



Isaiah Studies

以賽亞書
研習系列





MAJOR THEMES IN ISAIAH PART 1

以賽亞書裡的主要主題－1

Two Themes 二個主題:

- Remnant 餘民
- The Holy 那聖潔的



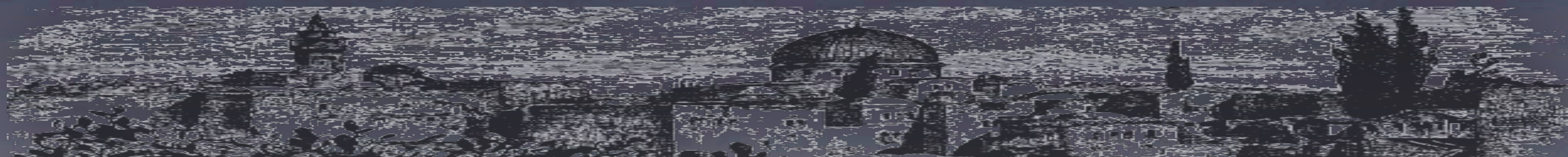


The remnant 餘民

Isaiah **remnant** scriptures in perspective

以賽亞書裡提到餘民的經文視角

1. Hebrew: שְׂאֵר, sh'ár (sing.) שְׂרִיד: sh'árid (plural) = remnant, survivors, residue, refugee, the remainder
希伯來文的 שְׂאֵר, 其餘的(單數) שְׂרִיד: 剩下的(複數)= 餘下的、存活的、殘留的、難民、餘數
2. Remnant implies a small remainder of a large whole
餘民是指一個大整體的一小部分剩餘的
3. Among the OT prophets Isaiah uses 'remnant' 16 of the 63 times referring to Israel
在舊約整卷以賽亞書裡, 提到“餘民”的63次裡, 有16次指的是以色列
1. Jeremiah 19x 耶利米書引用了19次
2. Ezekiel 7x 以西結書引用了7次
3. Joel 1x 約珥書引用了7次
4. Amos 3x 阿摩斯書引用了3次
5. Micah 6x 彌迦書引用了3次
6. Habakkuk 1x 哈巴谷書引用了1次
7. Zephaniah 3x 西番亞書引用了3次
8. Haggai 3x 哈該書引用了3次
9. Zechariah 4x 撒迦利亞書引用了3次



Remnant principle throughout scriptures

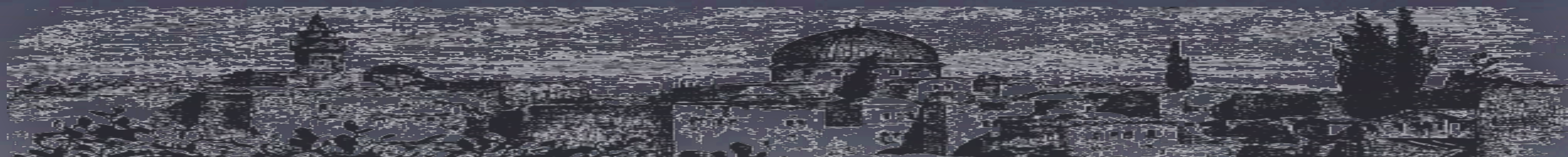
所有經文中關於餘民的宗旨

1. The "remnant" seen in OT 在舊約中見到的「餘民」

- a. Levites 是利未人
- b. 300 (基甸的)三百人
- c. 7000 (沒有向巴力屈膝的)七千人
- d. Judah 猶大支派
- e. Rechabites 利甲族人
- f. Zerubbabel and remnant
所羅巴伯及餘民
- g. "They that fear the Lord" (Mal. 3.16)
所有「敬畏耶和華的人」(瑪拉基書3:16)

2. The "remnant" seen in NT 在新約中見到的「餘民」

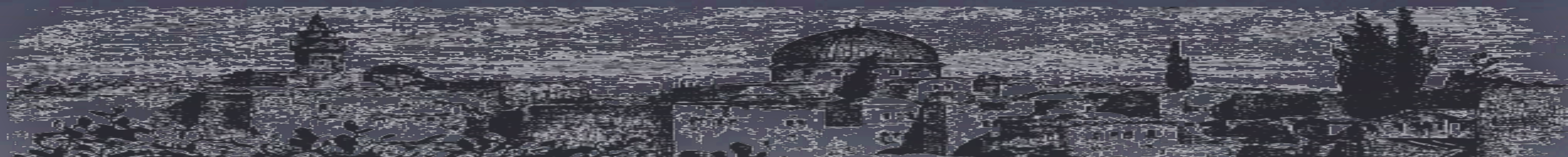
- a. Luke's remnant "looking for Messiah"
路加福音中「尋找彌賽亞」的餘民
- b. Jesus' disciples 耶穌的門徒們
- c. Servant of Lord on cross
在十字架上的主的僕人
- d. Church at Pentecost 五旬節時的教會
- e. Jewish believers in Rom.11.5
羅馬書11:5裡記載的猶太信徒
- f. "He that overcomes" in Rev.
啟示錄中提到的「那得勝的」



Remnant characteristics in scripture

經文中記載的餘民的特點

1. Isa 1.9 Sovereignly chosen as a Divine reaction to defection
以賽亞書1:9 在被叛中, 神主宰的揀選了那些為著神而有反應的人
2. Mal. 3.16-17 Set apart (holy) and feared the Lord 瑪拉基書3:16-17 敬畏耶和華而被分別(為聖)的人
3. Jer. 15.11,16 Loved and obeyed Word 耶利米書15:11,16 愛慕及順從神的道
4. Jer. 15.15 Bore reproach and suffering 耶利米書15:15 受逼迫、受凌辱的
5. 2K 19.30-31 Zion desired as their only home 列王記下19:30-31 渴慕錫安是他們唯一的家
6. Ezek 22.30 Stood in the gap on behalf of the whole 以西結書22:30 為著全體而站在破口上的
7. Zech 4.6 Though weak faithfully served by Spirit within
撒迦利亞書4:6 雖然軟弱, 但憑著內在聖靈的帶領而忠實服事的
8. Hab 3.2 In judgment seemed to find a measure of mercy 希伯來書3:2 在審判中似乎能找到一份憐憫的



REMNANT

Is. 1.9

*Except the LORD of hosts had left unto us
a very small **remnant**, we should have been
as Sodom, and we should have been like
unto Gomorrah.*

以賽亞書 1:9

若不是萬軍之耶和華給我們稍留**餘種**，
我們早已像所多瑪、蛾摩拉的樣子了。

餘
民



RE
M
N
A
N
T

Isaiah. 4. 3

*It will come about that he who is **left** in Zion
and remains in Jerusalem will be called holy
—everyone who is recorded for life in
Jerusalem.*

以賽亞書 4: 3

那時，**剩**在錫安、留在耶路撒冷的，就是一切
住耶路撒冷、在生命冊上記名的，必稱為聖。

餘
民



REMNANT

Isaiah. 7. 3

*Then the LORD said to Isaiah, “Go out now to meet Ahaz, you and your son **Shear-jashub**, at the end of the conduit of the upper pool, on the highway to the fuller’s field*

以賽亞書 7: 3

耶和華對以賽亞說：「你和你的兒子施亞雅述出去，到上池的水溝頭，在漂布地的大路上，去迎接亞哈斯」

餘民



REMNANT

Isaiah. 10. 20

*Now in that day the **remnant** of Israel, and those of the house of Jacob who have escaped, will never again rely on the one who struck them, but will truly rely on the LORD, the Holy One of Israel.*

以賽亞書 10: 20

到那日，以色列所**剩下的**和雅各家所逃脫的，不再倚靠那擊打他們的，卻要誠實倚靠耶和華——以色列的聖者。

餘民



REMNANT

Remnant scriptures
關於餘民的經文

Isaiah. 10. 21

*A **remnant** will return, the remnant of Jacob, to the mighty God.*

以賽亞書 10: 21

所**剩下的**，就是雅各家所**剩下的**，必歸回全能的神。

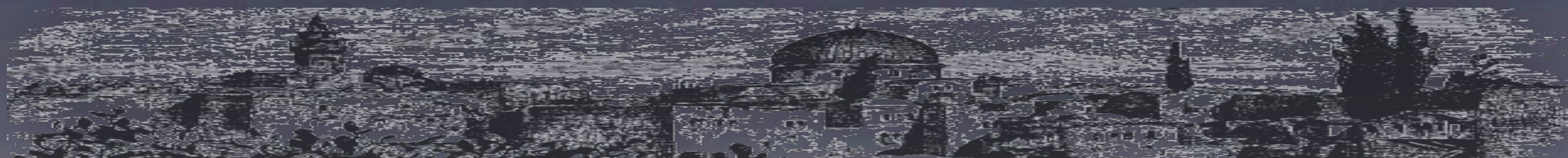
Isaiah. 10. 22

*For though your people, O Israel, may be like the sand of the sea, Only a **remnant** within them will return; A destruction is determined, overflowing with righteousness.*

以賽亞書 10: 22

以色列啊，你的百姓雖多如海沙，惟有**剩下的**歸回。
原來滅絕的事已定，必有公義施行，如水漲溢。

餘
民



REMNANT

Isaiah. 11. 11

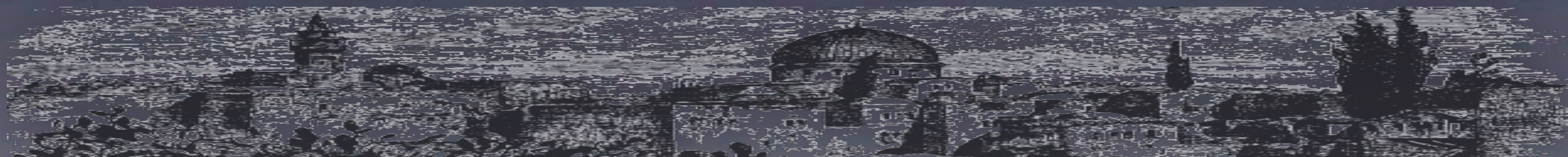
Then it will happen on that day that the Lord will again recover the second time with His hand.

*The **remnant** of His people, who will **remain**,
From Assyria, Egypt, Pathros, Cush, Elam, Shinar, Hamath,
And from the islands of the sea.*

餘民

以賽亞書 11: 11

當那日，主必二次伸手救回自己百姓中所**餘剩的**，就是在
亞述、埃及、巴忒羅、古實、以攔、示拿、哈馬，並眾海島
所**剩下的**。



REMNANT

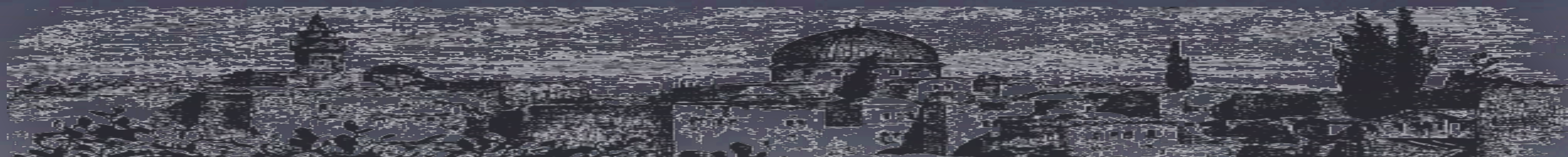
Isaiah. 11. 16

*And there will be a highway from Assyria
For the **remnant** of His people who will be **left**,
Just as there was for Israel
In the day that they came up out of the land of Egypt.*

餘
民

以賽亞書 11: 16

為主**餘剩的**百姓，就是從亞述**剩下**回來的，必有一條大道，如當日以色列從埃及地上來一樣。



RE
M
N
A
N
T

Isaiah. 28. 5

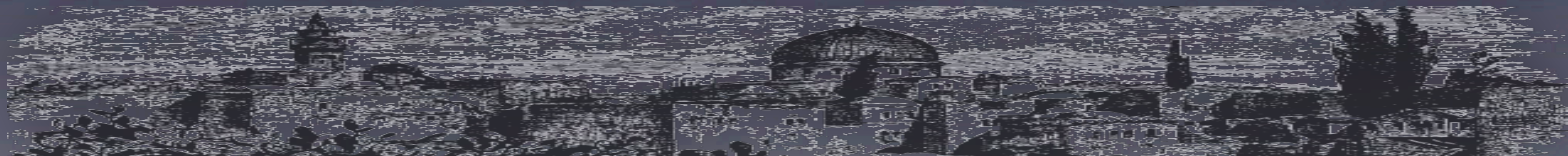
*In that day the LORD of hosts will become a beautiful crown
And a glorious diadem to the **remnant** of His people;*

以賽亞書 28: 5

到那日，萬軍之耶和華必作他**餘剩之民**的榮冠華冕

餘

民



REMNANT

Isaiah. 37. 31

*“The surviving **remnant** of the house of Judah will again take root downward and bear fruit upward.*

以賽亞書 37: 31

猶大家所逃脫**餘剩的**，仍要往下扎根，向上結果。

Isaiah. 37. 32

*“For out of Jerusalem will go forth a **remnant** and out of Mount Zion survivors. The zeal of the LORD of hosts will perform this.”*

以賽亞書 37: 32

必有**餘剩的民**從耶路撒冷而出；必有逃脫的人從錫安山而來。
萬軍之耶和華的熱心必成就這事。

餘民



Isaiah. 46. 3-4

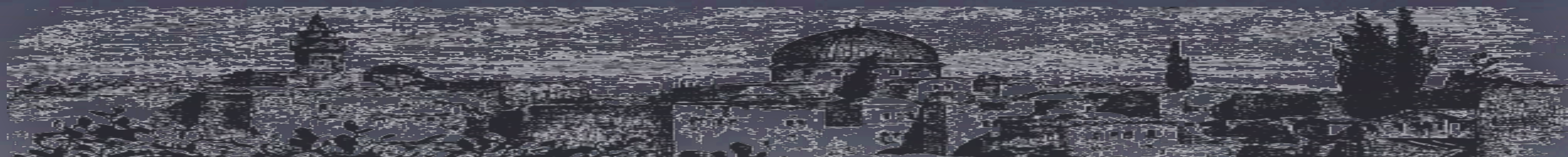
*“Listen to me, O Jacob’s tribes, all the **remnant** of Israel. You never had to carry me, but I have carried you from birth. I supported you from the moment you left the womb. Even as you grow old and your hair turns gray, I’ll keep carrying you! I am your Maker and your Caregiver. I will carry you and be your Savior.*

以賽亞書 46: 3-4

雅各家，以色列家一切**餘剩的**要聽我言：你們自從生下，就蒙我保抱，自從出胎，便蒙我懷攬。直到你們年老，我仍這樣；直到你們髮白，我仍懷攬。我已造作，也必保抱；我必懷抱，也必拯救。

餘
民

R
E
M
N
A
N
T





The HOLY of Israel

以色列的聖潔

Isaiah reveals “The Holy” 以賽亞揭示 “那聖潔的”

- I. קדוש (Qadosh) is a Hebrew word meaning “Holy”
קדוש (卡杜什) 是個希伯來的字, 其意為“聖潔”
 - a. In the OT holy used 771 times: Lev.=100; **Isaiah 62**; Ex. =59
在舊約裡被引用了771次:
利未記-100次; 以賽亞書-62次; 出埃及記-59次
 - b. “**The Holy**” is the revealed name of God to Isaiah after his vision of the seraphim declaring “**Qadosh! Qadosh! Qadosh!**”
當以賽亞看見撒拉弗宣告“**聖哉! 聖哉! 聖哉!**”的異象之後, 啟示給他看見, 神的名字是“**那聖潔的**”

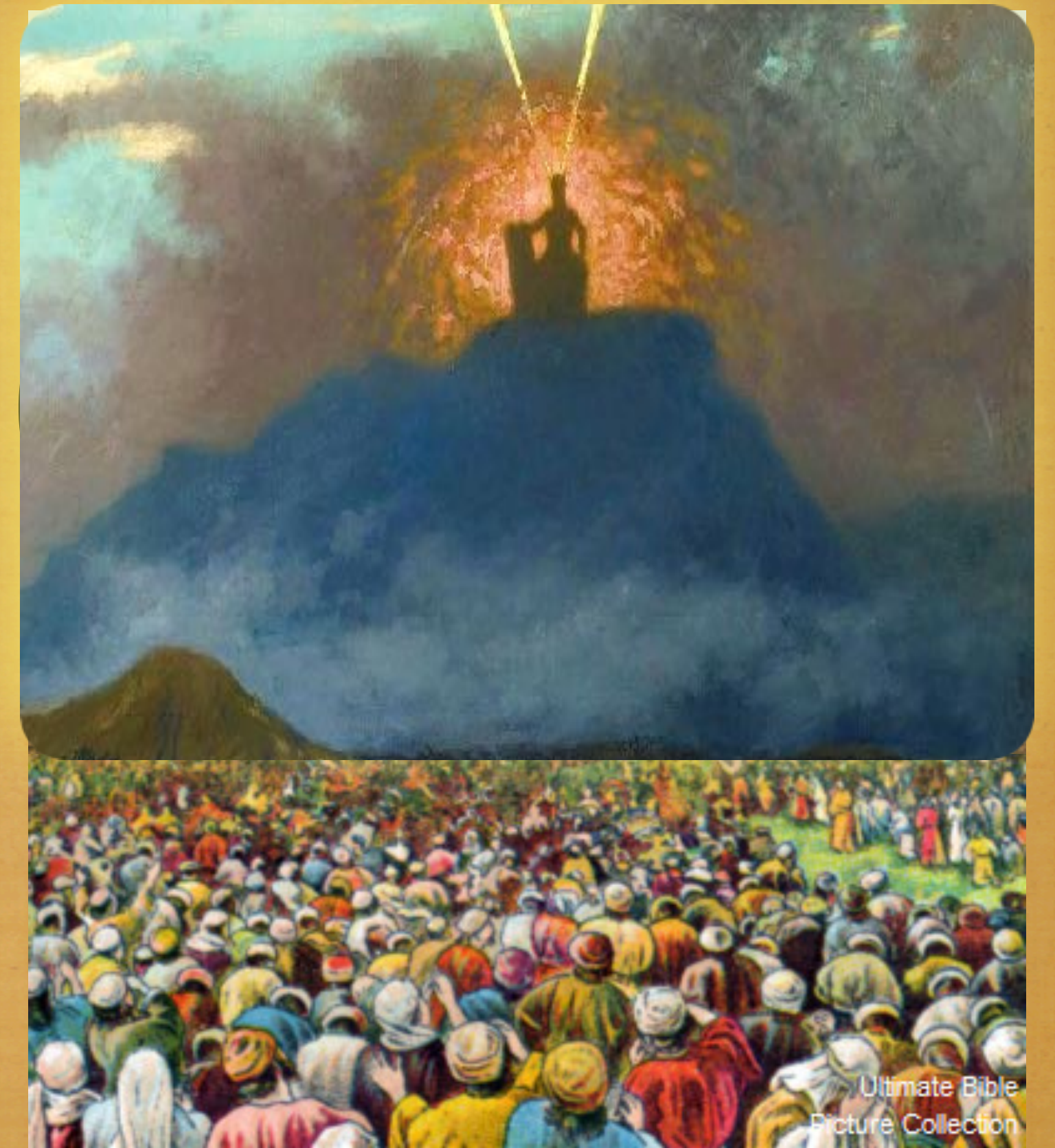
Isaiah reveals “The Holy” 以賽亞揭示 “那聖潔的”

- I. Qadosh first meaning is “**unique**” without equal (*1Sam 2.2*)
卡杜什的第一個意思是“**獨一的**”無可比擬的 (撒 上2:2)
 - a. Qadosh is the opposite of “**common**” (*Lev.10.10*)
卡杜什與“**俗的**”是相對的 (利10:10)
 - b. Qadosh means **separate** and **distinct** from creation (*Isa 40.25-26*)
卡杜什意為從創造中**被分別的**及**突顯的** (賽40:25-26)
 - c. Qadosh means **absolute purity** and symbolized by **fire**
卡杜什意為**完全的純潔**並以**火**作為象徵
 - d. Qadosh is “**awesome power**” seen in saving actions (*Ex 15.11*)
卡杜什在拯救的行動中看到的“**可畏的能力**”(出15:11)



Isaiah reveals “The Holy” 以賽亞揭示 “那聖潔的”

3. קדוש ישראל (Qadosh Israel) used 29 times because “**The Holy**” has separated and possessed **Israel** for Himself by covenant of holy blood
קדוש ישראל (卡杜什 以色列)被引用了29次, 因為“**那聖潔的**”已經藉著聖血的約分別並擁有了**以色列**
1. Everything that belongs to God must be “**holy**” (*Lev 11.45*)
每一個屬於神的事物都應該是“**聖潔的**”(利11:45)
2. God makes holy in three steps: separates; purifies; possesses
神做的分別為聖有三個步驟: 分別、潔淨、得著
3. “**The Holy**” is very jealous to keep His name **pure** (*Ezek 36.23*)
“那聖潔的”是非常忌邪的保持祂的名字**純潔**(結36:23)



Isaiah. 1.4

*Alas, sinful nation,
People weighed down with iniquity,
Offspring of evildoers, Sons who act corruptly!
They have abandoned the LORD,
They have despised the **Holy** One of Israel,
They have turned away from Him.*

以賽亞書1:4

噫！犯罪的國民，擔着罪孽的百姓；
行惡的種類，敗壞的兒女！
他們離棄耶和華，藐視以色列的**聖者**，
與他生疏，往後退步。



Isaiah. 5.18-19

Woe to those who drag behind them their guilt with ropes made of lies straining and tugging, harnessed to their bondage!

*They say, “May God hurry up and bring his judgment so that we can see it once and for all! Let the prophetic plan of the **Holy One** of Israel quickly come to pass so that we can see what it is!”*

以賽亞書 5:18-19

禍哉！那些以虛假之細繩牽罪孽的人！他們又像以套繩拉罪惡，說：任他急速行，趕快成就他的作為，使我們看看；任以色列**聖者**所謀劃的臨近成就，使我們知道。



Isaiah. 5.24

*Therefore, as a tongue of fire consumes stubble
And dry grass collapses into the flame,
So their root will become like rot and their blossom blow
away as dust;
For they have rejected the law of the LORD of hosts
And despised the word of the **Holy** One of Israel.*

以賽亞書 5:24

火苗怎樣吞滅碎翎，乾草怎樣落在火焰之中，
照樣，他們的根必像朽物，他們的花必像灰塵飛騰；
因為他們厭棄**萬軍之耶和華**的訓誨，
藐視以色列**聖者**的言語。





Isaiah. 10.17

*And the light of Israel will become a fire and his
Holy One a flame,
And it will burn and devour his thorns and his
briars in a single day.*

以賽亞書 10:17

以色列的光必如火；他的**聖者**必如火焰。

在一日之間，將亞述王的荊棘和蒺藜焚燒淨盡；



Isaiah. 10.20

*Now in that day the remnant of Israel, and those of the house of Jacob who have escaped, will never again rely on the one who struck them, but will truly rely on the LORD, the **Holy** One of Israel.*

以賽亞書 10:20

到那日，以色列所剩下的和雅各家所逃脫的，不再倚靠那擊打他們的，卻要誠實倚靠耶和華-以色列的聖者。



Isaiah. 12.6

*Now in that day the remnant of Israel, and those of the house of Jacob who have escaped, will never again rely on the one who struck them, but will truly rely on the LORD, the **Holy** One of Israel.*

以賽亞書 12:6

錫安的居民哪，當揚聲歡呼，
因為在你們中間的以色列**聖者**乃為至大。



Isaiah. 17.7

*In that day man will have regard for his Maker
And his eyes will look to the **Holy One** of Israel.*

以賽亞書 17:7

當那日，人必仰望造他們的主，眼目重看以色列
的**聖者**。



Isaiah. 29.19

*The afflicted also will increase their gladness in
the LORD,*

*And the needy of mankind will rejoice in the **Holy**
One of Israel.*

以賽亞書 29:19

謙卑人必因耶和華增添歡喜；

人間貧窮的必因以色列的**聖者**快樂。

Isaiah. 29.23

*But when he sees his children, the work of My
hands, in his midst, they will sanctify My name;
Indeed, they will sanctify the **Holy** One of Jacob
And will stand in awe of the God of Israel.*

以賽亞書 29:23

但他看見他的眾子，就是我手的工作在他那裏，
他們必尊我的名為聖，必尊雅各的**聖者**為聖，
必敬畏以色列的神。



Isaiah. 30.11

*“Get out of the way, turn aside from the path,
Let us hear no more about the **Holy** One of Israel.”*

以賽亞書 30:11

你們要離棄正道，偏離直路，不要在我們面前再提說以色列的
聖者。

Isaiah. 30.12

*Therefore thus says the **Holy** One of Israel, “Since you have rejected
this word And have put your trust in oppression and guile, and have
relied on them*

以賽亞書 30:12

所以，以色列的**聖者**如此說：因為你們藐視這訓誨的話，倚賴
欺壓和乖僻，以此為可靠的





Isaiah. 30.15

*For thus the Lord GOD, the **Holy** One of Israel, has said,
“In repentance and rest you will be saved,
In quietness and trust is your strength.” But you were not
willing*

以賽亞書 30:15

主耶和華- 以色列的**聖者**曾如此說：

你們得救在乎歸回安息；

你們得力在乎平靜安穩



Isaiah. 37.23

*“Whom have you reproached and blasphemed?
And against whom have you raised your voice
And haughtily lifted up your eyes?
Against the **Holy** One of Israel!*

以賽亞書 37:23

你辱罵誰，褻瀆誰？

揚起聲來，高舉眼目攻擊誰呢？

乃是攻擊以色列的**聖者**。

Isaiah. 43.1

*But now, thus says the LORD, who created you, O Jacob,
And He who formed you, O Israel: "Fear not, for I have redeemed you;
I have called you by your name; You are Mine.*

以賽亞書 43:1

雅各啊，創造你的耶和華，以色列啊，造成你的那位，現在如此說：
你不要害怕！因為我救贖了你。我曾提你的名召你，你是屬我的。

Isaiah. 43.2

*When you pass through the waters, I will be with you; And through
the rivers, they shall not overflow you. When you walk through the
fire, you shall not be burned, Nor shall the flame scorch you.*

以賽亞書 43:2

你從水中經過，我必與你同在；你洗過江河，水必不漫過你；
你從火中行過，必不被燒，火焰也不着在你身上。





Isaiah. 43.3

*For I am the LORD your God,
The **Holy** One of Israel, your Savior;
I gave Egypt for your ransom,
Ethiopia and Seba in your place.*

以賽亞書 43:3

因為我是耶和華- 你的神，
是以色列的**聖者**- 你的救主；
我已經使埃及作你的贖價，
使古實和西巴代替你。



Isaiah. 55.5

*“Behold, you will call a nation you do not know,
And a nation which knows you not will run to you,
Because of the LORD your God, even the **Holy One** of
Israel; For He has glorified you.”*

以賽亞書 55:5

你素不認識的國民，你也必召來；素不認識你的國民也必向你奔跑，都因耶和華- 你的神以色列的聖者，因為他已經榮耀你。



Isaiah. 60.9

*“Surely the coastlands will wait for Me; And the ships of
Tarshish will come first, To bring your sons from afar,
Their silver and their gold with them,
For the name of the LORD your God,
And for the **Holy** One of Israel because He has glorified you.*

以賽亞書 60:9

眾海島必等候我，首先是他施的船隻，
將你的眾子連他們的金銀從遠方一同帶來，
都為耶和華- 你神的名，又為以色列的聖者，
因為他已經榮耀了你。

Summary: Isaiah heard “Holy, holy, holy” from heaven and God revealed His name as “The Holy”

總結：以賽亞聽見了來自天上的「聖哉，聖哉，聖哉」

並且神也揭示了祂的名字乃是「那聖潔的」

I. He saw that **“The Holy”** was **the only God** and **creator-**

他看見了「**那聖潔的**」是**唯一的神**及**創造者**

Isa 45:18

“For thus says the Lord who created the heavens (he is God), who formed the earth and made it (he established it; he did not create it a chaos, he formed it to be inhabited!) I am the Lord, and there is no other.”

以賽亞書 45:18

創造諸天的耶和華，製造成全大地的神，他創造堅定大地，並非使地荒涼，是要給人居住。他如此說：我是耶和華，再沒有別神。



Summary: Isaiah heard “Holy, holy, holy” from heaven and God revealed His name as “The Holy”

總結：以賽亞聽見了來自天上的「聖哉,聖哉,聖哉」

並且神也揭示了祂的名字乃是「那聖潔的」

2. He saw **“The Holy”** was both **transcendent** and **immanent** -

他看見了「**那聖潔的**」不但是**超然的**, 也是**內住的**

Is. 57.15

*For thus says the high and exalted One Who lives forever, whose name is Holy,
“I dwell on a high and holy place, and also with the contrite and lowly of spirit
In order to revive the spirit of the lowly and to revive the heart of the contrite.*

以賽亞書 57:15

因為那至高至上、永遠長存**名為聖者**的如此說：我住在至高至聖的所在，也與心靈痛悔謙卑的人同居；要使謙卑人的靈甦醒，也使痛悔人的心甦醒。

Summary: Isaiah heard “Holy, holy, holy” from heaven and God revealed His name as “The Holy”

總結：以賽亞聽見了來自天上的「聖哉,聖哉,聖哉」

並且神也揭示了祂的名字乃是「那聖潔的」

3. He saw **“The Holy”** as Israel’s jealous **husband**

他看見「**那聖潔的**」是以色列的忌邪的**丈夫**

Is. 54.5-6

*“For your husband is your Maker, Whose name is the LORD of hosts; And your Redeemer is the **Holy** One of Israel, Who is called the God of all the earth.*

“For the LORD has called you, Like a wife forsaken and grieved in spirit, Even like a wife of one’s youth when she is rejected,” Says your God.

以賽亞書 54:5-6

因為造你的是你的丈夫；萬軍之耶和華是他的名。救贖你的是以色列的**聖**者；他必稱為全地之神。耶和華召你，如召被離棄心中憂傷的妻，就是幼年所娶被棄的妻。這是你神所說的。





**NEXT TIME:
MAJOR THEMES IN
ISAIAH PART 2**

**下次：
以賽亞書裡的主要主題－2**