



# Isaiah Studies

以賽亞書  
研習系列



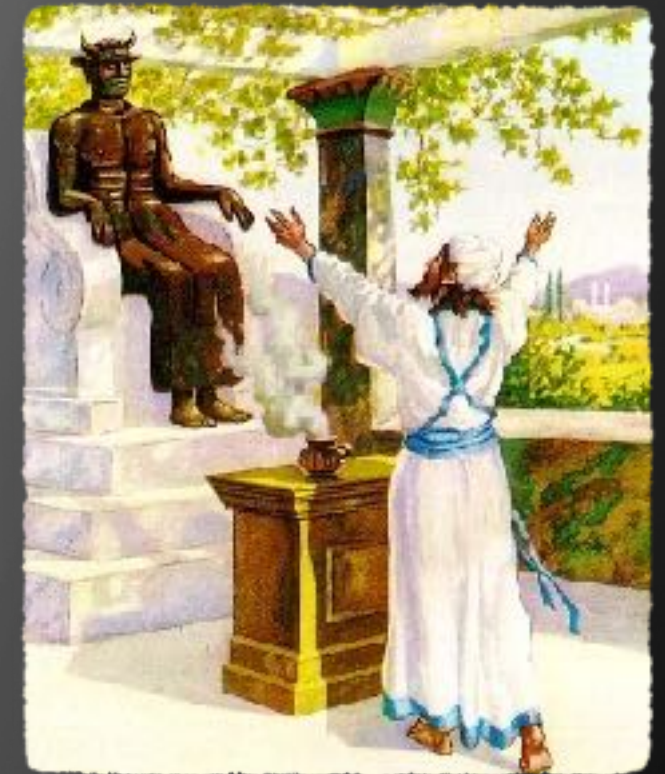


# The 2nd book of prophecies

## 預言書的第二卷書

Isaiah 13-23 Prophecies of the nations

以賽亞書13-23章 列國的預言





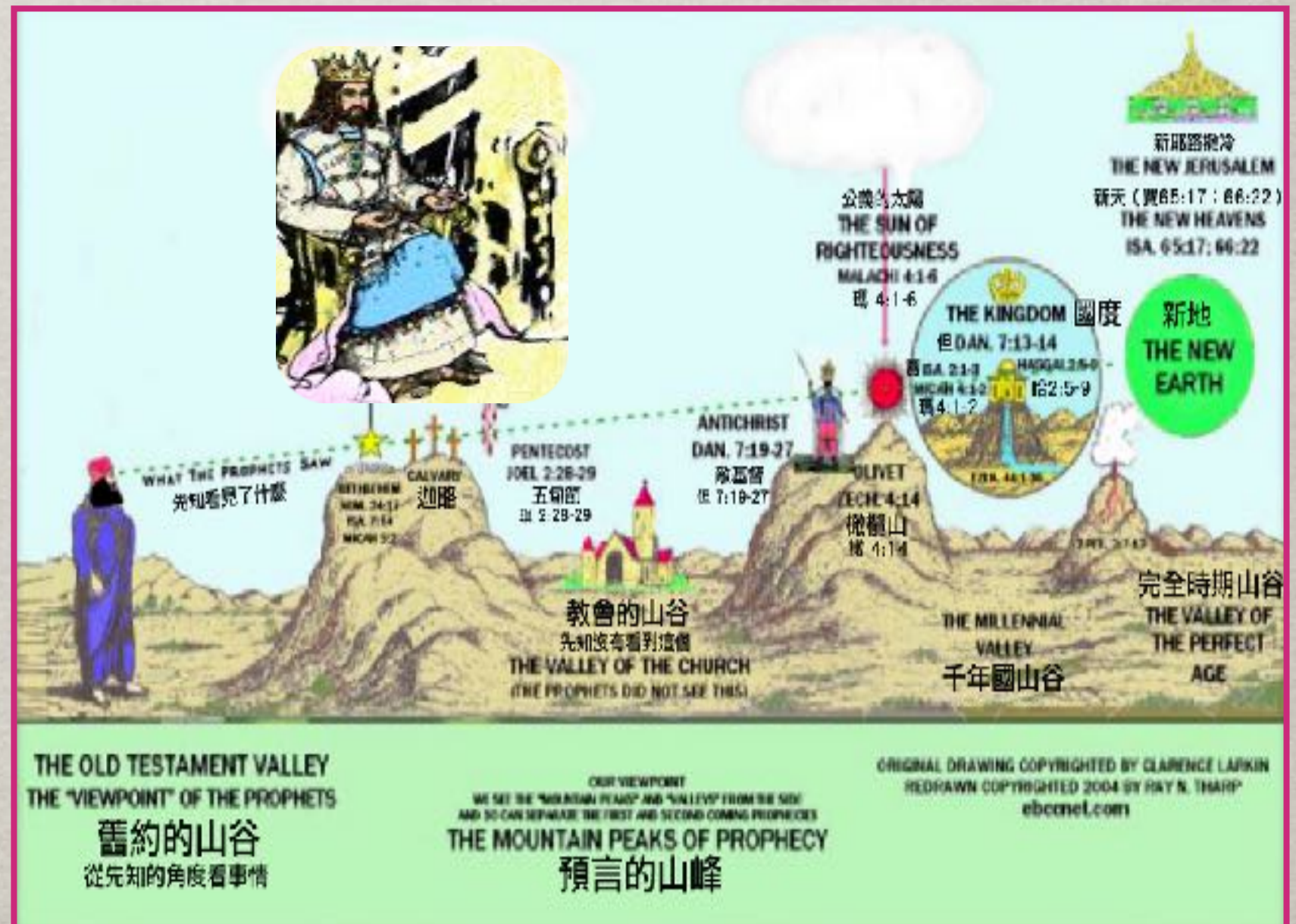
# THE PROPHECIES IN 'BOOK TWO'

## 在「第二卷書」裡的預言

- Isaiah collects various prophecies re: the nations surrounding Judah  
以賽亞收集了各種預言－關於猶大周圍的列國
- He sees JHVH of Armies acting from His throne upon global politics - using, disciplining and judging the nations

他看見萬軍之耶和華從祂的寶座在全球的政治上行動－使用、管教並審判列國

- From Assyria right through to Egypt God has Purposed with a purpose that Immanuel will rule the nations from Zion  
從亞述直到埃及，都有神旨意中的目的，那就是一以馬內利將要從錫安統治列國





# THE PROPHECIES IN 'BOOK TWO'

## 在「第二卷書」裡的預言



新耶路撒冷  
THE NEW JERUSALEM  
新天 (賽65:17; 66:22)  
THE NEW HEAVENS  
ISA. 65:17; 66:22

公義的太陽  
THE SUN OF  
RIGHTEOUSNESS  
MALACHI 4:1-6  
瑪 4:1-6

THE KINGDOM 國度  
但 DAN. 7:13-14

新地  
THE NEW  
EARTH

賽 ISA. 2:1-3  
MICAH 4:1-2  
瑪 4:1-2  
哈 2:5-9

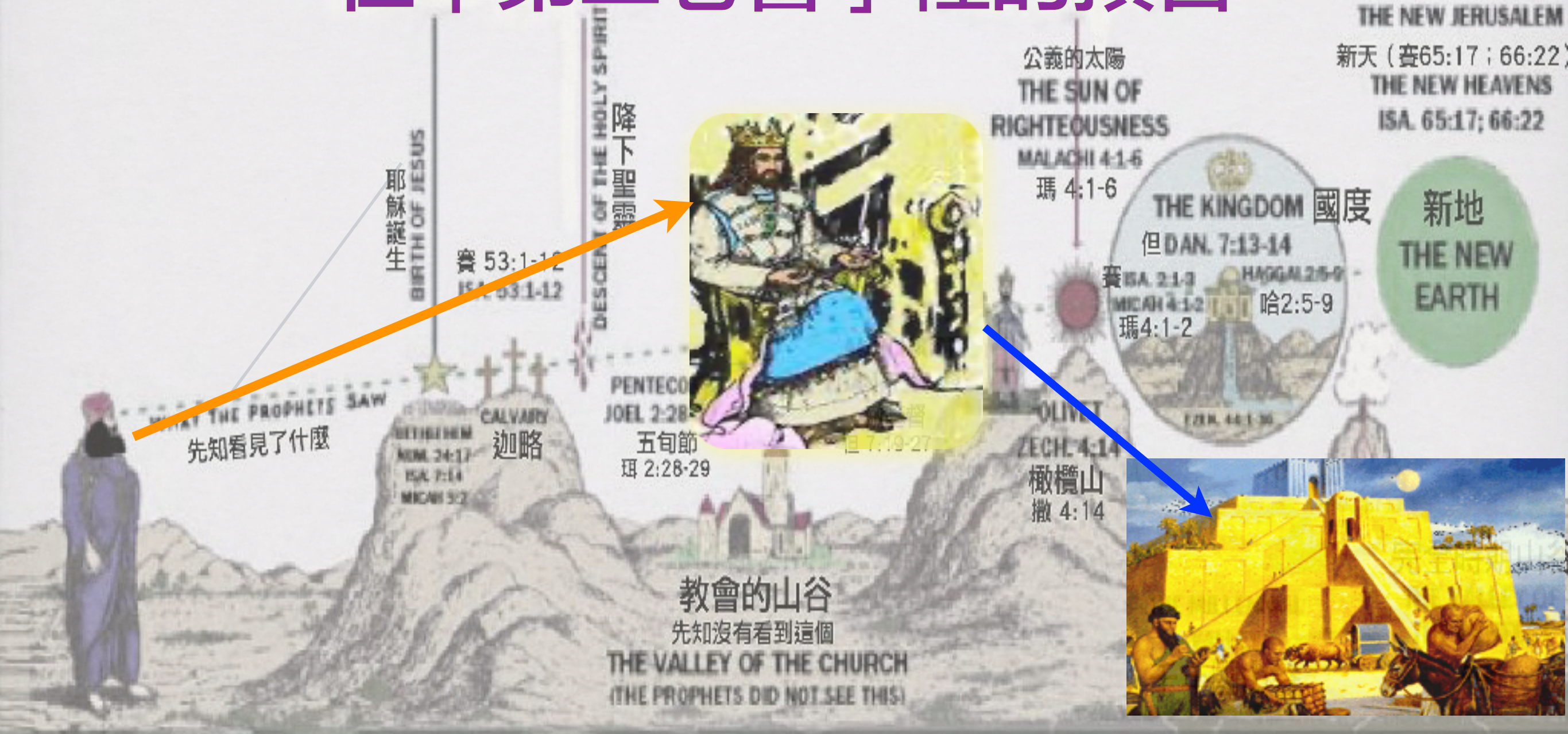
橄欖山  
撒 4:14

**Context** of these prophecies: from atop the citadel of Jerusalem Isaiah stands between 'force' (Assyria) and 'fear' (Egypt) with an alternative message of 'faith' in JHVH alone  
這些預言的連貫性背景：在耶路撒冷的城牆上，以賽亞站在「力量」（亞述）和「恐懼」（埃及）之間，帶著關於唯有在耶和華裡的「信心」的替換信息



# THE PROPHECIES IN 'BOOK TWO'

## 在「第二卷書」裡的預言



**Nature** of these prophecies: as a 'statesman' with a thorough grasp of politics, foreign cultures and 'salvation history', Isaiah envisions their true spiritual condition from under JHVH's throne  
這些預言的本質：仿佛一位透徹把握各國政治、文化和「救恩歷史」的「政治家」，以賽亞在耶和華的寶座之下看見了他們真正的屬靈光景



# THE PROPHECIES IN 'BOOK TWO'

## 在「第二卷書」裡的預言



**“My Usurper”**  
**「那篡奪我的」**



公義的太陽  
THE SUN OF  
RIGHTEOUSNESS  
MALACHI 4:1-6  
瑪 4:1-6

新耶路撒冷  
THE NEW JERUSALEM  
新天 (賽65:17 ; 66:22)  
THE NEW HEAVENS  
ISA. 65:17; 66:22

新地  
THE NEW  
EARTH



**“MY Anointed”**  
**「我的受膏者」**

教會的山谷  
先知沒有看到這個  
THE VALLEY OF THE CHURCH  
(THE PROPHETS DID NOT SEE THIS)

完全時期山谷  
THE VALLEY OF  
THE PERFECT  
AGE

**Conviction of these prophecies: God of Purpose is shaping the history of the nations with Immanuel and Zion in view**

**對於這些預言的確據：有旨意的神帶著以馬內利和錫安的視角去塑造列國的歷史**



# THE PROPHECIES IN 'BOOK TWO'

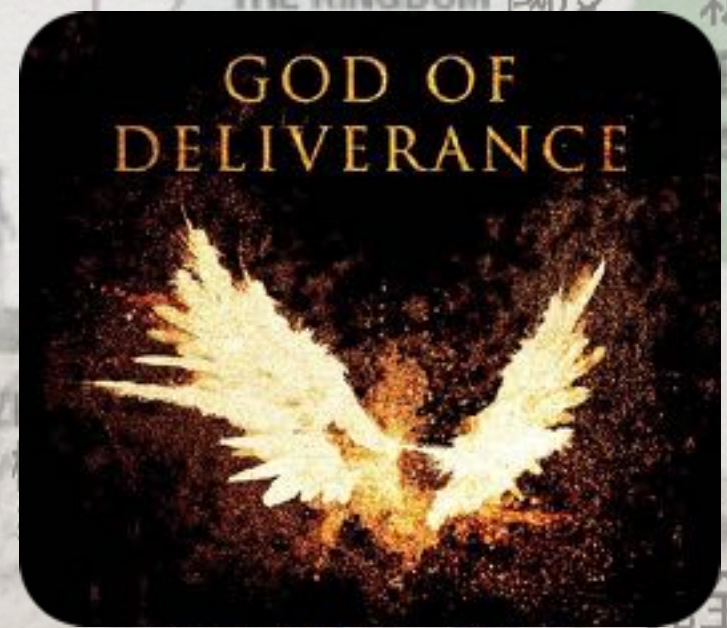
## 在「第二卷書」裡的預言



Judgments 審判



PENTECOST  
JOEL 2:28-29  
五旬節  
瑪 2:28-29



Deliverances

拯救

Center of these prophecies: JHVH's dealings with the nations always focused upon perfecting His kingdom children

這些預言的中心點：耶和華對付列國時，總是專注於成全祂國度的子民



## vo'

THE NEW JERUSALEM

## THE NEW HEAVENS

ISA. 65:17; 66:22

瑪 4:1-6 THE KINGDOM 國度  
但 DAN. 7:13-14

新地  
THE NEW  
EARTH

降下聖靈

迦路

~~敵基督~~  
~~但 7:19-27~~

~~橄欖山~~  
~~撒 4:14~~

THE MILLENNIAL  
VALLEY

完全時期山名

THE VALLEY OF  
THE PERFECT  
AGE

千年國山谷

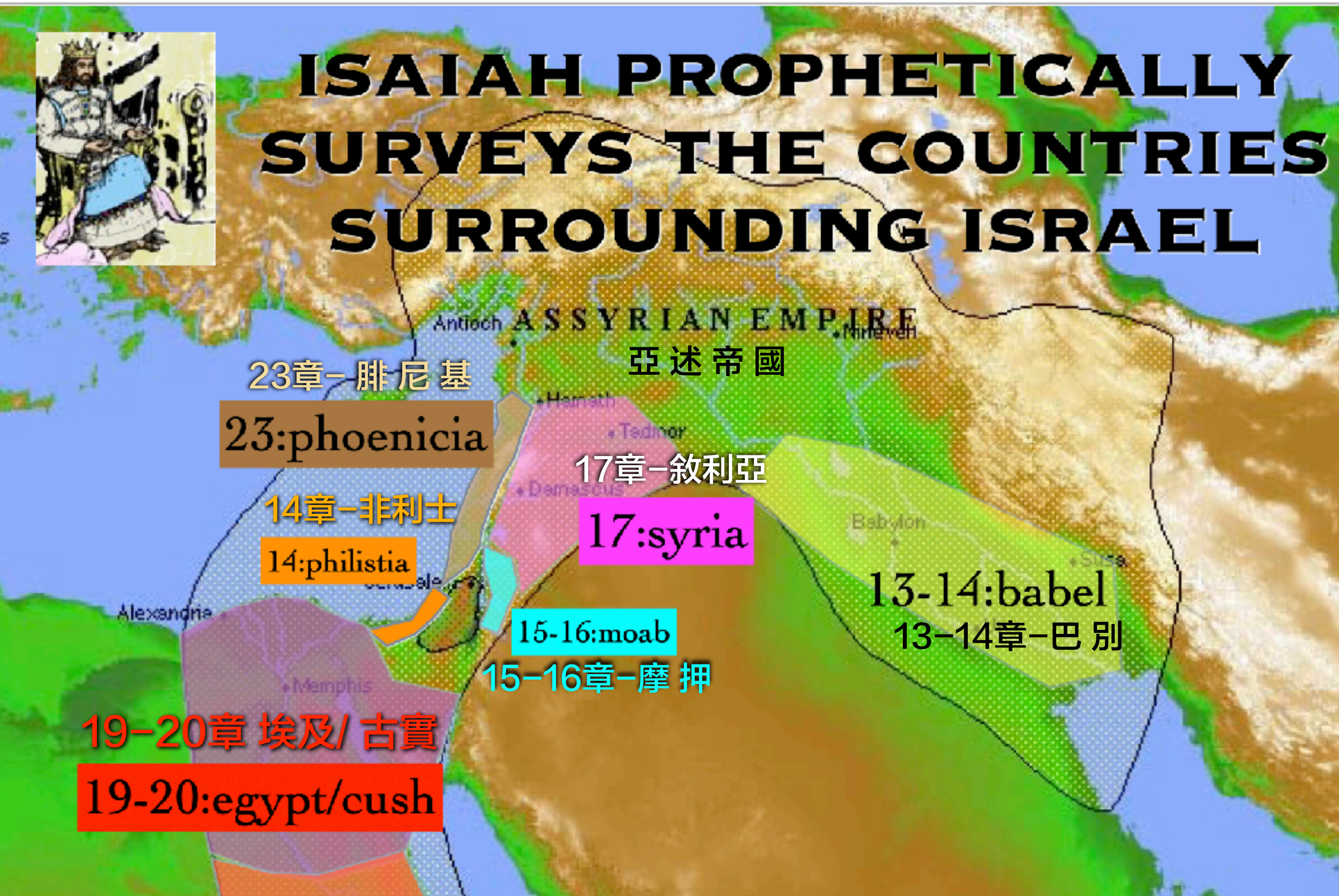
這些預言的圓周：在以賽亞書13-23章裡，當以賽亞看見耶和華為著列國救恩的目的時，他的領悟力就被拓寬了



# 以賽亞先知性地調查了以色列周圍的國家



## ISAIAH PROPHETICALLY SURVEYS THE COUNTRIES SURROUNDING ISRAEL



23章-腓尼基

23:phoenicia

亞述帝國

17章-敘利亞

17:syria

14章-非利士

14:philistia

15-16:moab

15-16章-摩押

13-14:babel

13-14章-巴別

19-20章 埃及/ 古實

19-20:egypt/cush



# ISAIAH 13-23

## REVEALING JHVH AS RIGHTEOUS JUDGE

### 以賽亞書13-23章

### 啟示了耶和華是個公義的審判官

ISAIAH 13 -23 IS A REVELATION OF JHVH'S

SOVEREIGNTY OVER THE NATIONS IN 4 DIMENSIONS

以賽亞書13-23章 在四個層面裡啟示耶和華公義的掌權在列國之上

1. HE EXPOSES SATAN'S WORK BEHIND THE NATIONS

祂暴露了撒旦在列國背後的工作

2. HE EXPLAINS THE RIGHTEOUS GROUNDS OF GOD'S JUDGMENTS

UPON MEN AND NATIONS

他解釋了神審判人類與列國的公義準則

3. REVEALS GOD'S MERCY WHICH USES THE NATIONS TO RESTORE

ISRAEL TO INHERITANCE

啟示了神的憐憫，並使用列國來恢復以色列的產業

4. SOVEREIGNLY PREPARING FOR HIS SON'S EVENTUAL

INSTALLATION IN A RIGHTEOUS KINGDOM

至高無上地為祂的兒子最終在一個公義的國度裡登基做預備



# Burden No. 1: Isaiah 13-14 Babel is Judged 負擔 1: 以賽亞書13-14章 巴別被審判

JHVH's 1st priority:  
Babel judged because  
Satan's evil power behind  
it always opposes God's  
kingdom

耶和華的首要任務：

巴別被審判，因為撒旦背後的  
邪惡力量總是反對神的國  
度





# Burden No. 2:

## Isaiah 14. 24-27 Assyria Judged

### 負擔 2: 以賽亞書14: 24-27 亞述被審判

Assyria 2nd in judgment because its kings were “world rulers of this darkness” empowered by Nimrod’s evil spirit of domination which dared go even against the purpose of God

亞述是第二個被審判的，因為它的王（「這個黑暗世界的統治者」）是被寧錄霸佔的邪靈賦予了力量，牠甚至敢違背神的旨意





## Burden No. 3:

# Isaiah 14. 28-32 Philistia Judged 負擔 3: 以賽亞書14: 28-32 非利士被審判

Philistia is next to be judged because their uncircumcised flesh always hindered and stole Israel's inheritance with its carnal power

非利士是接下來要受到審判的，因為他們未受割禮的肉體，總是以肉慾的力量去阻礙並竊取以色列的產業





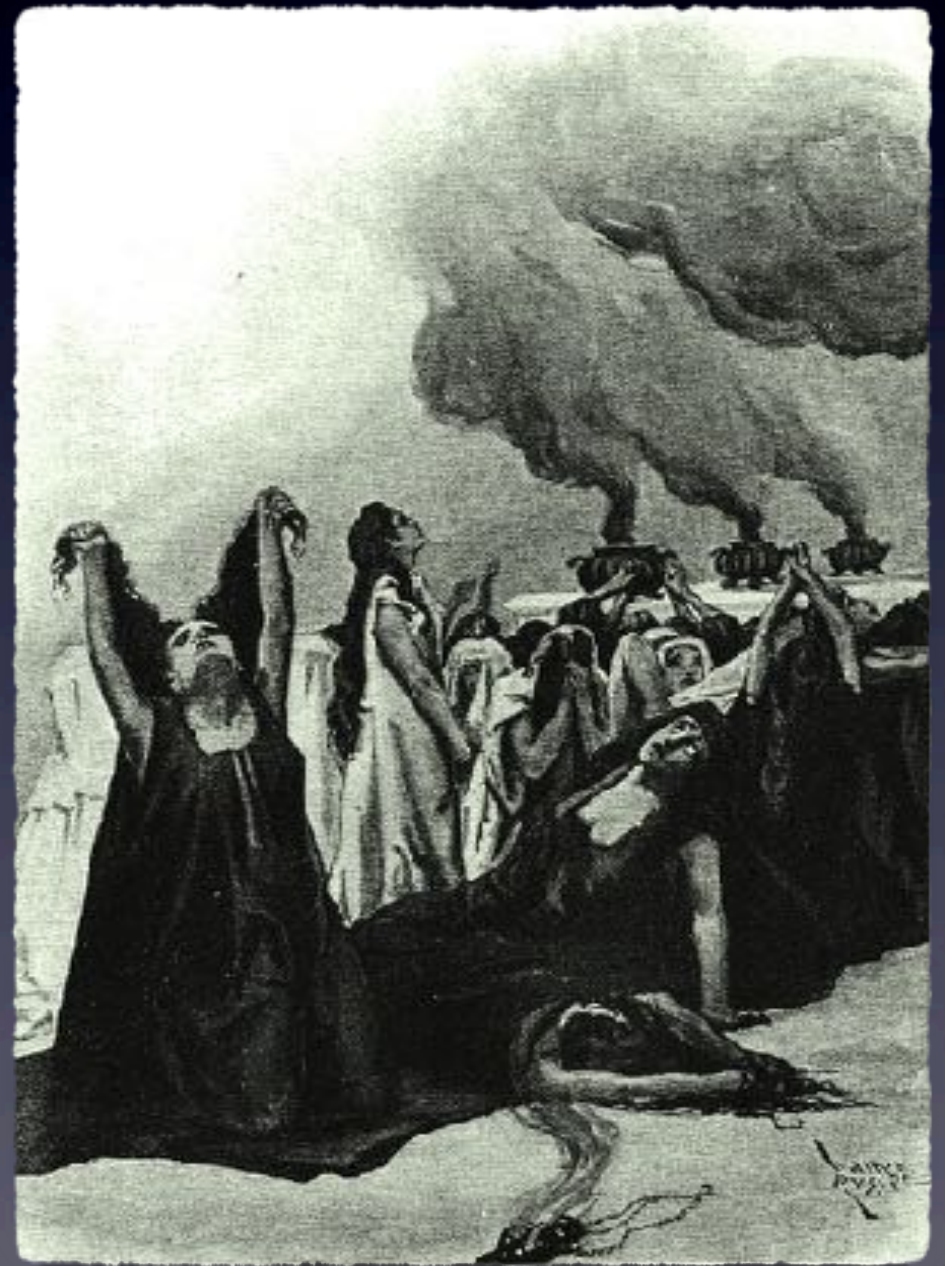
# Burden No. 4:

## Isaiah 15-16 Moab's Judgement

### 負擔 4: 以賽亞書15-16章 摩押被審判

Moab is next because their worldliness and sensuality seduced Israel away **spiritually** from their holy life and into sin

摩押是下一個，因為他們的世俗和肉慾在屬靈上誘惑以色列人遠離他們聖潔的生活而墮入罪惡

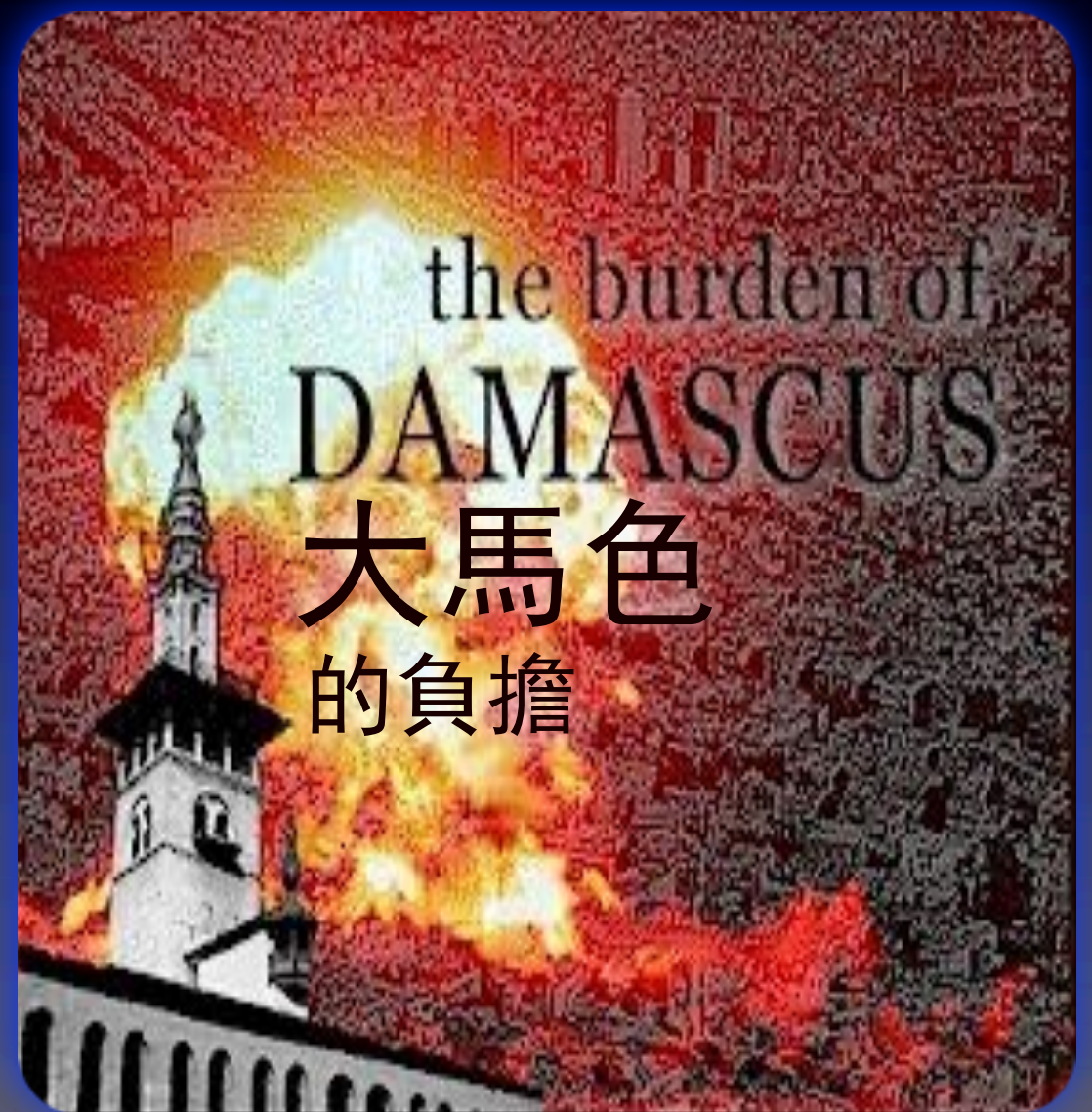




# Burden No. 5: Isaiah 17 Damascus (Ephraim) Judged 負擔 5: 大馬色 ( 以法蓮 ) 被審判

Ephraim judged for making a worldly alliance with Damascus whose treachery forced them to kill their own flesh and blood sons of Jacob

以法蓮因與大馬色結成世俗的聯盟而受審判，大馬色的背叛迫使他們殺死自己的血肉— 雅各的子孫





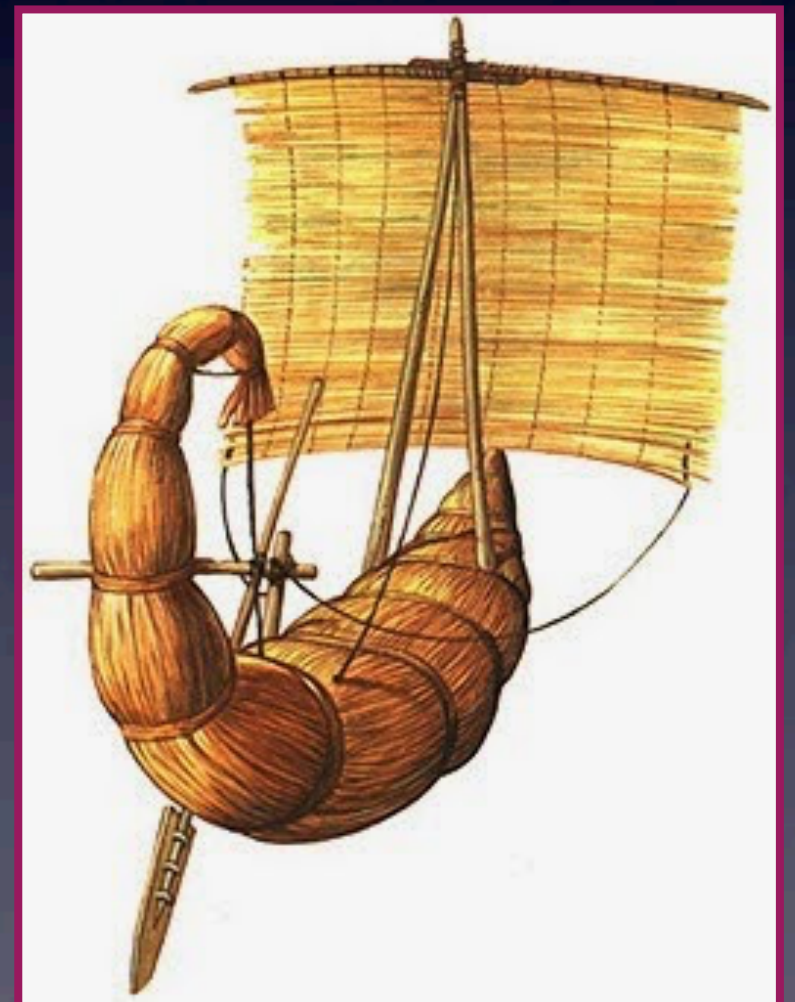
# Burden No. 6: Isaiah 18

## Judah Warned of Cush Alliance

### 負擔 6: 以賽亞書18章 猶大被警告 與古實結盟的後果

Judah warned not to align with Cush but to wait for JHVH of Armies who will give the signal for the defeat of the enemy (Assyria) at the time and in a way He chooses

猶大被警告不要與古實結盟，而是要等待萬軍之耶和華，祂將以祂選擇的方式及時間，發出擊敗敵人（亞述）的信號



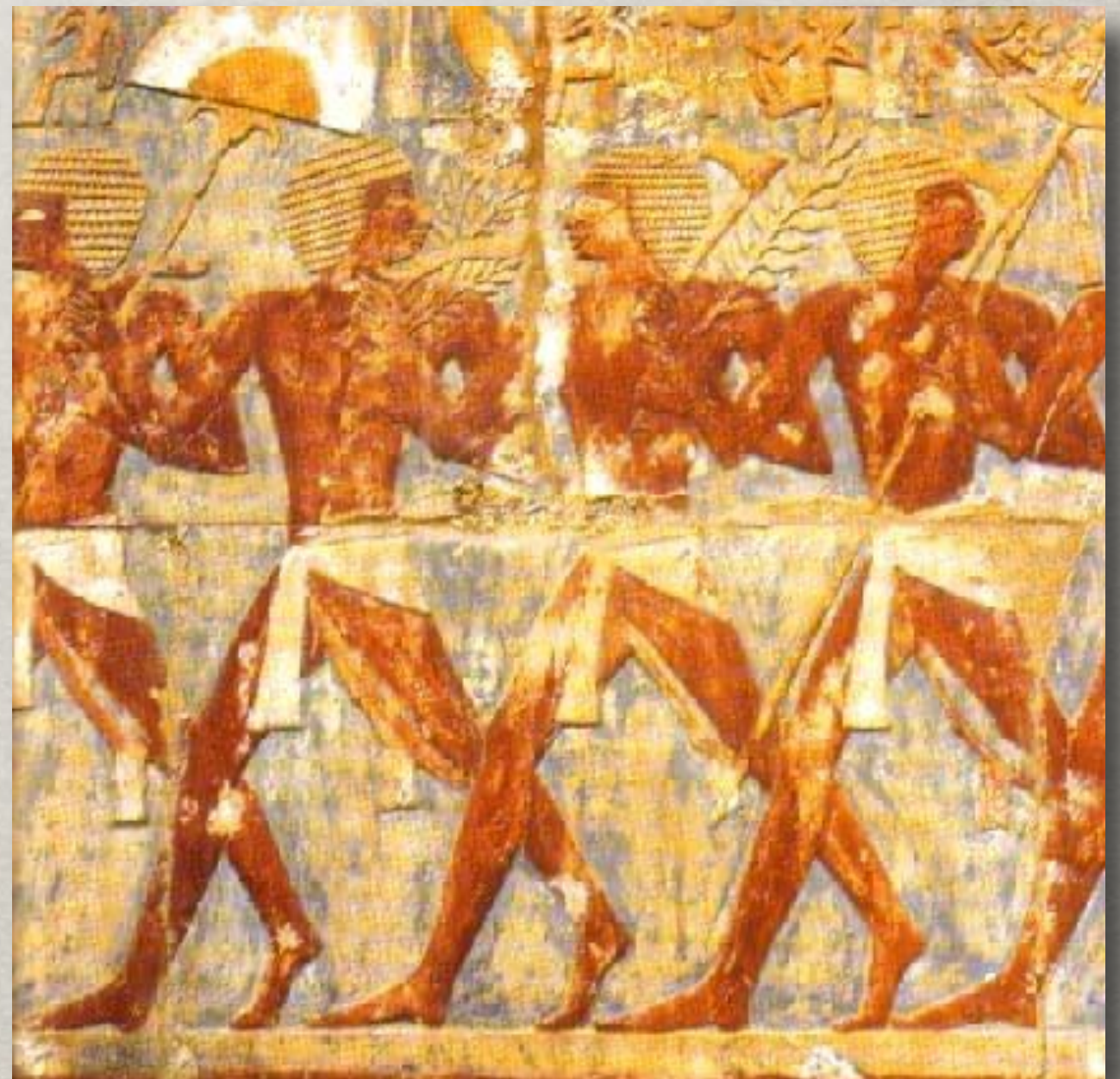


# THE 7TH NATION IN THE JUDGMENTS - EGYPT

## 第七個被審判的國— 埃及

From beneath Immanuel's throne, the eye of Isaiah's heart pans around the earth until the massa (burden) for Egypt was fully developed

從以馬內利的寶座下，以賽亞心中的眼睛在地上巡迴，直到為著埃及的馬薩（負擔）完全發展出來為止







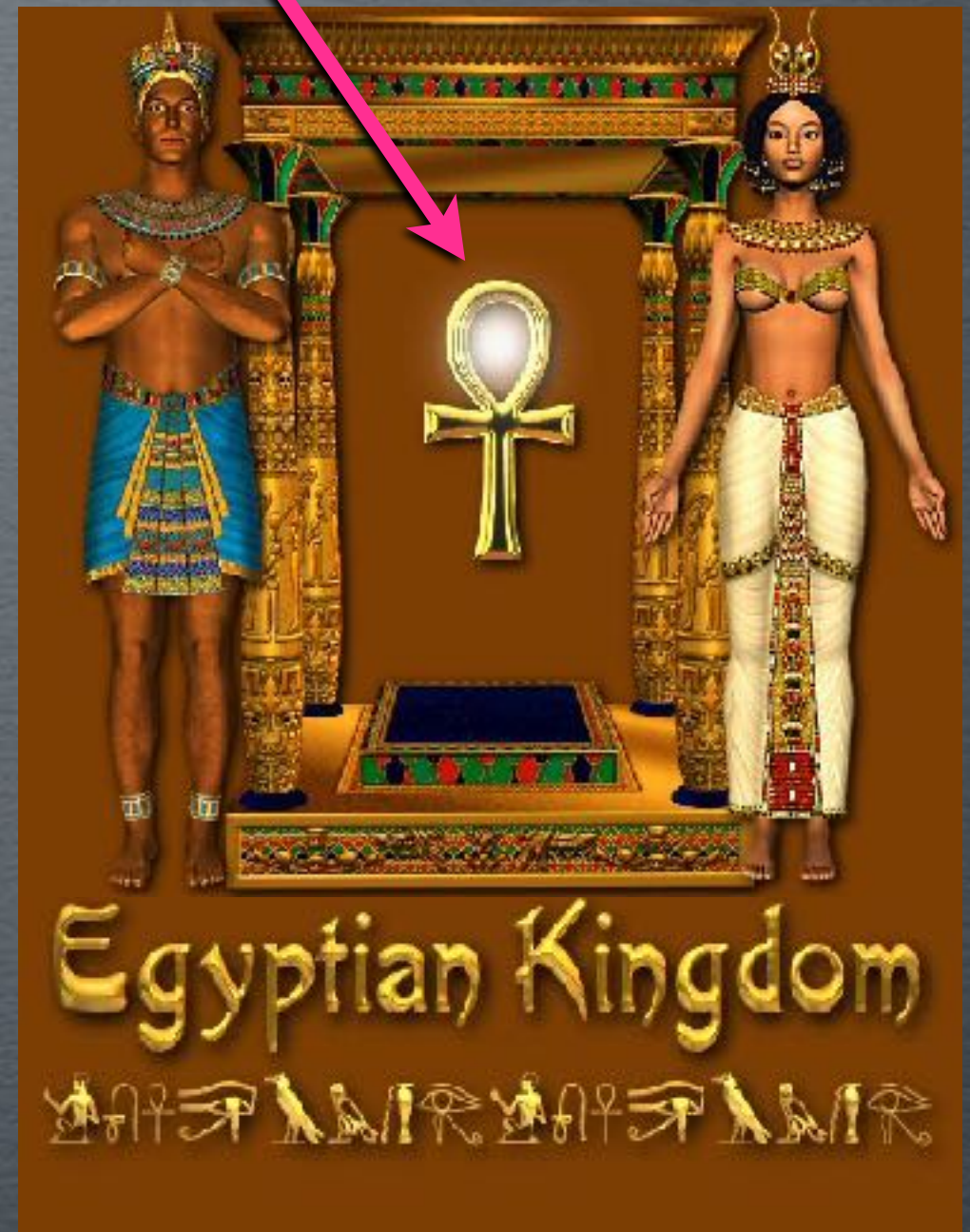
WHO IS EGYPT?  
誰是埃及?



ANKH 安卡（生命之符）

# #1 ONE OF THE GREATEST KINGDOMS OF THE ANCIENT WORLD

（一）這是古代世界上最偉大的王國之一



埃及王朝



# #2 ANCIENT WORSHIPERS OF THE SUN GOD

## (二) 古代膜拜太陽神的人



RA 拉

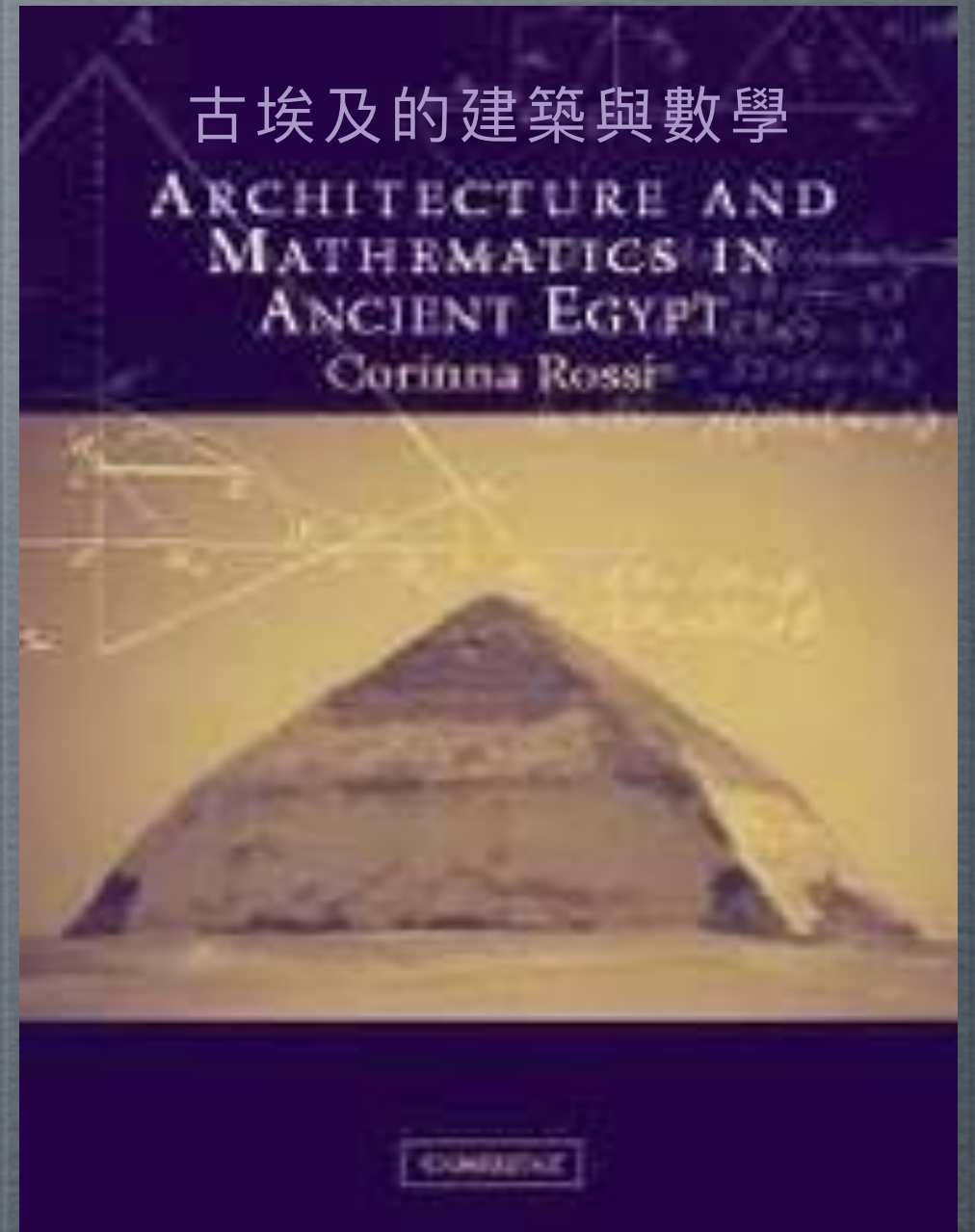


#3

# ANCIENT CENTER OF WISDOM AND LEARNING

(三)

古代智慧及  
學習的中心





# #4 RICH AND PROSPEROUS KINGDOM BECAUSE OF THE NILE RIVER (四) 因著尼羅河而成了 富裕及繁榮的王國





# #5 THE CRUEL TASKMASTER OF ISRAEL

(五) 是給以色列  
苦工的殘酷任務長





# WHAT DOES EGYPT SYMBOLIZE IN SCRIPTURE?

## 在聖經裡，埃及象徵著什麼？

- ✿ Proud civilizations known for their worldly knowledge, wisdom, scientific and architectural achievements  
驕傲的文化，以他們世俗的知識、智慧、科學和建築成就而聞名
- ✿ Proud countries who boast in their greatness though it is their great 'natural resources' that brought about their prosperity and reputation  
驕傲的國家，儘管是他們豐富的「自然資源」帶來了他們的繁榮和聲譽，他們卻誇耀自己的偉大
- ✿ Unregenerate people dwelling in the darkness of idol worship despite their highly developed, aesthetic religious system and mythology  
是不知悔改的人民，儘管他們有高度發達的美學宗教系統和神話，卻生活在偶像崇拜的黑暗中



# WHAT DOES EGYPT SYMBOLIZE IN SCRIPTURE?

在聖經裡，埃及象徵著什麼？

Egypt in Isaiah supremely  
represents one more thing:

在以賽亞書中的埃及

至高無上的代表了另一件事：

Egyptians are those whom JHVH will save from among the nations  
(always goyim = gentiles)

埃及人是那些耶和華要在列國中拯救的人（戈伊姆=外邦人）



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# ISAIAH 19 REVEALS JHVH'S SUPREME PURPOSE OF SALVATION FOR THE WORLD

## 以賽亞書19章啟示了耶和華為著救贖 世界的至高旨意

- JHVH looks beyond Israel to his purpose for all the nations: to save and bless all who come to him through Immanuel his servant

耶和華的眼目越過以色列，達至祂對列國的旨意：要拯救並祝福所有藉著祂的僕人以馬內利來到祂面前的人

- ✻ Isaiah 49.6 He says [to Immanuel], “It is **too small** a thing that You should be My Servant to raise up the tribes of Jacob and to restore the preserved ones of Israel; I will also make You a light of the nations so that My salvation may reach to the end of the earth.”

以賽亞書49:6 現在祂（對以馬內利）說：「你作**我的僕人**，使雅各眾支派復興，使以色列中得保全的歸回尚為**小事**，我還要使你作外邦人的光，叫你施行我的救恩，直到地極」



# THE CONTRAST OF EGYPT WITH BABEL

## 埃及與巴別的對比

Egyptian **worldliness** is secular:  
intellectual pride makes them blind  
to God in creation

埃及的**屬世界**是世俗的：知識的  
驕傲使他們對於創造的神視而不見

- ☼ Sun god Ra and other gods (rivers, moon, etc) common to ancient animistic religions

太陽神(拉)以及其他的神(河神、月亮神等)是古代萬物有靈宗教論的共同特徵

- ☼ Afterlife the source of elaborate pyramids and tombs of the Pharaohs  
死後的世界是法老繁複的金字塔和墳墓的根源

- ☼ Pharaohs all considered gods who had divine right despotic rule  
每個法老都被視為神，他們有神的神權力來專制的統治

- Babel's **worldliness** is spiritual founded upon Satanic energy, religious darkness and idolatry

巴別的**屬世界**是靈裡建立在撒旦的能量、宗教的黑暗和偶像崇拜上的

- Bel, Nebo, Ishtar, Marduk and Nimrod are part of 2000+ deities uncovered in ancient writings

巴力、尼波、伊師塔、米羅達及寧錄被發現是古文獻裡二千多個神祇之一部份

- ☼ Annual human sacrifices were made to their major gods 每年以活人為祭，獻給他們的神
- ☼ Astrology developed for religious guidance of fate under the heavens  
為著天堂下的命運宗教引導而發展出了占星術
- ☼ Babylonian religion became the basis for world religions in theology, symbols and rituals (Artemis)  
巴比倫宗教成為世界宗教在神學、符號和儀式中的基礎 (亞底米斯)



# THE CONTRAST OF EGYPT WITH BABEL

## 埃及與巴別的對比

Egypt and Assyria, after severe humbling of their human pride, will define nations where many will repent and worship JHVH

埃及和亞述在他們屬人的驕傲被重重的降卑之後，成了許多人要悔改並敬拜耶和華的國家

- ✻ Egypt was a cruel taskmaster to Israel but also became a place of refuge for the messiah as a child and became a great center of Judaism and Christianity

埃及對以色列如同一個殘酷的工頭，但也成了孩童時期的彌賽亞的避難所，並成了猶太教及基督教的一個重要的中心

- ✻ Egypt as a country will be a blessing (Isa.19.24) and bear testimony in that day

到那日，埃及作為一個國家將會蒙祝福 (賽19:24)並承擔見證

- ✻ Egyptians as a people will be called 'my people' (19.25) by JHVH of hosts  
埃及人作為一個民族，將會被萬軍之耶和華稱為「我的子民」 (19:25)

Babel ultimately must be destroyed as it is full of darkness as the habitation of the dragon

巴別最終必須被毀滅，因為它作為古龍的居所，充滿了黑暗

- ✻ Satanic pride and purpose is fixed and intractable

撒旦的驕傲及目的是玩梗和無藥可救的

- ✻ Babel forever opposes the Son of God

巴別永遠的對抗神的兒子

- ✻ “In the day of JHVH” Babel which was ruled by the Dragon, antichrist and false prophet will take a final defiant stand against Messiah and be destroyed

「在耶和華的日子」由龍、敵基督及假先知統治的巴別會有一個最後反抗彌賽亞的立場，並被毀滅



ISAIAH 19: PART ONE

以賽亞書19章： 第一部

A COMPREHENSIVE PROPHECY OF  
EGYPT'S JUDGMENTS AND SALVATION

一個全面的關於埃及的審判和救恩的預言



# ISAIAH 19:

## JHVH'S 'WAY' OF SALVATION

### IN THREE STAGES

## 以賽亞書19章：耶和華救贖之「路」的三個階段

- ✻ 1. 19.1-15 JHVH undoes Egypt's foolish pride through trials and reversals of fortune  
19:1-15 耶和華通過試煉與命運的逆轉來拆毀埃及的愚蠢驕傲
- ✻ 2. 19.16-17 turning point: humbled, in fear and repentance, the people draw near to JHVH  
19: 16-17 轉捩點：人們被降卑，在敬畏和悔改中被引導親近耶和華
- ✻ 3. 19.18-25 JHVH saves and reveals himself to those who repent, bringing them into full covenant relationship as his people  
19: 18-25 耶和華拯救並啟示祂自己給那些悔改的人，帶領他們作為祂子民，進入完滿的約的關係中



REDEEMPTIVE  
DEALINGS OF  
JHVH  
耶和華救贖的對付

PART I:  
ISAIAH 19. 1-15 -  
“WHEN JHVH  
COMES DOWN”  
第一部：以賽亞書19: 1-15  
「當耶和華臨到」





# 19.1-4 CONFUSION AND DISCORD SHAKES EGYPT

## 19:1-4 混亂及衝突震動了埃及

- ✿ V. 1 JHVH rides in on the clouds

第一節：耶和華駕雲而臨

- ✿ This is a picture well-known in the ancient world

這是一幅在古代的世界中非常熟悉的圖畫

- ✿ It was the sun god - Helios, Appollos, Ra, Surya, who rode the cloud chariot

就是太陽神- 赫利俄斯、阿波羅、拉、蘇里亞，他們駕著雲的馬車

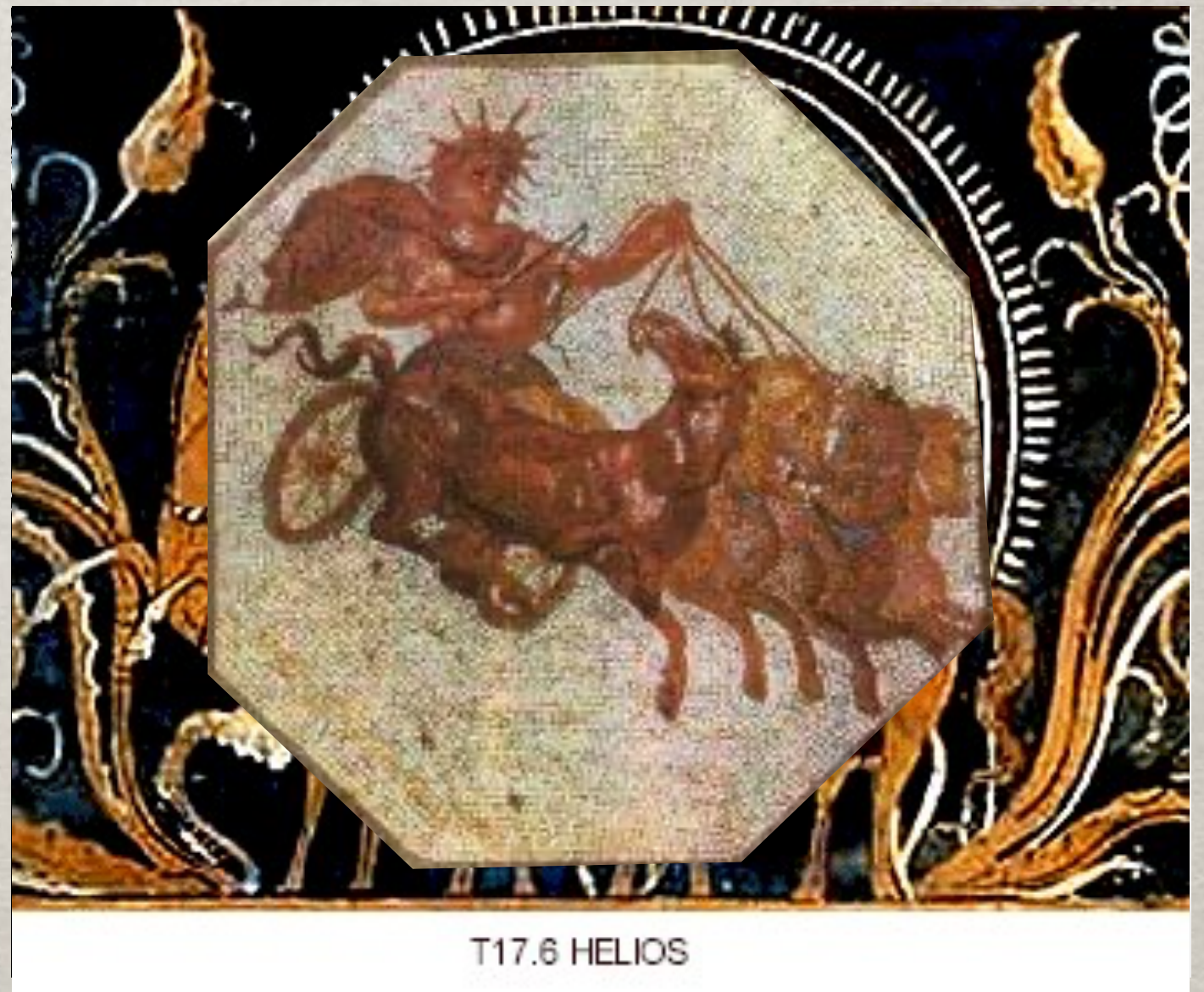




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第一節：耶和華駕雲而臨

- ✿ This is a picture well-known in the ancient world

這是一幅在古代的世界中非常熟悉的圖畫

- ✿ It was the sun god - Helios, Appollos, Ra, Surya, who rode the cloud chariot

就是太陽神- 赫利俄斯、阿波羅、拉、蘇里亞，他們駕著雲的馬車





# 19.1-4 WEAKNESS AND DISCORD SHAKES EGYPT

## 19:4 國力衰弱及衝突震動了埃及

- When the idols flee(?) there is no more cohesion in Egypt

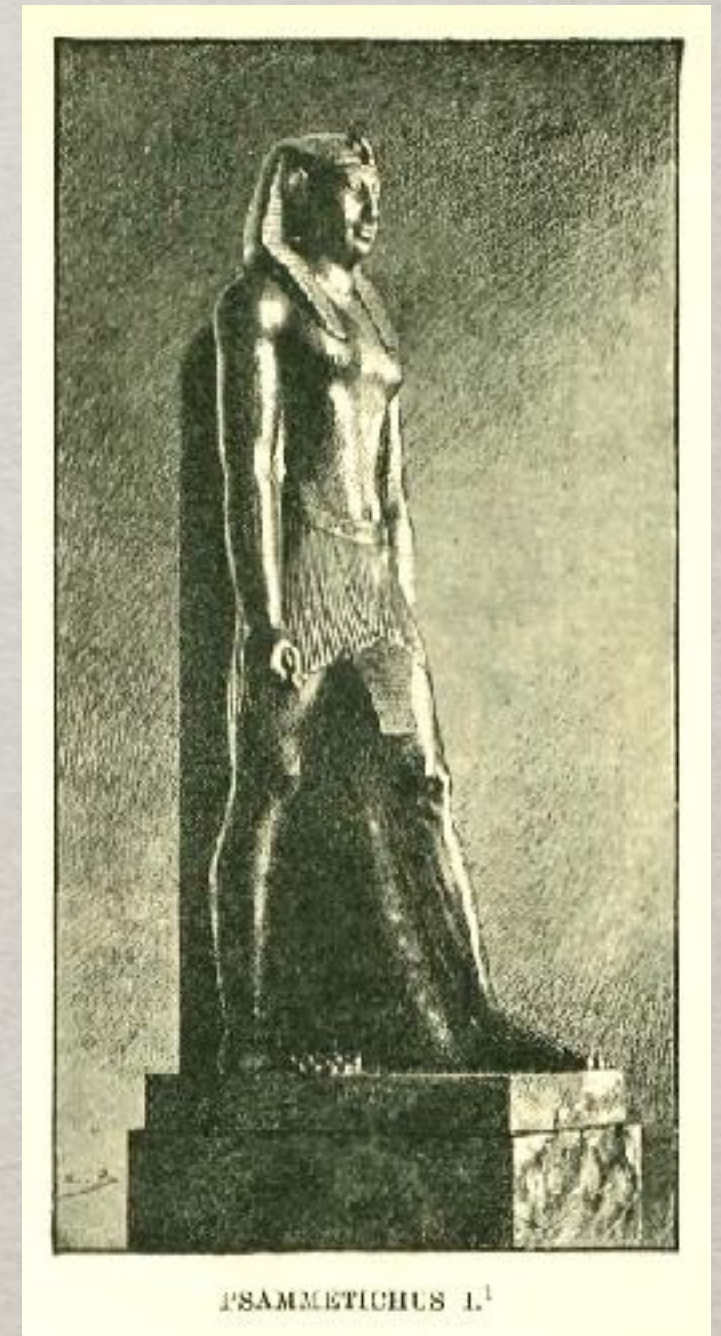
當偶像逃離(?)在埃及就不再有凝聚力了

- V.2-4 tribes, families, cities would become divided until a harsh king re-united

第2-4節: 種族、家庭和城市將分裂, 直到一個嚴厲的王來重新統一

- ✻ In 695BC Egypt was split into 20 feudal realms by Assyria until Pharaoh Psammetichus the tyrant united and freed Egypt in 656 BC

在主前695年, 埃及被亞述分裂為20個封建領地, 直到法老普薩美提克這個暴君統一, 並使埃及在主前656年得以自由



帕姆梅蒂庫斯



# 19.5-10 NATURAL RESOURCES FAIL

## 19:5-10 所有的自然資源衰竭

THE RIVER was the key resource of Egypt

那條河是埃及的關鍵資源

- ✿ V.5- “sea” = the huge Nile Delta at flood tide  
第5節: 「海」 = 廣大的尼羅河三角洲氾濫時
- ✿ V.8 **fishing** industry dried up  
第8節: 漁業枯竭
- ✿ V. 9-10 **flax/ linen** industry was idled by the drought  
第9-10節: 亞麻/織布業因乾旱而停滯
- ✿ V.3,10 - **humiliation** replaces pride among the Egyptians  
第3、10節: 埃及人的驕傲被羞辱取代





# 19.1 1-15 SPIRITUAL RESOURCES FAIL

## 19: 11-15 靈魂的資源殆盡

- ✿ V.11 - Zoan (Tanis) was the center of higher education, philosophy, and mathematics (lost ark)

第11節: 鎖安 (坦尼斯) 是高等教育、哲學和數學的中心 (失落的方舟)

- ✿ V. 12 wise and proud men are humbled by one question: JHVH's purpose

第12節: 聰明又驕傲的人, 因一個問題而被降卑——是耶和華的旨意

- ✿ V. 13 wise men have led the nation astray

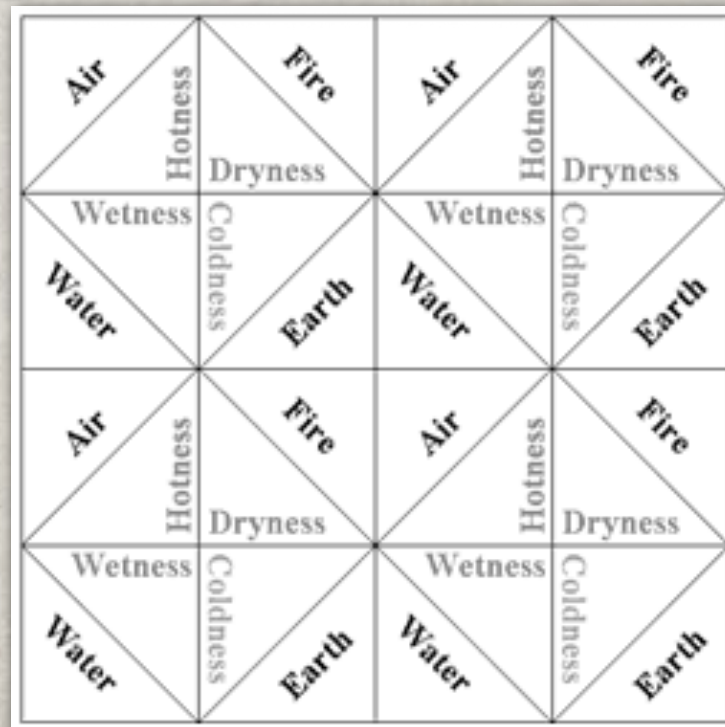
第13節: 智慧人帶領這個民族走偏了路

- ✿ V.14 JHVH has confounded the wise

第14節: 耶和華混淆了智慧人

There are literally hundreds of examples of humankind's use of the Golden Proportion in its artworks and architecture, and here is an example chosen because the Egyptians very consciously intended their creations to be wholly based on this beautiful proportion.

有數百個人類的藝術品和建築中使用黃金分割線的例子, 這裏選了一個例子, 因為埃及人在他們的創作中, 非常的刻意及精準, 就是完全基於這一美麗的黃金比例。





THIS HUMBLING AND  
UNDOING IS NECESSARY  
BEFORE MAN WILL LOOK  
TO HIS MAKER

在人將目光投向他的創造者之前，這種謙卑和失敗是必要的



# 19.16-17 - THE CRUCIAL TURNING POINT

## 19:16-17 關鍵的轉捩點

- ✿ V.16 ‘in that day’ the Egyptians will  
“*tremble with fear before JHVH of hosts*”  
第16節：「到那日」埃及人將「在萬軍之  
耶和華面前戰兢懼怕」
- ✿ V. 16 they will recognize JHVH’s hand  
(shaking, waving, uplifted) over them  
第16節：他們將認出耶和華掄手在他們  
身上（搖撼，揮動，舉起）
- ✿ V.17 Judah will be feared because JHVH of  
Armies is “*purposing with a purpose*”  
第17節：猶大將使埃及驚恐，因為萬軍之  
耶和華「定意照著祂的旨意行」





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**The fear of the Lord is the beginning  
of salvation**  
敬畏耶和華是救恩的開端

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# ISAIAH 19.18-22 A TESTIMONY WILL BE ESTABLISHED IN EGYPT

## 以賽亞書19:18-22 在埃及必要成就的見證

**Egypt represents gentile nations** 埃及代表外邦的列國

- ✿ V.18 “in that day” five cities with worshipers of JHVH including the “city of the Sun” = Heliopolis

第18節：「當那日」五個城裏有敬拜耶和華的人，  
包括「太陽之城」= 赫利奧波利斯

- ✿ V.19 “in that day” an altar to JHVH will be in the center and a pillar on the border for a sign and a testimony

第19節：「當那日」城的中心將有一個敬拜耶和華的祭壇，在邊界上將有一根為耶和華立的柱子，  
用作標記和證據





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✿ V.20 JHVH will send '*a savior*' to deliver

第20節: 耶和華將差遣一位「**救主**」來施行拯救

✿ V.21 JHVH will reveal Himself to them and they will know Him

第21節: 耶和華將向他們顯現祂自己, 他們也將認識祂

✿ V.22 strike + turn (shuv) + heal = ???

第22節: 擊打+ 轉向 (shuv) + 醫治= ???



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✻ "In that day" speaks not only of a millennial fulfilment  
but also have a present fulfilment in this church age  
✻ 「到那日」不僅談到了千年的應驗，而且在這個教會時代  
也有現在的應驗



# Isaiah 19.23-25: “in that day” the gov’t and commerce of the world will be consolidated

## 以賽亞書19:23-35 「當那日」世上的政府和貿易將會合併

- ✻ V.23 a highway (always a royal road built up) will bring blessing through commerce between Assyria and Egypt

第23節：一條大道（總是一條皇家道路建成的）將藉著亞述和埃及之間的貿易帶來祝福

- ✻ V.24-25 Along with Israel the three party blessing will fill the earth blessing of JHVH: “*Egypt my people*”

“*Assyria the work of my hands*”

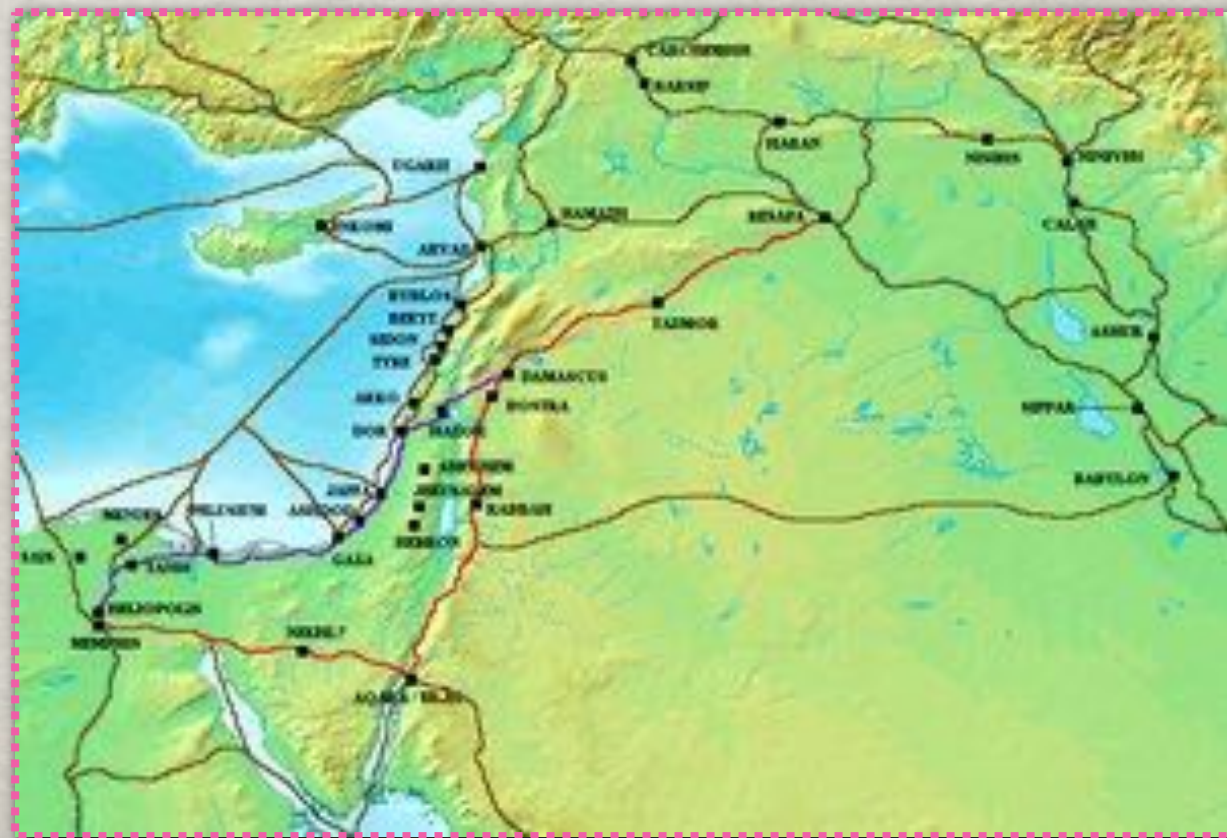
“*Israel my inheritance*”

第24-25節：與以色列一起，這三方所蒙的祝福會讓耶和華的祝福充滿

全地：「埃及－我的百姓」

「亞述－我手的工作」

「以色列－我的產業」





REVELATION:  
JUDGMENT ALSO  
FOR PURPOSE OF  
SALVATION

啟示：審判也是為著  
救恩的目的



# SOVEREIGN GLOBAL EVANGELISM

## 至高的全球福音化

Understanding how the Sovereign Lord prepares 'white fields' for harvest 認識至高的主如何為著豐收而預備著「發白的莊稼」

1. First there is an undoing of pride through judgments  
首先要有一個通過審判而除去的驕傲
2. Then a testimony of JHVH is established in a country  
然後有個耶和華的見證在某個國家被建立
3. Ultimately many will see Him  
“**and fear, and will trust in the Lord**” (Ps. 40.3)  
最終許多人會看到祂，  
「**懼怕且要倚靠耶和華**」(詩篇40:3)



All that is needed are workers sent into the harvest  
所需要乃的是差遣工人去收取莊稼



## Part two: Isaiah 20:

Message to Judah not to align with Egypt

第二部 以賽亞書20章:  
告訴猶大不要與埃及結盟

- Isaiah finishes with a historic prophecy of Egypt's imminent humiliation as a deterrent to any plan to align with Egypt against Assyria

以賽亞以一個關於埃及即將受辱的歷史性預言作為結束，以威懾任何與埃及結盟來對抗亞述的計畫



# ISAIAH 20 - HISTORIC BACKGROUND

## RE: EGYPT'S IMMEDIATE FUTURE

### 以賽亞書20章 歷史背景：埃及即將面臨的未來

**Isaiah 20: From the great prophetic sweep of Egypt's future salvation Isaiah brings a specific and immediate prophecy**

以賽亞書20章: 從埃及未來的救贖這一偉大預言中，以賽亞帶來一個特定的和即將應驗的預言

I. The 25th dynasty under the Cushite Pharaohs had weakened Egypt as an empire with years of civil war and geo-political weakness

第25王朝在法老庫希特的統治下，由於年的內戰和地緣政治的軟弱，削弱了埃及這個帝國



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### 以賽亞書20章 歷史背景：埃及即將面臨的未來

2. In 714 BC Egypt's Shabako and Philistia revolted against Assyria by setting up Yamani as king of Ashdod

在主前714年，埃及的沙巴卡和非利士藉著立亞馬尼為亞實突的王，來反抗亞述

3. In 712 BC Tartan took Sargon's Assyrian forces and destroyed Ashdod taking Yamani into exile

在主前712年，他珥探佔領了撒珥根的亞述軍隊，並摧毀了亞實突，將亞馬尼流放





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# ISAIAH 20- EGYPT'S IMMEDIATE FUTURE

## 以賽亞書20章埃及近期的未來

- ✿ V.2- Isaiah went around in Judah shoeless and naked as a sign of Egypt/Cush's future

第2節：以賽亞在猶大赤身露腳行走，作為埃及/古實未來的預示

- ✿ V.3-5 Egypt and Cush taken captive and humiliated

第3-5節：埃及和古實被擄且受辱

- ✿ V.6 - point- 第6節的重點：

- It is foolish to trust the nations which are under the judgment of JHVH  
去信靠落在耶和華審判下的列國是愚蠢的
- It is foolish to turn to Egypt when one day Egypt will be turning to you  
轉向埃及是愚蠢的，因為有一天埃及必歸向你





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40 years later, 671 BC, Egypt was subdued and its people taken into captivity

40年後，主前671年，埃及被征服，它的民被擄去



**Next week: Isaiah 21-23 Tyre**

**下週：以賽亞書21-23章—推羅**

