wisdom of an inspired scribe who was first a “disciple of the Kingdom”

馬太福音彰顯了一位受啟發的文士的方法和智慧，他首先是「國度的門徒」

1. Matthew sovereignly arranged as the first book in the NT in part because of its two unique characteristics: *connection* and *fulfilment*

馬太福音被安排為新約第一卷書，部分原因在於它的兩個獨特的特點：連結和應驗

2. Matthew as a gospel to the Jews *connects* the 2 covenants into one showing the continuity of christianity with the faith of Abraham

馬太福音作為猶太人的福音，將兩個約連成一個，顯示了基督教與亞伯拉罕的信的連貫性

- There are 65 direct quotes from OT in Matthew and 73 OT allusions - more than the other gospels combined

馬太福音有 65 處直接引述舊約經文和 73 處舊約典故——比其他福音書的總和還多

Matt. 1.1

The record

of the genealogy of
Jesus the Messiah,
the son of David,
the son of Abraham:

太1: 1

亞伯拉罕的後裔、
大衛的子孫、耶穌
基督的家譜。

ALL THIS TOOK PLACE TO
FULFILL WHAT THE LORD
HAD SAID THROUGH THE
PROPHET:

~ MATTHEW 1:22

這一切的事成就，是要
應驗主藉先知所說的話

~ 馬太福音 1:22

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3. Matthew also stands at the head of the whole NT whose over-arching theme is *fulfilment*

馬太福音也處於整個新約的開頭，其首要主題是應驗

- “that it might be fulfilled...” 16 times: time; prophecies; all righteousness; coming kingdom;

「將要應驗…」16次：時間；預言；諸般的義；即將到來的國度；

Matt. 1.1
The record
of the genealogy of
Jesus the Messiah,
the son of David,
the son of Abraham:

太1: 1

亞伯拉罕的後裔、
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Matthew became like a good scribe useful to the Master to help new disciples:

馬太就像成為一位好的文士，合乎主用，並幫助新的門徒：

1. Matthew's faithful 馬太的忠心-

- *Collecting of Jesus' words* 收集耶穌的話語+
- *diligently studying the OT* 殷勤的研讀舊約+
- *Wisely understanding Jesus' scribal methods*
有智慧的明白耶穌的文士方式

2. Resulting gospel was organized into teachable *sections*, collating Jesus' teaching around *themes* and gathering His *miracles* into sections so that the new Jewish disciple of Jeshua might learn about Mashiach

由此產生的福音被組合成可教導的**部分**，整理耶穌的教導圍繞著**主題**，並將祂的**神蹟**收集成不同的部分，以便耶穌的新猶太門徒可以了解彌賽亞



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3. Matthew uses the techniques of a master scribe dividing the contents of the gospel into groups of 3's, 5's, 7's and 10's so new believers could easily remember them

馬太使用了文士大師的技巧，將福音的內容分成了五個、七個、十個的三組，這樣讓新信徒可以輕鬆地記住它們

- a. Many early christian believers could not read or write but traditionally had excellent verbatim memories (e.g., 3 temptations; 3 signs to Pharisees; 3 contrasts in Chap. 7; 7 beatitudes, 7 parables (13)

許多早期的基督徒不懂得讀或寫，但傳統上擁有出色的逐字記憶（例如，3 個誘惑；3 個給法利賽人的神蹟；第7 章中的3 個對比；山上教訓的7 福，7 個比喻(13)



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- b. The background of Matthew's tax collecting is apparent by his frequent reference to numbers in his accounts

馬太徵稅的背景，明顯的可見於他的記載中時常提及數字

- c. He also uses more specific references to money (talents 14x; gold, silver; "take no gold, silver, copper in purse"; these parables only in Matt: paying temple tax; vineyard workers for denarius: unmerciful servant 10k talents/100 denarii)

他也使用了更具體的金錢參考（他連得14倍；金、銀；「錢包裡不要帶金、銀、銅錢」；這些比喻僅在馬太福音中提起：繳納殿稅；葡萄園的雇工計較工錢：無慈心的僕人的一萬他連得/100個銀錢/十倆銀子）



Matthew the 'King's scribe'

馬太——「王的文士」

Matthew's gospel is our most complete resource of King Jesus' teachings while on earth

馬太福音是君王耶穌在世時所教導的最完整的資源

1. Matthew's hunger as a 'scribe' for the King's decrees produced the greatest storehouse of his sayings in the NT

馬太渴慕作為王的諭旨的「文士」因而產生了他在新約話語中的最大寶庫

2. The organizing of the 'body' of Matthew's gospel is built upon the 'backbone' of 5 major teaching sections (called pericopes by scholars) paralleling the 5 books of Torah

馬太福音的「正文」組織是建立在與妥拉的5本書平行的5個主要教學的「主幹」上（學者稱為五個教導）



Jesus as the New Moses

耶穌作為新摩西

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5 pericopes/ 5 個教導

- | | |
|----------------------------------|---------------|
| 1. Matt. 5-7 Kingdom Living | 太5-7章 國度的生活 |
| 2. Matt 10 Kingdom Serving | 太10章 國度的服事 |
| 3. Matt 13 Kingdom Mysteries | 太13章 國度的奧秘 |
| 4. Matt 18 Kingdom Greatness | 太18章 國度的偉大 |
| 5. Matt 24-25 Kingdom Apocalypse | 太24-25章 國度的末日 |

WHAT ARE THE
FIVE DISCOURSES
OF THE BOOK
OF MATTHEW?

馬太福音的五個
國度教導是什麼？

Matthew the King's scribe

馬太——「王的文士」

Matthew divides his gospel into 3 sections:

馬太將他的福音分為三個部分：

1. Introduction: The Coming of the King, the son of David; Matt.1.1-4.11

介紹：王的到來、大衛的子孫——太1:1-4:11

2. The King's ministry in Galilee; Matt. 4.12-18.3

王在加利利的職事——太4:12-18:3

- Enclosed on either side by similar verses at each end 兩側均附有類似的經節

*Matt. 4.12 Now when Jesus heard that John had been taken into custody,
He withdrew into Galilee;*

太4:12 耶穌聽見約翰下了監，就退到加利利去。

Matt. 19.1 When Jesus had finished these words, He departed from Galilee and came into the region of Judea beyond the Jordan;

太19:1 耶穌說完了這些話，就離開加利利，來到猶太的境界，約但河外。

3. Conclusion: The King's Destiny in Judaea; Matt. 19.1- 28.20

結論：王在猶大的未來——太19:1-28:20

Matthew the King's scribe

馬太——「王的文士」

Matthew's organizing of Jesus the King's ministry in the central section of the gospel (Matt.4.12 -18.35) divides these chapters into three sections of 10 parts:

馬太在福音的中心部分（馬太福音 4：12 -18：35）對君王耶穌的事工進行了組織，將這些章節分為三部分，每部分 10 個部分：

1. *Matt. 5-7* Lord's teachings (because the disciple would first want to know what He taught)

太5-7章 主的教導（因為門徒們首先要知道祂教導什麼）

2. *Matt. 8-10* Lord's miracles (because the disciple would then want to know what He did)

太8-10章 主的神蹟（然後門徒要知道祂做了什麼）

3. *Matt. 11-18* Reaction to the Messiah's ministry (because the disciple would want to know what the results of his ministry were)

太11-18章 對於彌賽亞的職事的反應（因為門徒們想知道祂職事的結果是什麼）

Matthew: scribal section 1: kingdom righteousness

馬太福音- 文士部分 (一) : 國度的公義

Tenfold parts of the Sermon on the Mount: Matt 5-7 登山寶訓的十個部分：太5-7章

1. Beatitudes [inner righteousness] (5.3-16): Character of the Kingdom
登山寶訓 [內在的公義] (5:3-16):國度的特點
2. Moral righteousness (5.17-48) Christ versus "it was said"
道德正義 (5:17-48) 基督與「經上說」
3. Religious righteousness (6.1-18) Heart righteousness
- Alms (1); prayer (5); Fasting (16)
宗教的公義 (6:1-18) 心裡的義 - 施捨 (1); 祈禱 (5); 禁食 (16)
4. Mammon worship (6.19-24) Carnal vs. godly
崇拜瑪門 (6:19-24) 屬肉體的與屬神的對比
5. Daily cares (6.25-34) Anxiety vs trust in God
日常的需要 (6:25-34) 對比焦慮與信靠神
6. Spiritual judgments (7.1-6) - Judge not (log); vs. Lacking judgment (pigs)
屬靈分辨 (7:1-6) - 不論斷 (樑木); vs. 缺乏分辨力 (豬)
7. Prayers of faith encouraged (7.7-11) - Ask, seek, knock
鼓勵信心的禱告 (7:7-11) - 祈求、尋找、叩門
8. Kingdom ethics: golden rule (7.12) 國度道德：黃金法則 (7.12)
9. Two kingdom roads (7.13-14) Broad vs narrow
兩條國度道路 (7:13-14) 寬與窄的對比
10. Kingdom discernment (7.15-26) False prophets (15);
false profession (21); false foundation (26)
分辨國度 (7:15-26) 假先知 (15); 虛假的工作(21); 虛假的根基 (26)

Character 特點

Virtues 美德

Morals 道德

Motives 動機

Matthew breaks the Sermon on the Mount into 3 further sections of 3

馬太將登山寶訓另分為三個部份
每部份又有三部份

Outward Things 外在的事

material 物質的

temporal 短暫的

actions 行動

Kingdom Living 國度生活

kingdom faith 國度的信心

kingdom righteousness 國度的公義

kingdom wisdom 國度的智慧

Matthew: scribal section 2: Miracles

馬太福音- 文士部分 (二) : 神蹟

Ten miracles grouped together Matt. 8-9:

馬太福音8-9章的十大神蹟的組合:

1. Cleansing the leper (8.1-4): 潔淨大麻瘋(8:1-4)
2. Centurian's servant (8.5-13) 百夫長的僕人(8:5-13)
3. Peter's mother-in-law (8.14-15)
彼得的岳母(8:14-15)
4. Stilling wind and waves (8.23-27)
平靜風和海(8:23-27)
5. Gaderene demoniac (8.28-34)
格拉森被鬼附的人(8:28-34)
6. Palsied man cured (9.1-8) 癱子得醫治(9:1-8)
7. Woman with hemorrhage (9.18-22)
患血漏的婦人(9:18-22)
8. The ruler's daughter raised from dead (9.23-26)
管會堂的女兒從死裡復活(9:23-26)
9. Two blind men given sight (9.27-31)
兩個瞎子得看見(9:27-31)
10. Mute demoniac delivered and speaks (9.32-34)
被鬼附的啞巴得釋放並說話(9:32-34)

Healing of
internal diseases
醫治內在的疾病

Matthew breaks
this miracle section
into three groups
馬太將這神蹟的部份為
三個部份

Authority over 3 unseen realms:
擁有 3 個看不見的領域的權力:

nature 自然界的

spirit realm 靈界的

sin's infirmities 罪帶來的疾病

Miracles of restoration
of the human body
修復人體的神蹟

Matthew: scribal section 3: Reactions

馬太福音- 文士部分 (三)：反應

Ten reactions to Jesus' Teaching and Miracles Matt. 11-18:

十個對於耶穌的教導及神蹟的反應
(馬太福音11-18章):

1. John the Baptist 施洗約翰 (11.2-15):
2. "This generation" 「這個世代」 (11.16-19)
3. Galilean cities 加利利的城 (11.20-30)
4. The Pharisees (12.2, 10, 14, 24, 38)
法利賽人 (12: 2、10、14、24、38)
5. The Multitudes 眾人 (13.1-52)
6. Nazareth 拿撒勒 (13.53-58)
7. Herod the King 希律王 (14.1-13)
8. Jerusalem Scribes 耶路撒冷的文士 (15.1-20)
9. Pharisees and Sadducees
法利賽人和撒都該人 (16.1-12)
10. The 12 apostles 十二個使徒 (16.13-20)

Questioning 質疑

Fickle 善變

Unrepentant 不悔改

Judgmental 批判性的

Shallow 膚淺的

Unbelieving 不信

Superstitious 迷信

Offended 被觸犯

Indicting 控訴

Believing 相信

Matthew summarizes the reactions of each group to the King

馬太總結了各組對王的反應

Matthew: final section: the King's Destiny

馬太福音：最後一部分：王的命運

Final division in three parts:
最後分為三個部份：

King's Destiny in Judaea Matt. 19-28:
王在猶大地的命運 (太19-28章):

1. Presentation of the King (19-25)

王的演說 (19-25章)

- a. Journey to the City of the King (19-20)
到達王的城的行程 (19-20章)
- b. Entry into the City of the King (21.1-17)
進入王的城 (21:1-17)
- c. Confrontation of the City (21.18-23.39)
城的抵擋 (21:18-23:39)
- d. Prophetic Destiny promised (24-25)
應許的預言性命運 (24-25章)

Matthew reveals a revelation of
the King in each section

馬太福音的每一節
都彰顯了君王的啟示

Providential arrangement
天意的安排

Destiny Humbly fulfilled
謙卑地應驗了命運

Messianic wisdom rejected
彌賽亞的智慧被拒絕

Signs of Messiah's 2nd coming
彌賽亞第二次來臨的徵兆

Matthew: final section: the King's Destiny

馬太福音：最後一部分：王的未來

Final division in three parts:
最後分為三個部份：

King's Destiny in Judaea Matt. 19-28:
王在猶大地的命運 (太19-28章)

2. Crucifixion of the King (26-27)
王被釘十字架 (26-27章)

a. Among the disciples **門徒之間**(26.1-56):
Mary; Judas; Peter; Gethsemane
馬利亞、猶大、彼得、約、客西馬尼

b. Before the Sanhedrin **面對公會** (26.57-58)

c. Before the Roman Governor (27.1-26)
面對羅馬巡撫 (27:1-26)

d. Crucified, died, buried as a King (27.27-66)
以王的身分被釘十字架、死了、埋葬了

Matthew reveals a revelation
of the King in each section
**馬太福音的每一節
都彰顯了君王的啟示**

Foreknowledge revealed
揭示預知的事

“You shall see the King coming”
「你們將看見王的降臨」

“This is Jesus King of the Jews”
「這是猶太人的王耶穌」

“Truly this was the Son of God”
「這真是 神的兒子了」

Matthew: final section: the King's Destiny

馬太福音：最後一部分：王的命運

Final division in three parts:
最後分為三個部份：

King's Destiny in Judaea Matt. 19-28:
王在猶大地的未來 (太19-28章)

3. Victorious Resurrection of the King (28)
王得勝的復活 (28章)

- a. Kingdom angel's earthquake (28.1-7)
國度天使的地震 (28:1-7)
- b. Kingdom sisters herald gospel (28.8-10)
國度的姊妹們宣揚福音 (28:8-10)
- c. Kingdom of Israel suppresses (28.11-15)
以色列國的鎮壓 (28:11-15)
- d. The King's great commission (28.16-20)
王的大使命 (28:16-20)

Matthew reveals a revelation
of the King in each section

馬太福音的每一節
都彰顯了君王的啟示

Angel "He is risen"
天使說：「祂已經復活了」

Sisters: "Go tell my brothers.."
婦女們……報告給祂的門徒

Jewish leaders' perjury
猶太領袖們的偽證

"All authority given to me"
「所有的權柄, 都賜給我了」

Being a Kingdom Scribe

作為一個國度的文士



1. Think about the disciple's labor of love seen in the careful and detailed accounting by this Kingdom Scribe

想想門徒的愛心勞苦, 在這位王的文士仔細又詳細的記載中可以看見

2. Each of the 4 gospels "scribes" indicate that they were using specific treasures drawn from their own revelation of Jesus

四卷福音書的每一個「文士」都表明他們從他們自己對耶穌的啟示中使用了特定的寶藏

3. Think about how we are storing up treasures for our presentation of the kingdom gospel to others

想想我們要如何為著將國度的福音傳給他人而積蓄財寶

馬太 Gospel of Matthew 福音

ΕΠΙΤΑΞΕΝ ΕΝΕΧΘΗΝΑΤΗΝ
ΚΕΦΑΛΗΝ ΑΥΤΟΥ ΟΔΕΛΠΕΛΘΩ
ΑΠΕΚΕΦΑΛΙΣ ΕΝ ΑΥΤΟΝ ΕΝ ΠΙ
ΨΥΧΗ ΚΑΙ ΗΝ ΕΓΚΕΝΤΗΝ ΚΕ
ΦΑΛΗΝ ΑΥΤΟΥ ΕΠΙ ΠΕΤΗΝΑΚΤΙ ΚΑ
ΕΛΘΩ ΚΕΝ ΑΥΤΗΝ ΤΩ ΚΟΡΑΙΩ
ΚΑΙ ΤΟ ΚΟΡΑΙΟΝ ΕΛΘΩ ΚΕΝ ΑΥΤΗ
ΤΗ ΜΡΙΑΥΤΗΣ ΚΑΙ ΑΚΟΥΣΑΝΤΕΣ
ΟΙ ΜΑΘΗΤΑΙ ΑΥΤΟΥ ΤΗ ΘΟΝ ΚΑΙ
ΗΡΑΝΤΟ ΠΤΩΜΑ ΑΥΤΟΥ ΚΑΙ ΕΘΗ
ΚΑΝ ΑΥΤΟ ΕΝ ΜΗΝ ΜΕΙΩ
ΚΑΙ ΣΥΝΑΓΟΝΤΑΙ ΟΙ ΑΠΟΣΤΟΛΟΙ
ΠΡΟΣ ΤΟΝ ΚΑΙ ΑΝΤΙΣΤΗΝ
ΑΥΤΩ ΠΑΝΤΕΣ ΚΑΙ ΟΙ ΑΝΤΙΣΤΗ
ΚΑΙ ΟΣ ΕΛΕΙΛΑΖΑΝ
ΚΑΙ ΕΙΠΕΝ ΑΥΤΟΙΣ Ο ΚΑΙ ΟΙ
ΑΥΤΟΙΣ ΧΤ' ΙΔΙΑΝ ΕΙΣ ΕΡΗΜΟΝ
ΠΟΝ ΚΑΙ ΑΝΑΠΑΥΣΑΣΘΕ ΟΛΙΓΟ
Ν ΕΧΗ ΓΑΡ ΟΤΕΡΧΟΜΕΝ ΟΙΚΑΙ
ΟΙ ΥΠΑΓΟΝΤΕΣ ΠΟΛΛΟΙ ΚΑΙ ΟΥΔΕ
ΦΑΓΕΙΝ ΕΥΚΑΙΡΟΥΝ
ΚΑΙ ΑΠΗΛΘΟΝ ΕΙΣ ΕΡΗΜΟΝ ΤΟΝ
ΤΩ ΠΛΟΙΩ ΚΑΙ ΑΝΤΙΣΤΗΝ
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ΕΔΡΑΜΟΝ ΕΚΕΙ ΚΑΙ ΠΡΟΗΛΘΟΝ
ΑΥΤΟΥΣ ΚΑΙ ΣΥΝΕΔΡΑΜΟΝ ΠΡΟΣ
ΑΥΤΟΝ ΚΑΙ ΕΞΕΛΕΘΗΝ ΟΙΣ
ΕΙΔΕΝ ΠΟΛΛΟΙ ΟΥΚ ΟΝΤΕΣ
ΧΝΙΣΘΗΝΤΟΙΣ ΟΤΙ ΑΝΤΙΣΤΗΝ
ΠΡΟΒΗΤΑΙ ΕΧΟΥΝΤΕΣ ΙΣΧΥΑ
ΚΑΙ ΗΡΞΑΝΤΟ ΑΥΤΟΙΣ ΕΙΠΕΝ
ΤΟΙΣ ΠΟΛΛΟΙΣ ΚΑΙ ΗΝΤΩΡΑΣ ΠΟΛ
ΛΗΝ ΕΓΕΝΟΜΕΝ ΗΝ ΕΠΡΟΣΕΛΘΟΝ
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ΣΩΣΕΙΝ ΕΧΥΤΟΙΣ ΑΡΤΟΥΣ ΤΗΝ
ΦΑΓΩΣΙΝ ΟΥΚ ΕΧΟΥΣΙΝ ΟΔΕΛΠΟ
ΚΡΙΘΕΙΣ ΕΙΠΕΝ ΑΝΤΙΣΤΗΝ ΑΥΤΟΙΣ
ΕΙΠΕΝ ΚΑΙ ΛΕΓΟΥΣΙΝ ΑΥΤΩ ΔΙΑ
ΘΟΝΤΕΣ ΑΓΟΡΑΣΩΜΕΝ ΧΗΝΑ
ΡΙΩΝ ΗΔΙΚΟΙΩΝ ΑΡΤΟΥΣ ΚΑΙ ΑΝ
ΣΟΜΕΝ ΑΥΤΟΙΣ ΦΑΓΕΙΝ
ΟΔΕΛΕΓΕΙ ΑΥΤΟΙΣ ΠΟΣΟΥΣ ΑΡΤΟΥΣ
ΕΧΕΤΑΙ ΥΠΑΓΕΤΕ ΚΑΙ ΙΔΕΤΕ ΚΑΙ
ΓΝΟΝΤΕΣ ΕΛΕΓΟΥΣΙΝ ΑΥΤΩ ΠΕΝΤΕ

ΚΑΙ ΛΥΟΙ ΘΟΥΑΣ ΚΑΙ ΕΠΕΤΑΞΕΝ ΑΥΤΟΙΣ
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