



Isaiah Studies

以賽亞書
研習系列





Basic introduction to Book of Isaiah

以賽亞書的基本介紹

Introduction to the Prophets

先知簡介



- God raised up three 'offices' under the Old Covenant
神在舊約之下設立了三個“職事”
- The Priest was a mediator standing for the people before God
祭司是在神面前代表百姓的中保
- The king was actually to be a 'prince' to lead and protect God's Kingdom
君王實際上是作“王子”，來領導並捍衛神的國度
- The prophet was to stand for God as His voice before his people
先知的設立，是為在神百姓前成為祂的出口
- All three were a type and testimony of God's son who was to come
這三種職事都是即將到來的神子所預表和見證的

Introduction to the Prophets

先知簡介



- These three ‘offices’ were **anointed** both for service and for suffering as a type of ‘Christ Crucified’

這三種的“職事”都是為著服事和患難而**受膏**，作為“釘十字架的基督”的一個預表

- The Priest gave up his life in the world in holy separation to intercede and sacrifice for the people

祭司放棄了他屬世的生活，聖潔的分別出來，為著百姓代求及犧牲

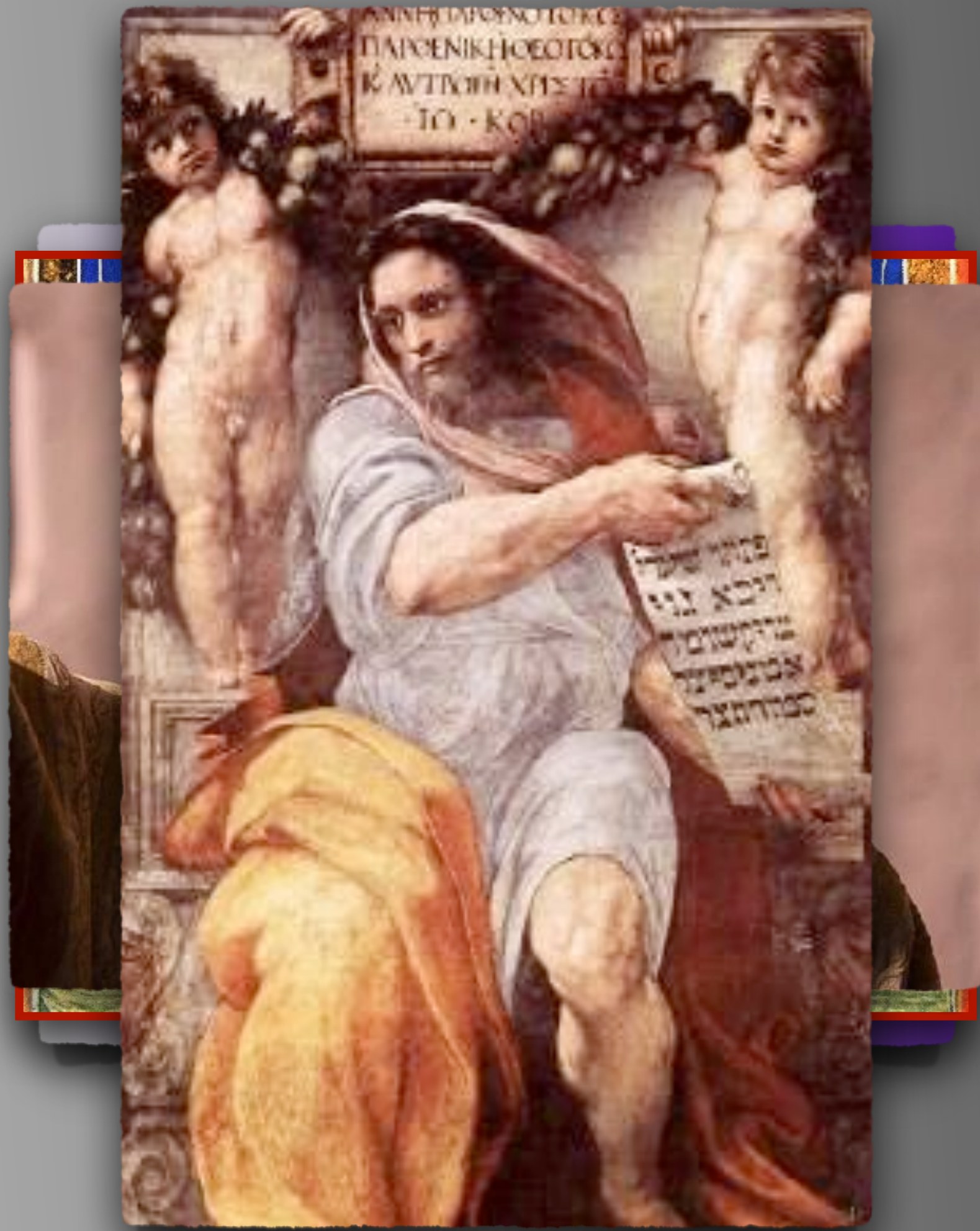
- The king sacrificed his wealth and laid down his life to preserve the national unity and to save his people from enemy attacks

君王犧牲了他的財富並放下他自己的性命，為了保全國家的合一，並且拯救他的子民不受仇敵的攻擊

- The prophet forsook popularity and comfort to bear the cross of suffering and rejection for being God’s messenger to His people

先知放棄聲譽和舒適，來忍受十字架的苦難，且因作為神子民的使者而遭受到棄絕

Prophets spoke in various ways and portions 先知以各種的方式和所得的份說話



- The ‘**Word of the Lord**’ came to Jeremiah
“**神的話**”臨到耶利米
- The ‘**Spirit of the Lord**’ came to Ezekiel
“**主的靈**”臨到以西結
- The ‘**dreams and night visions**’ came to Daniel
“**異夢和異象**”臨到但以理
- The ‘**Vision of the Lord**’ came to Isaiah
“**關於主的異象**”臨到以賽亞



The evolution of the prophet 先知的演化

1 Sam. 9.9 撒母耳記上9:9

- *(Beforetime in Israel, when a man went to enquire of God, thus he spake, Come, and let us go to the seer: for he that is now called a Prophet was beforetime called a Seer.)*
(從前以色列中，若有人去問神，就說：「我們問先見去吧！」現在稱為「先知」的，從前稱為「先見」。)

- *Seer = h̄Raør (roech)* meant a person who could see into or predict what would happen (e.g. Samuel)

先見= h̄Raør (煙) 意指某個人可以看到或預測會發生什麼事 (如：撒母耳)

- *Prophet = ʿaylbî...n (navi)* lit. meant ‘rushing out’ or ‘boiling up’ and described the effects upon the prophet under inspiration

先知= ʿaylbî...n 字意 (導航) 意思是“衝出去”或“沸騰”，並描述了先知在靈的感動下所產生出的效果



The evolution of the prophet 先知的演化

- ✱ The ‘early’ prophets (Samuel, Elijah and Elisha) were raised up by God as ‘advisers’ and ‘counsellors’ for God’s chosen people
早期的先知（撒母耳、以利亞、以利沙）被神興起，作為神選民的「參事」及「謀士」
- ✱ Some prophets rose to statesmanship influencing kings and the moral conscience of the Nation
一些先知興起作為政治的諫言者，影響了王和國家的道德良知
- ✱ Some of the prophets began to see beyond the nation’s judgments and backslidings to God’s will and purpose regarding the future Kingdom glory
一些先知能夠看到一個國家被審判和衰退之外，並預見神對將來國度榮耀的旨意和目的

The nature of prophecy

預言的本質

Clarence Larkin's famous "mountain peaks of prophecy" 克拉倫斯·拉金著名的「預言的山峰」



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In Isaiah there is major seeing beyond his times
以賽亞書裡主要的看見乃超越了他當時的年代



Let's use Larkin's mt. peaks of prophecy
to illustrate Isaiah's prophecies

讓我們用拉金預言的山峰
來說明以賽亞的預言



Future Kingdom
Isa 65.17
未來的國度 (賽65:17)



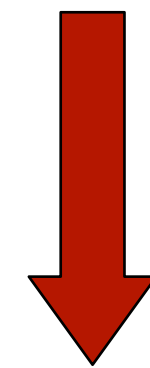
Vision 2
異象 2

Seeing the Lord
ruling over the
situation (HPOV)
看見主掌控
整個局面
(屬天的視角)



Vision 異象

Insight into the
'real situation'
洞察「真實情況」



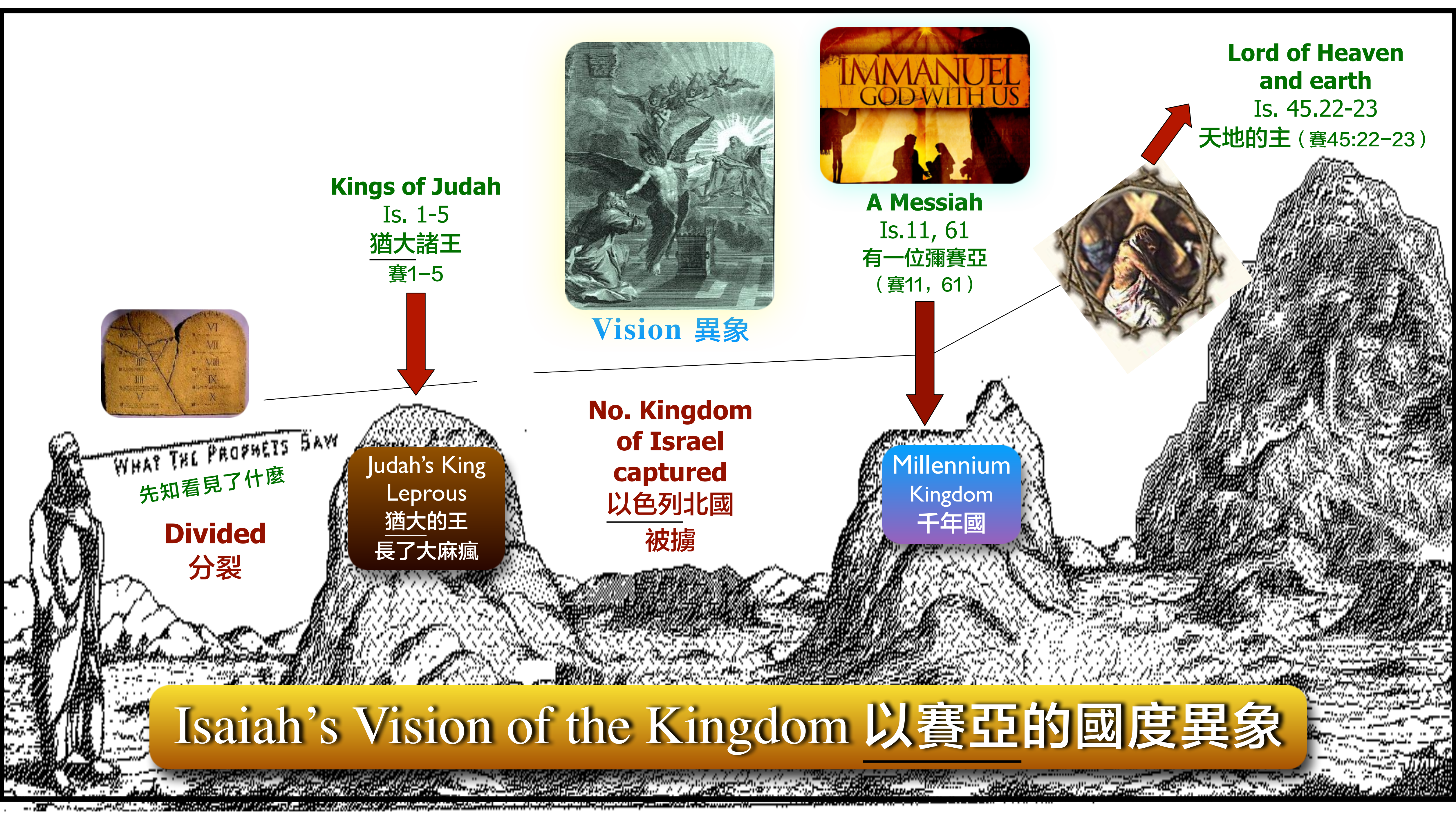
WHAT THE PROPHETS SAW
先知看見了什麼

Judah's Condition
猶大的光景

Nations
列國

Intercession
for the
Remnant
為著餘民
代求

Isaiah's Prophetic Burden 以賽亞的預言負擔



Kings of Judah
Is. 1-5
猶大諸王
賽1-5

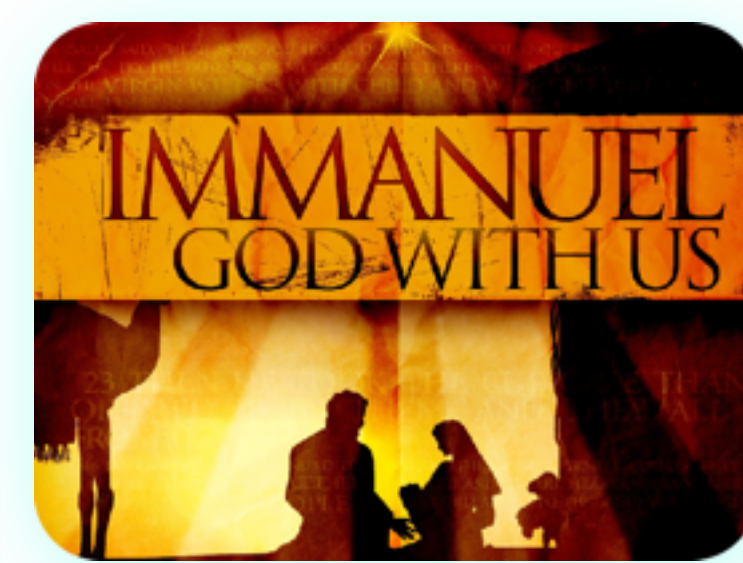


Divided
分裂

Judah's King
Leprous
猶大的王
長了大麻瘋



Vision 異象



A Messiah
Is. 11, 61
有一位彌賽亞
(賽11, 61)

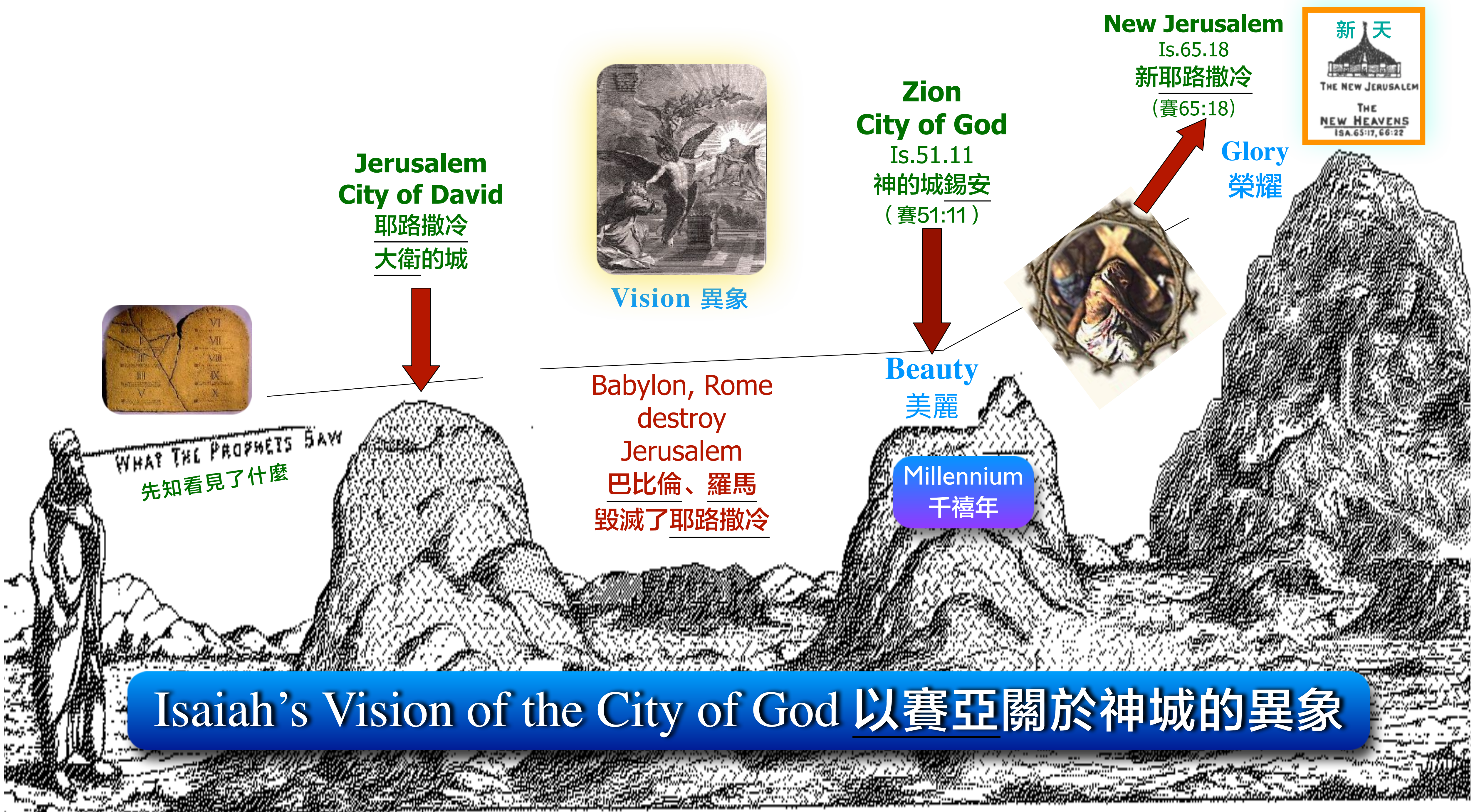


**Lord of Heaven
and earth**
Is. 45.22-23
天地的主 (賽45:22-23)

**No. Kingdom
of Israel
captured**
以色列北國
被擄

**Millennium
Kingdom**
千年國

Isaiah's Vision of the Kingdom 以賽亞的國度異象



**Church
redeemed
教會得贖**



**No. Israel
tribes
scattered
以色列北國四散
(賽 Isa 9)**



**Judah in
Captivity in
Babylon
猶大被擄到巴比倫
(賽 Isa 48)**

**Remnant
returns
餘民歸回
賽 Isa 10.22**

**Unfaithful
不忠心**

**WHAT THE PROPHETS SAW
先知看見了什麼**

Isaiah's Vision of the People of God 以賽亞關於神子民的異象



Final
Judgment
最後的審判
(賽 Is. 65-66)



Jacob's
trouble
雅各的苦難



Judgment
of Israel
審判以色列
(賽 Is. 2.12)

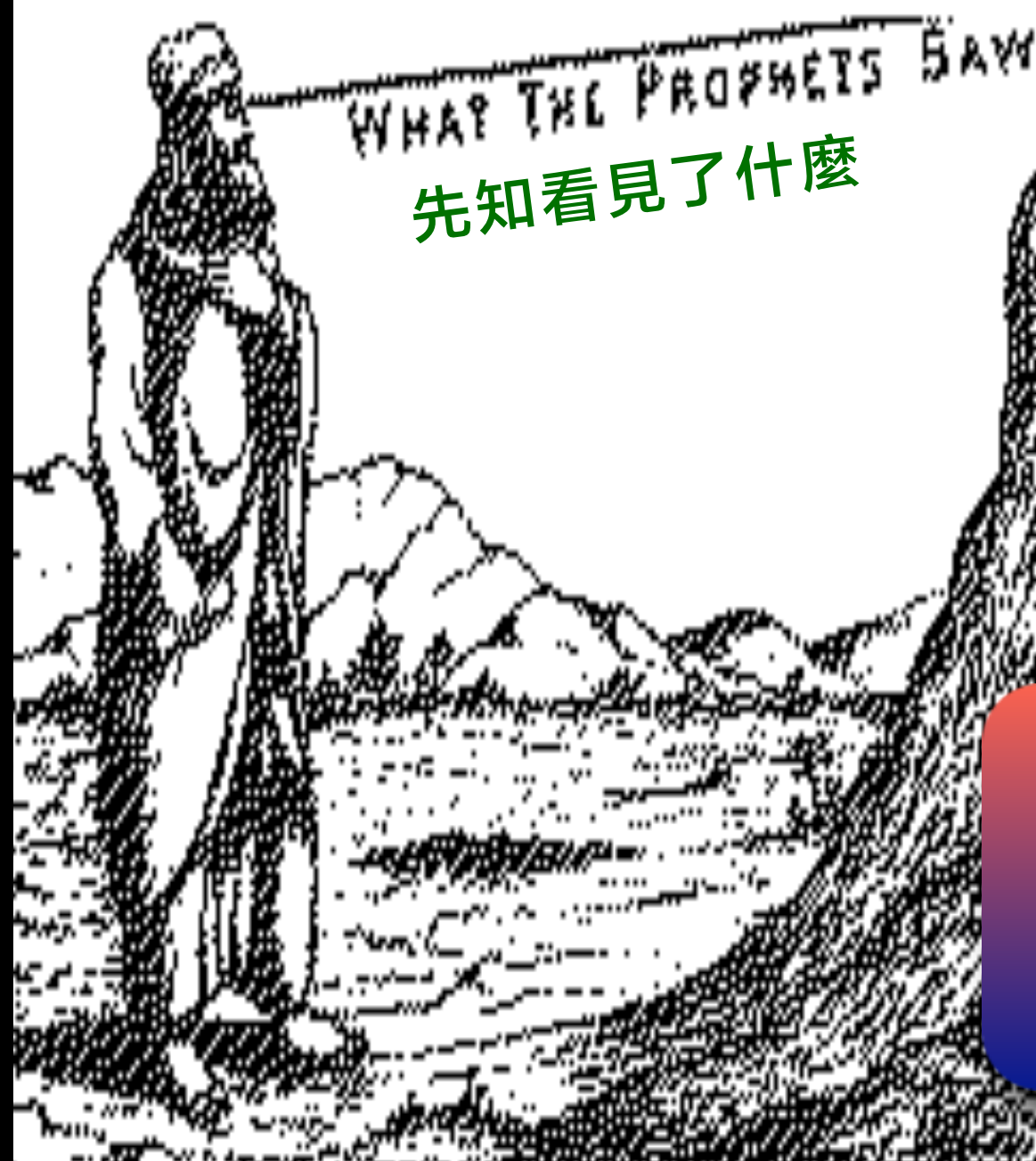
Judgment of
the nations
審判列國
(賽 Is. 24.21)

Antichrist
敵基督
(賽 Is.27.1; 33.1)

Armageddon
哈米吉多頓
(賽 Isa 66.15-16)



Isaiah's Vision of the Day of Jehovah
以賽亞關於耶和華的日子的異象



Prophets always convey
a tragic element

先知總是傳達某種 悲劇的元素

- Their ministry is doomed to failure
Is.6:9-11
他們的職事注定要失敗（賽6:9-11）
- Their hindsight is rejected as fabrication
對他們的回顧像是捏造的而被棄絕
- Their insight is mocked as judgmental
他們的認知被嘲諷為武斷
- Their foresight is rejected as bad counsel
他們的先見被當作為逆言而被拒絕



Prophets always reveal the broken heart of God

先知總是啟示出 神破碎的心

- **PROPHETS ARE A DIVINE REACTION TO DECLINE
AND UNFAITHFULNESS**
先知是神對於人的抵擋和不信的反應
- **THEIR UTTERANCE IS ALWAYS GROUNDED IN THE
LAW (WORD) AND WILL OF GOD**
他們所說的話總是基於律法（神的道）及神的旨意
- **THEIR MESSAGE ALWAYS MEASURES MERCY WITH
JUDGMENT**
他們的信息總是在審判中以憐憫來衡量
- **THEIR FORESIGHT ALWAYS PROMISES HOPE TO
THE FAITHFUL**
他們所預見的總是給忠心的人帶來應許的盼望



Jesus was the Prophet of the heart of God

耶穌是合神心意的先知

“Teachers and disciples today take a far different view of the prophets than that of our Lord Jesus Christ. To him, tempted, teaching, suffering, dying, risen, “it is written” was a formula of infinite import. The principle this expressed lay at the heart of his teaching. It is not too much to say that it belonged to the pulse, to the vital breath, of his message to others, and, what is mysteriously yet more, to his certainty about himself.”

“今天的教師和門徒們對先知的看法與我們的主耶穌基督的看法大不相同。對祂來說，受試探、教導、受苦、死亡、復活，“如經上所記”是一個無比重要的公式。這所表達的原則是他教學的核心。毫不誇張地說，這是屬於脈動，屬於生命氣息，屬於祂對其他人的信息，更神秘的是，屬於祂對自己的確定性。”

Sir Robert Anderson

羅伯特·安德森爵士



Today's Prophetic Generation 今天的先知世代

Rev. 19.10 ... I am a fellow servant of yours and your brethren who hold the testimony of Jesus; worship God. For the testimony of Jesus is the spirit of prophecy.
啟示錄19:10「……我和你，並你那些為耶穌作見證的弟兄同是作僕人的，你要敬拜神。」
因為預言中的靈意乃是為耶穌作見證。

- **Today there is needed a ‘prophetic’ generation:**

今天需要有個“先知異象”的世代：

- That have gained hindsight, insight and foresight through a ‘grounding’ in the Word and a ‘Vision’ of the Lord
藉於神話語的“根基”以及從主“異象”而得著回顧的、靈裡認知的及先見的事
- That sees and declares the signs of the times 能看見並宣告時代的徵兆
- That hears and boils over from the heart of God 因聽見神的心意而受感沸騰的
- That are willing to bear the reproach of admonishing their generation
甘願受辱告誡他們這一代人



The same spirit of wisdom and revelation is available to today's saints to 'see by faith' into present circumstances with HPOV

今天的聖徒可以用同樣的智慧和啟示的靈，以屬天的視角

“憑信心看到” 今天的現狀

<ul style="list-style-type: none">● There must first be a rich indwelling of the word of God 首先必須有豐富內住的神的話	<ul style="list-style-type: none">● There is a need for those willing to warn of judgment 需要有那些願意警告審判的人
<ul style="list-style-type: none">● Then true vision of the Lord can lift one's eyes into his will and purpose 然後，關於主的真實異象才能將人的眼目提升到祂的旨意和目的中	<ul style="list-style-type: none">● Many need help to see the way of the overcoming remnant 許多人需要幫助才能看到餘民得勝的路
<ul style="list-style-type: none">● There is a need today to see the true condition of the people of God 今天的需要是能看到神子民的真實光景	<ul style="list-style-type: none">● To be ready is to have the eyes firmly fixed upon the blessed hope 預備好就是能定睛注視著蒙祝福的盼望





**NEXT TIME:
HISTORICAL
CONTEXT OF ISAIAH**

下次：
以賽亞書的歷史背景