



# Isaiah Studies

以賽亞書  
研習系列





# Isaiah 48 JHVH's Purpose in Captivity

## 以賽亞書48章 耶和華在被擄中的旨意





## Isaiah 40-48

Summary of First Section: God is Mighty to Save

以賽亞書40-48章

第一部分的總結: 神有拯救的大能

Prophecies to be fulfilled through Captivity and Redemption

通過被擄和救贖所應驗的預言

# Isaiah 40-48

Behold your God

以賽亞書40-48章

仰望你的神



# Isaiah 40-48

## Summary of First Section: God is Mighty to Save

### 以賽亞書40-48章

### 第一部分的總結: 神有拯救的大能

#### Three sections of Isaiah's 2nd half

#### 以賽亞書第二部份的三個段落

1. Isa. 40-48 Salvation promised by a Mighty Sovereign God

賽40-48 藉著全能至高神應許的救恩

2. Isa. 49-57 Salvation provided by a Chosen Suffering Servant

賽49-57 藉著被揀選的受苦僕人所供應的救恩

3. Isa. 58-66 Salvation perfected in His people by the Spirit of Holiness

賽58-66 藉著聖潔的靈在祂的百姓中成全了救恩





# Isaiah 40-48 Summary of First Section: God is Mighty to Save 以賽亞書40-48章

## 第一部分的總結: 神有拯救的大能

Isaiah 40-48 Behold your God  
以賽亞書40-48章仰望你的神

1. Isa. 40.12- 41.29 God's Greatness  
賽40:12-41:29 神的偉大
2. Isa. 40.18- 41.7 God greater than idols  
賽40:18-41:7 神的比偶像更大
3. Isa. 41.8- 24 Challenge to idols  
賽41:8-24 跟偶像挑戰
4. Isa. 41.25- 42.9 Behold My Servant  
賽41:25- 42:9 看哪! 我的僕人
5. Isa. 43.1- 44.23 You are My witnesses  
賽43:1- 44:23 你是我的見證人





# Isaiah 40-48 Summary of First Section: God is Mighty to Save 以賽亞書40-48章

## 第一部分的總結: 神有拯救的大能

### Isaiah 40-48 Behold your God 以賽亞書40-48章仰望你的神

- 6. Isa. 44.6-20 God vs. idols  
賽44:6-20 神與偶像對峙
- 7. Isa. 44.24- 45.25 Cyrus God's Servant  
賽44:24-45:25 神的僕人古列
- 8. Isa. 46.1-13 gods of Babel fallen  
賽46:1-13 巴別神祇的敗落
- 9. Isa. 47.1-15 Babel the Harlot fallen  
賽47:1-15 淫婦巴別的敗落
- 10. Isa. 48.1-22 Flee Babel's Captivity  
賽48:1-22 從巴別的囚禁中逃離





# SECTION ONE CONCLUSION: ISA. 48 - ISRAEL'S TRAGIC CONDITION

## 第一部分的結語：以賽亞書48章－ 以色列可悲的光景

- From prophecies promising future deliverance from Babel God now speaks to the present conditions leading Israel into captivity  
從應許將來會從巴別拯救出來的預言，神談論以色列被擄是因著現今的光景
  - Judah has fallen from a remnant of God's faithful children into a proud and disobedient people  
猶大的敗落是因著神原本忠心的餘民卻成為高傲不順服的百姓
1. Where was JHVH's Servant Nation? 耶和華的僕人國家在哪裡？
  2. Where was the Servant Remnant? 僕人餘民在哪裡？
  3. Will a gentile be God's only Servant? 一個外邦人會是神唯一的僕人嗎？
  4. Is there not to be found one Servant faithful to the heavenly calling?  
難道找不到一位忠實於屬天呼召的僕人嗎？



# THE SPIRITUAL CONDITION OF THE REMNANT

餘民的屬靈光景



# JUDAH USES GOD'S NAME IN VAIN

## 猶大濫用神的名

*Is. 48.1 "Hear this, O house of Jacob, who are named Israel And who came forth from the loins of Judah, Who swear by the name of the LORD And invoke the God of Israel, But not in truth nor in righteousness.*

賽48:1 雅各家, 稱為以色列名下, 從猶大水源出來的, 當聽我言。你們指著耶和華的名起誓, 提說以色列的神, 卻不憑誠實, 不憑公義。

*Is. 48.2 "For they call themselves after the holy city And lean on the God of Israel; The LORD of hosts is His name.*

賽48:2 (他們自稱為聖城的人, 所倚靠的是名為萬軍之耶和華以色列的神。)

驕傲的

以色列人



48:1-2: 1st condition - Judah has cleverly fashioned hypocrisy as a lifestyle

48:1-2 第一個情形: 猶大有計巧地將假冒為善成為他們一種的生活方式

- They know they came from the "birthing waters of Judah" and proudly use the **family** name  
他們知道他們擁有猶大的淵源的並為著能使用家族的名字而自豪
- They confess and use **His** name as they pray and call on God - but not in truth or righteousness  
他們在禱告和呼求時承認和用祂的名 - 卻不是憑著誠實和公義
- They use the name of God's 'chosen' city (Zion) in vain  
他們虛妄地使用神「揀選的」城 (錫安) 的名字
- They lean upon the name JHVH of Hosts as their protector  
他們倚靠萬軍之耶和華的名作為他們的保護者



# JUDAH A 'STIFF-NECKED' PEOPLE

## 猶大是個硬著頸項的子民

*Is. 48.3 "I declared the former things long ago and they went forth from My mouth, and I proclaimed them. Suddenly I acted, and they came to pass.*

賽48:3 主說，早先的事我從古時說明，已經出了我的口，也是我所指示的，我忽然行作，事便成就。

*Is. 48.4 "Because I know that you are obstinate, and your neck is an iron sinew and your forehead bronze,*

賽48:4 因為我素來知道你是頑梗的，你的頸項是鐵的，你的額是銅的，

*Is. 48.5 Therefore I declared them to you long ago, before they took place I proclaimed them to you, so that you would not say, 'My idol has done them, and my graven image and my molten image have commanded them.'*

賽48:5 所以我從古時將這事給你說明，在未成以先指示你，免得你說，這些事是我的偶像所行的，是我雕刻的偶像，和我鑄造的偶像所命定的。

48:3-5: 2nd condition - Judah is stubborn, stiff-necked and brass-headed in unbelief

48:3-5 第二個情形：猶大是頑梗的、硬著頸項的、額是銅的

- 48.3-5 JHVH has acted clearly and unmistakably in the past on behalf of Judah by Sovereign grace

48:3-5 耶和華過去曾以主宰的恩典代表猶大明確無誤地行事

- Judah has neither been grateful, repentant nor have they turned back from idols to their God with a broken heart

猶大既沒有感恩、悔改，也沒有心碎地離開偶像轉向他們的神



# JUDAH IS A BLIND AND DEAF WITNESS

## 猶大是個又瞎又聾的見證人

*Is. 48.6 “You have heard; look at all this. And you, will you not declare it? I proclaim to you new things from this time, Even hidden things which you have not known.*

賽48:6 你已經聽見，現在要看見這一切，你不說明麼？  
從今以後，我將新事就是你所不知道的隱密事，指示你。

*Is. 48.7 “They are created now and not long ago; And before today you have not heard them, So that you will not say, ‘Behold, I knew them.’*

賽48:7 這事是現今造的，並非從古就有；在今日以先，你也未曾聽見，免得你說，這事我早已知道了。

*Is. 48.8 “You have not heard, you have not known. Even from long ago your ear has not been open, Because I knew that you would deal very treacherously; And you have been called a rebel from birth.*

賽48:8 你未曾聽見，未曾知道，你的耳朵從來未曾開通。我原知道你行事極其詭詐，你自從出胎以來，便稱為悖逆的。

48:6-8: 3rd condition - Judah has continued in rebellion (Isa. 30,33)

48:6-8 第三個情形：猶大持續著背叛（賽30，33章）

- 48.6 - Where are my servant witnesses to all I have done?  
48:6 見證我所做一切的僕人在哪裡？
- 48.7-8 You neither remember my works of the past nor believe my promises for the future but continue to rebel  
48:7-8 你既不記得我過去的作為，也不相信我對未來的承諾，卻繼續反抗



# JUDAH HAS BROKEN COVENANT

## 猶大毀了約

*Is. 48.17 Thus says the LORD, your Redeemer, the Holy One of Israel, "I am the LORD your God, who teaches you to profit, Who leads you in the way you should go.*

賽48:17 耶和華你的救贖主，以色列的聖者如此說：  
「我是耶和華你的 神，教訓你使你得益處，  
引導你所當行的路。

*Is. 48.18 "If only you had paid attention to My commandments! Then your well-being would have been like a river, and your righteousness like the waves of the sea.*

賽48:18 甚願你素來聽從我的命令，你的平安就如  
河水，你的公義就如海浪。

*Is. 48.19 "Your descendants would have been like the sand, And your offspring like its grains; Their name would never be cut off or destroyed from My presence."*

賽48:19 你的後裔也必多如海沙，你腹中所生的也必多  
如沙粒。他的名在我面前必不剪除、也不滅絕。

48:17-19: 4th condition - the remnant refuses to obey God's direction or rules for blessing/curse

48:17-19 第四個情形：餘民拒絕服從神的祝福/詛咒的指引或規則

48.18 obeying His commandments would bring forth rivers of blessing and righteousness

48:18 遵守祂的誡命，祝福和公義就如河水湧流

48.19 JHVH always had good and blessed plans for His children but now they will be cut off

48:19 耶和華總是為著祂的子民們有著美好而蒙福的計劃，但現在他們卻將被剪除



# VERDICT: IN MERCY GOD WILL SEND HIS CHOSEN THROUGH THE “FURNACE OF AFFLICTION”

判決：在憐憫中，神將送祂的選民通過「苦難的爐子」

*Is. 48.9 “For the sake of My name I delay My wrath, and for My praise I restrain it for you, in order not to cut you off.*

賽48: 9 我為我的名，暫且忍怒，為我的頌讚，  
向你容忍，不將你剪除。

*Is. 48.10 “Behold, I have refined you, but not as silver; I have tested you in the furnace of affliction.*

賽48: 10 我熬煉你，卻不像熬煉銀子。你在  
苦難的爐中，我揀選你。

*Is. 48.11 “For My own sake, for My own sake, I will act; For how can My name be profaned? And My glory I will not give to another.*

賽48: 11 我為自己的緣故必行這事，我焉能使  
我的名被褻瀆？我必不將我的榮耀  
歸給假神。





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判決：在憐憫中，神將送祂的選民通過「苦難的爐子」

Is. 48.12

*"Listen to Me, O Jacob, even Israel whom I called; I am He, I am the first, I am also the last.*

賽48: 12 雅各, 我所選召的以色列阿, 當聽我言。  
我是耶和華, 我是首先的, 也是末後的。

Is. 48.13

*"Surely My hand founded the earth, And My right hand spread out the heavens; When I call to them, they stand together.*

賽48: 13 我手立了地的根基, 我右手鋪張諸天,  
我一招呼便都立住。

48:12-16:

**But JHVH again promises He will deliver his chosen from Babel**

48:12-16

但是耶和華再次應許, 祂會拯救祂的選民脫離巴別

- V. 12-13 Behold my great power in heaven and earth which works for you  
第12-13節: 看我在天地間為你所施展的大能



# VERDICT: IN MERCY GOD WILL SEND HIS CHOSEN THROUGH THE “FURNACE OF AFFLICTION”

## 判決：在憐憫中，神將送祂的選民通過「苦難的爐子」

*Is. 48.14 “Assemble, all of you, and listen! Who among them has declared these things? The LORD loves him; he will carry out His good pleasure on Babylon, And His arm will be against the Chaldeans.*

賽48: 14 你們都當聚集而聽。他們〔或作偶像〕內中誰說過這些事。耶和華所愛的人，必向巴比倫行他所喜悅的事，他的膀臂也要加在迦勒底人身上。

*Is. 48.15 “I, even I, have spoken; indeed I have called him, I have brought him, and He will make his ways successful.*

賽48: 15 惟有我曾說過，我又選召他，領他來，他的道路就必亨通。

*Is. 48.16 “Come near to Me, listen to this: From the first I have not spoken in secret, From the time it took place, I was there. And now the Lord GOD has sent Me, and His Spirit.”*

賽48: 16 你們要就近我來聽這話。我從起頭並未曾在隱密處說話，自從有這事，我就在那裡。現在主耶和華差遣我和他的靈來。

**48:12-16:**

**But JHVH again promises  
He will deliver his chosen from  
Babel**

48:12-16

但是耶和華再次應許，祂會拯救祂的選民脫離巴別

- V. 14-15 I will send My Servant to deliver you (double fulfillment)  
第14-15節：我會差派我的僕人去拯救你（雙重的應驗）
- V. 16 I have sent my servant Isaiah in the power of the Spirit to declare these things openly before they happen  
第16節：我已差派我的僕人以賽亞以聖靈的力量在這些事情發生之前公開的宣布這些事



# VERDICT: IN MERCY GOD WILL SEND HIS CHOSEN THROUGH THE "FURNACE OF AFFLICTION"

## 判決：在憐憫中，神將送祂的選民通過「苦難的爐子」

Is. 48.14 "Assemble, all of you, and listen! Who among them has declared these things? The Lord will say."

What is the purpose behind Babylon's furnace?  
在巴比倫苦難的爐子背後的目的的是什麼？

Is. 48.15 "I have spoken, indeed I have called him, I have brought him, and He will make his ways successful."

賽48: 15 惟有我曾說過，我又召他，領他來，他的道路就必亨通。

Is. 48.16 "Come near to Me, I have not spoken in secret, From the beginning I was there. And now the Lord's Spirit."

賽48: 16 你們要就近我來聽這話。我從起頭並未言隱，我從前在萬民中，處處說話，自從有這事，我就在那裡。現在主耶和華差遣我和他的靈來。

Is. 48.16:

YHVH again promises to deliver his chosen from

耶和華再次應許，祂會拯救祂的選民脫離巴別

- V. 14-15 I will send My Servant to deliver you (double fulfillment)  
第14-15節：我會差派我的僕人去

To produce a corporate servant of God  
要產生一個屬神的團體僕人

聖靈的力量在這些事的宣布這些事



# JUDAH A WARNED TO FLEE BABEL

## 猶大被警告要逃離巴比倫

*Is. 48.20 Go forth from Babylon! Flee from the Chaldeans! Declare with the sound of joyful shouting, proclaim this, Send it out to the end of the earth; Say, "The LORD has redeemed His servant Jacob."*

賽48:20 你們要從巴比倫出來，從迦勒底人中逃脫，以歡呼的聲音傳揚說，耶和華救贖了他的僕人雅各，你們要將這事宜揚到地極。

*Is. 48.21 They did not thirst when He led them through the deserts. He made the water flow out of the rock for them; He split the rock and the water gushed forth.*

賽48:21 耶和華引導他們經過沙漠，他們並不乾渴，他為他們使水從磐石而流，分裂磐石水就湧出。

*Is. 48.22 "There is no peace for the wicked," says the LORD.*

賽48:22 耶和華說，惡人必不得平安。

48:20 **Judah** is warned not to tarry in Babel when deliverance comes (in fact only a remnant returned and most stayed)

48:20 當拯救來臨時，猶大被警告不要在巴比倫逗留（事實上，只有一小部分人返回，而大多數人卻留下來了）

48.21 JHVH will provide for the sojourn back to Zion

48:21 耶和華會為歸回錫安的旅程供應

48.22 This solemn warning ends each of the three final sections (Isa.57.21; Isa. 66.24)

48:22 這個嚴肅的警告結束了最後三個部分的每一部分（賽57:21，賽66:24）



# CHURCH'S SPIRITUAL CONDITION

## 教會的屬靈光景

48:1-2: **1st condition** - Using God's name in vain

48:1-2 **第一個光景**：妄用神的名

48:3-5: **2nd condition** - being stubborn, stiff-necked, brass-headed and lukewarm

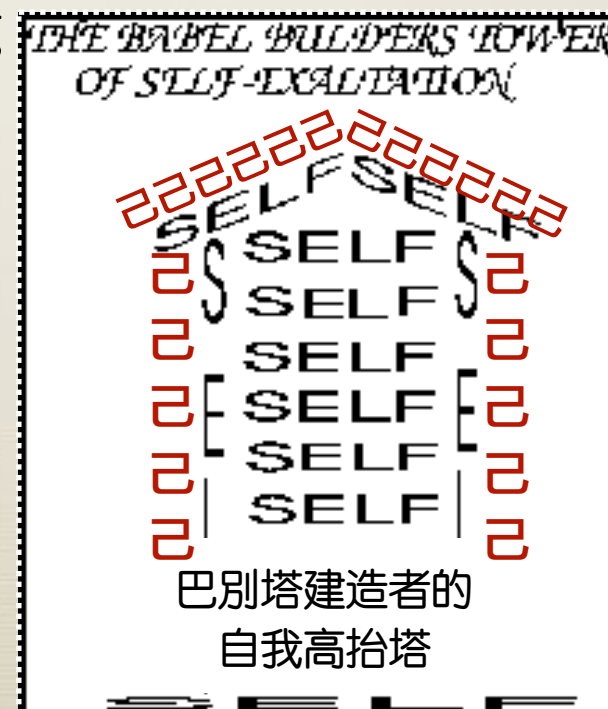
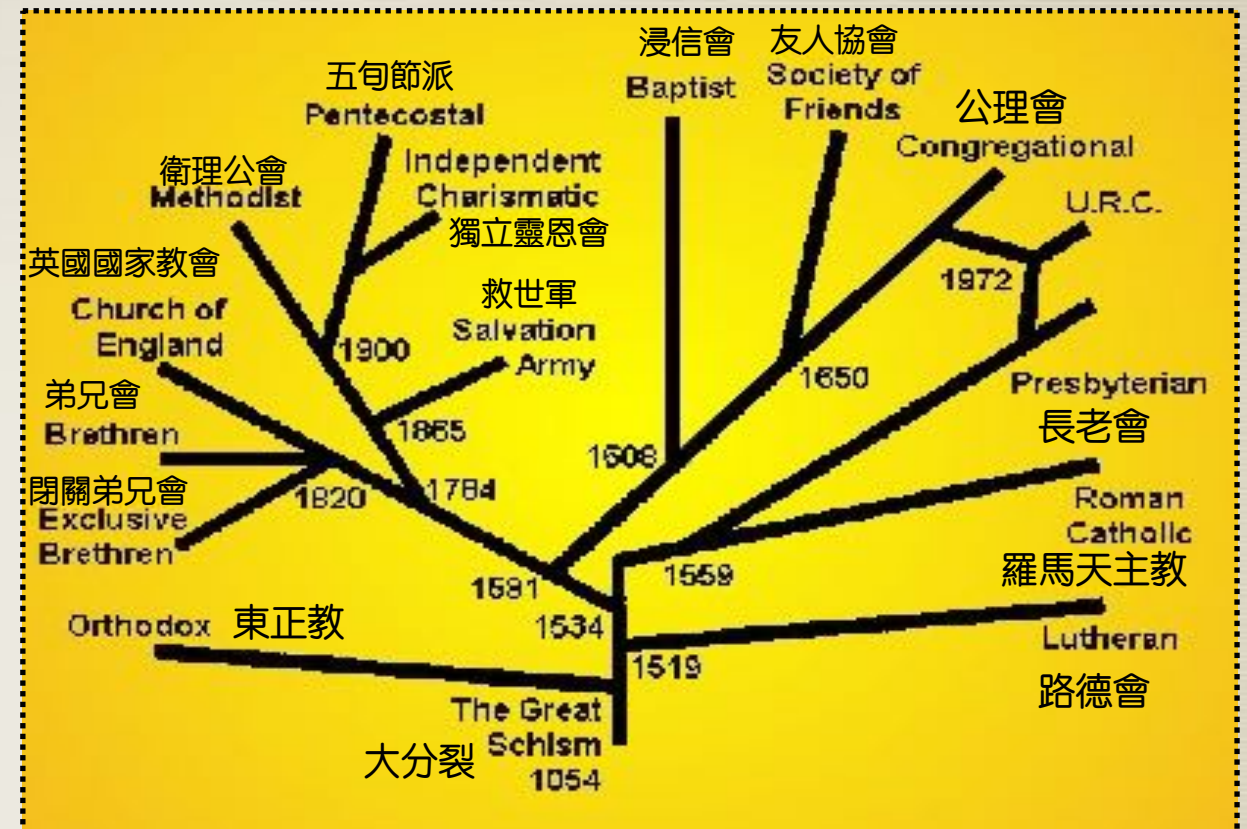
48:3-5 **第二個光景**：頑固、硬著頸項、額是銅的、不冷不熱

48:6-8: **3rd condition** - rebellious witnesses who resist God's leading

48:6-8 **第三個光景**：背叛的見證人，抵擋神的帶領

48:17-19: **4th condition**: Willful disobedience to God's commandments

48:17-19 **第四個光景**：故意違背神的誡命





# THE REALITY OF BABYLON

## 巴比倫的實際情形

### NYC is like Babel 紐約市就像巴比倫

- We may already be in Babylon and just blind spiritually  
我們可能已經身處巴比倫，而靈裡瞎了眼
- The remnant as well as the carnal must go through the furnace of affliction in the last days  
餘民和屬肉體的人都必須經過末世苦難的熔爐
- In the last days can anyone escape Babylon?  
末世誰能逃出巴比倫?
- Daniel overcame in Babylon but:  
但以理勝過了巴比倫，但是：  
He never chose a Babylonian career 他從未選擇屬巴比倫的事業  
He never worshipped Mammon 他從不敬拜瑪門  
He never compromised his conscience 他從不向自己的良心妥協

Is NYC Babylon?  
紐約市是巴比倫嗎?





# THE DECEPTION OF “MYSTERY BABYLON”

## 「奧秘巴比倫」的騙局

Revelation 17-18 describe “Mystery Babylon”

啟示錄17-18章形容了「奧秘的巴比倫」

☑ She is full of pride and wants to be like God  
(Isa. 13)

她充滿了驕傲，並且想要與神同等（賽13章）

☑ She veils carnal motives with religious deception

她用宗教的欺騙掩蓋了屬肉體的動機

- “Make money for God” 為神賺錢
- “Pursue a worldly career” 追求世俗的事業
- “Enjoy the fruits of your labor”  
享受自己的勞碌所得的



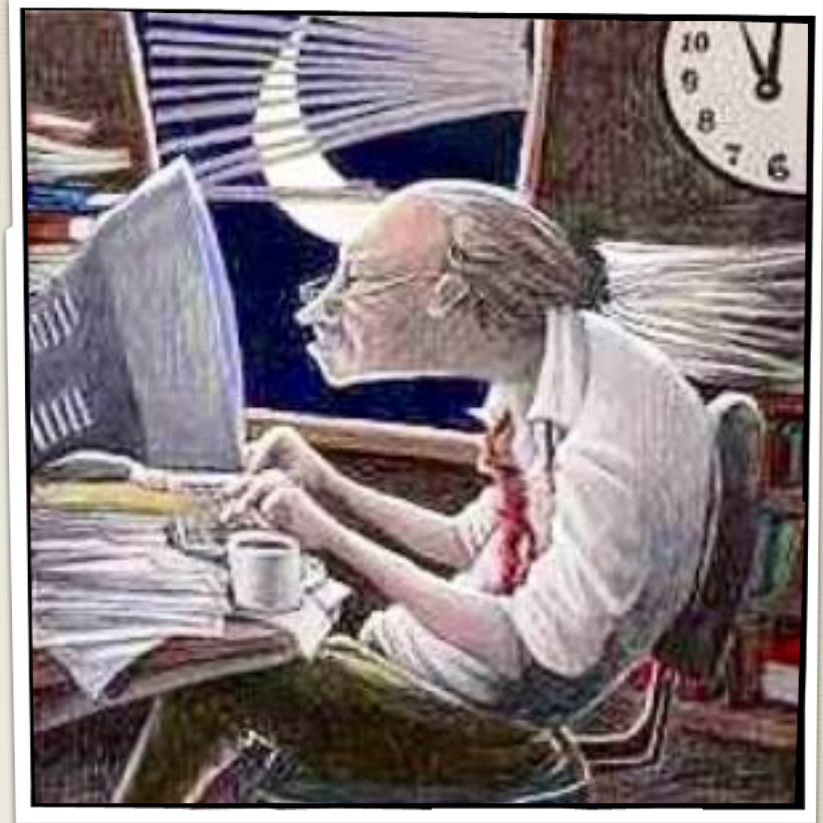


# THE DECEPTION OF “MYSTERY BABYLON” 「奧秘巴比倫」的騙局

**Bondage and captivity await the carnal Christian**

束縛和囚禁等待著屬肉體的基督徒

- A career becomes slavery 職業變成了奴役
- Love of Money becomes the heart snare to serve Mammon  
貪財的心成了侍奉瑪門的網羅
- One is forced to compromise conscience and spirituality (666)  
被迫在良心和靈性上妥協 (666)
- Hopes are dashed and life is not fulfilled  
希望破滅，人生不圓滿





# THE DECEPTION OF “MYSTERY BABYLON”

## 「奧秘巴比倫」的騙局

Bondage and captivity await the carnal  
Christian

束縛和囚禁等

- A career becomes a religion
  - Love of Money serves Mammon
  - One is forced to compromise spirituality (666)
  - Hopes are dashed and life is not fulfilled
- 貪財的心成了  
被迫在良心和靈性上妥協 (666)  
希望破滅，生活不充實

But the bondage is all veiled  
over with religious words,  
motives, promises and  
justifications

但束縛完全被宗教話語、  
動機、應許和道理所掩蓋





# THE DECEPTION OF "MYSTERY BABYLON"

## 「奧秘巴比倫」的騙局

### Routine is an amazing thing

### 慣性是個驚人的事

- One can adjust to tribulation if the stove is not turned up too quickly  
如果爐子不開得太快，一個人可以習慣苦難
- A carnal Christian doesn't sense when tribulation begins  
屬肉體的基督徒不會感覺到苦難的開始
- Did the Jews adjust to the furnace of affliction in Babylon?  
猶太人適應巴比倫苦難的熔爐了嗎？
- Did the remnant return in Cyrus' deliverance?  
餘民在古列的拯救中歸回了嗎？



At what point do carnal Christians realize the tribulation has come?

屬肉體的基督徒要到什麼地步  
才會意識到災難的臨到？



# THE REMNANT MUST OVERCOME BABYLON

## 餘民必須勝過巴比倫

But what does the remnant do who've been proved in the furnace?

但是經歷過熔爐試煉的餘民要做什么呢？

- Isa. 48.20 they flee Babel praising God for deliverance (Rev. 18.4)  
賽48:20 他們逃離巴別，讚美神的拯救  
(啟18:4)
- Isa. 48.21 they experience supernatural provision as they live and hide in the desert  
賽48:21 他們在沙漠中生活和躲藏時經歷了超自然的供應
- Isa. 48.22 for the rest there is no “shalom”  
賽48:22 其餘的人都不得平安





# Next week: Isaiah 49

## JHVH's Provision for Deliverance

下週：以賽亞書49章  
耶和華為著救贖所帶來的供應

